SIMPLIFIED MUSIC

FOR THE

Divine Liturgy

OF ST. JOHN CHRYSOSTOM

About this music

The music presented in the following pages is an attempt to address a common situation. This issue is that there many who chant at divine services but lack sufficient musicianship or numbers of chanters to use the typical music that is widely available.

Present day practice within many Orthodox churches is to use music for four part harmony, specifically from music of the Imperial Court Chapel (ICC) or music of similar style. Generally speaking, music from the ICC requires a minimum of four voice parts consistently and choral skill to execute it. Many today lack both the skill and/or the voice parts for this and there are few musical resources available for those in that position.

In the following arrangements, some rules have been applied to the music. 1) The melody is always in the alto voice. 2) Harmony is “strict style”. This means that the melody is joined by a parallel (soprano), a chordal root (bass), and a filler note to complete a triad where needed (tenor). 3) Melodies have been simplified. 4) Redundancies are excluded. 5) The aforementioned rules are applied consistently throughout this work.

Artistically, these arrangements are not glamorous to say the least. For choirs who have skill and sufficient voices, this music is an inferior choice compared to the alternatives. But for those who struggle musically on kleros, this collection may help.

The key signatures are relative to what is comfortable to the chanters. The keys chosen are comfortable for most beginners but one should adjust as needed.

Though this work diverges from present day practice, it presents a long needed solution for the problem as described above. This music may offer flexible solutions to common problems:

- *Unison chant*: All members sing the alto part
- *Parallel parts chant:* members sing both the alto (melody) and the parallel (soprano).
- *Three part chant:* members sing the alto (melody), the parallel (soprano), and the root (bass)
- *Four part chant:* members sing all four voice parts for complete harmonic sound with less challenging music.

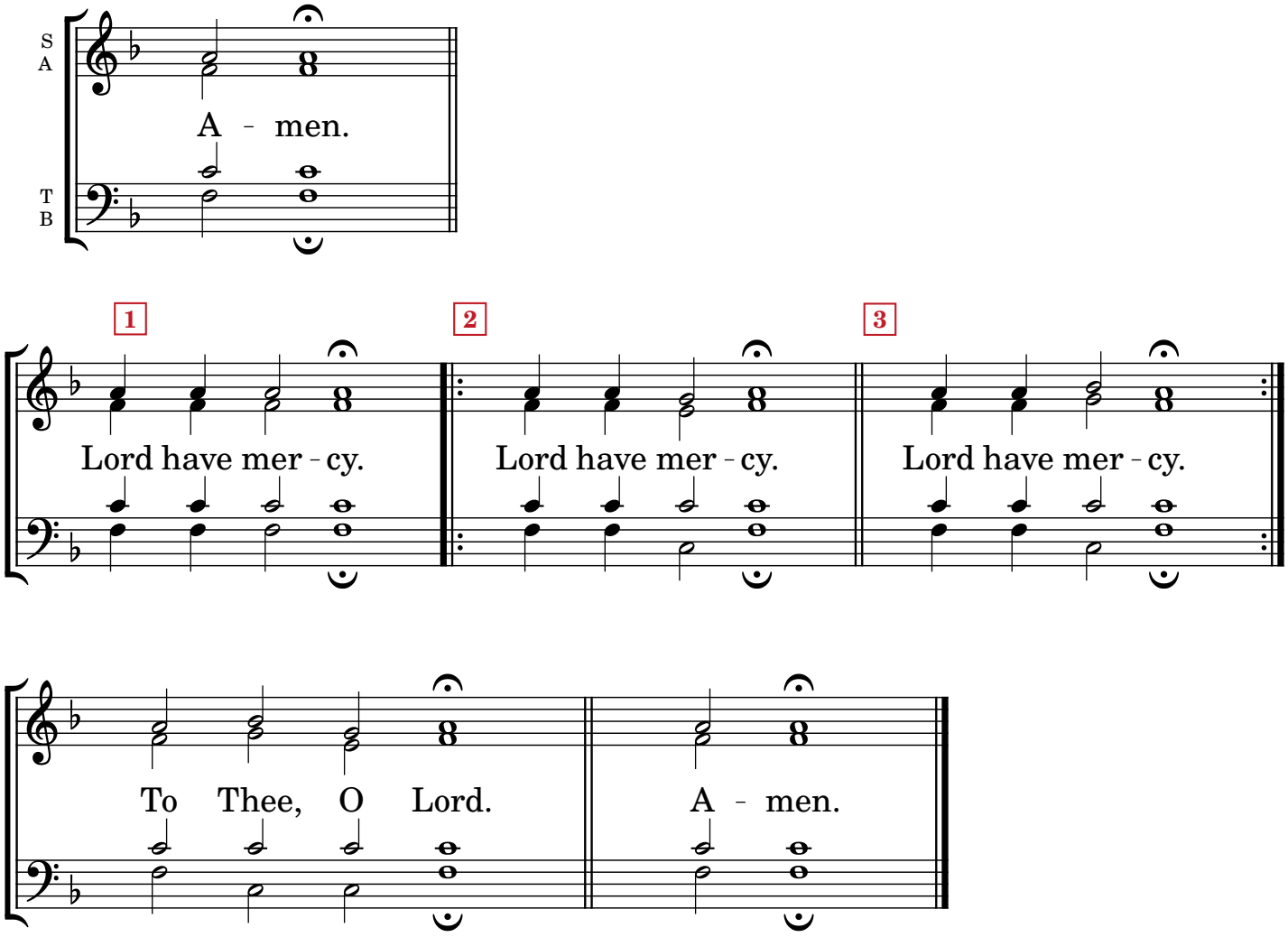
Translation of the Divine Liturgy is from Fr. Laurence Campbell and the translation of the prokeimena and psalms is from The Psalter According to the Seventy, Holy Transfiguration Monastery. Some application of the melody is based in part on Music for the Divine Liturgy, St. John of Kronstadt Press 1996. This work is open for unrestricted liturgical use with non-commercial free distribution. Rights of the translation should be respected according to their terms.

To assist in the learning the voice parts, all the music presented here has audio one may listen to for learning the desired part. Please visit: https://musescore.com/user/32822595/sets/6297868

Reader Mark Hrebinka
Chains of Apostle Peter
Jan. 16 2024

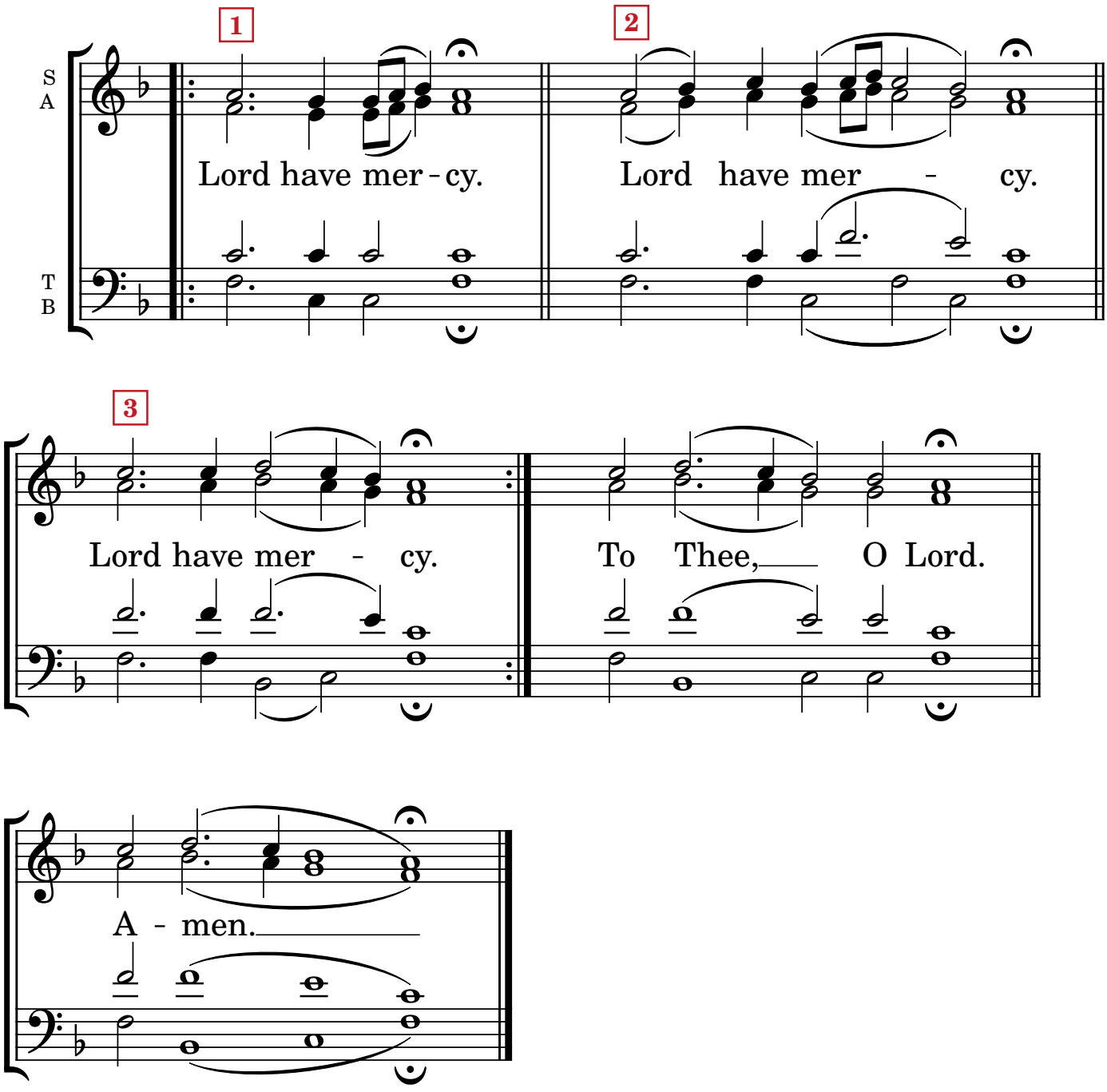
Great Litany

Simplified Common Chant



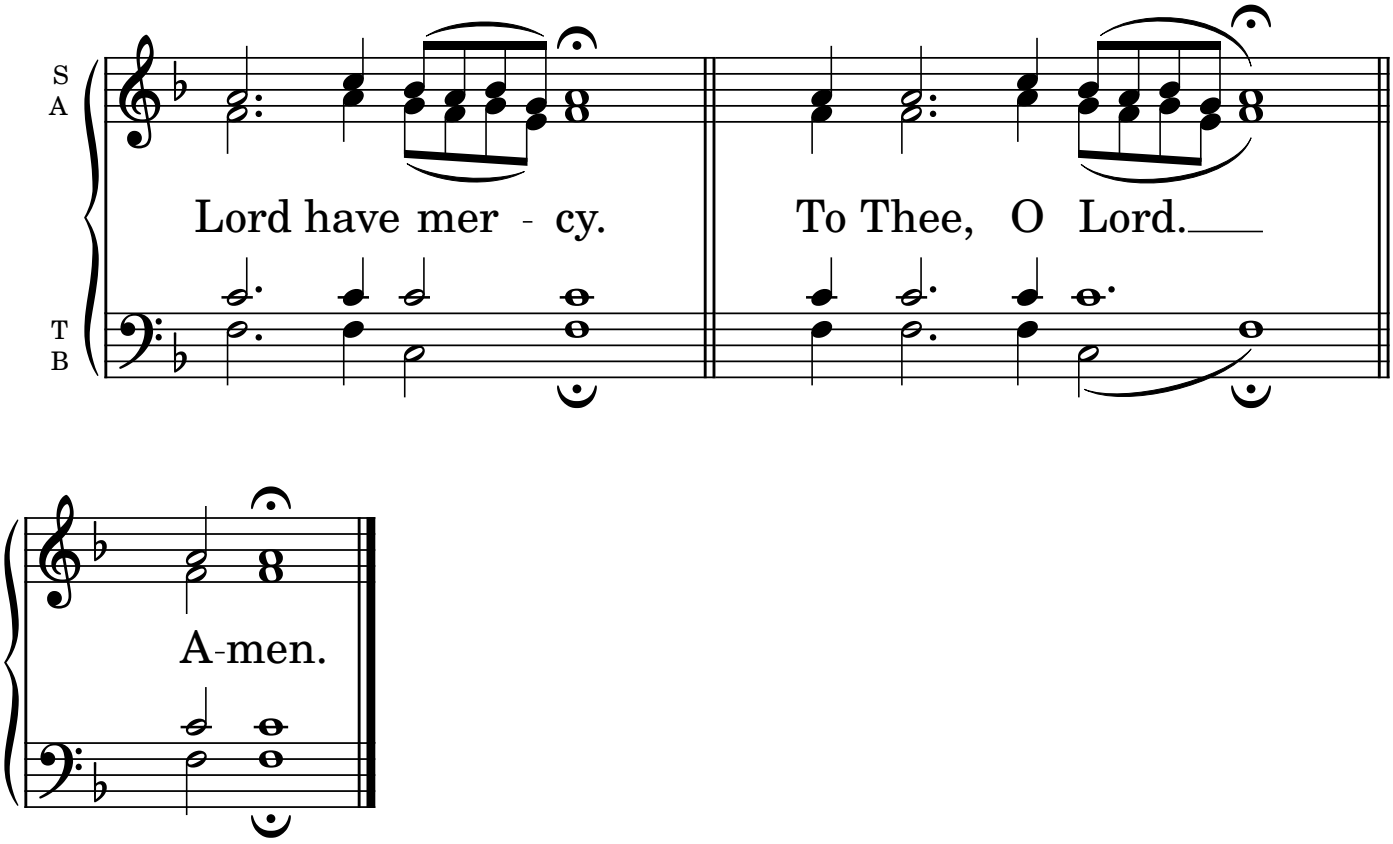
The Great Ektenia

Kievan Chant



The Great Litany

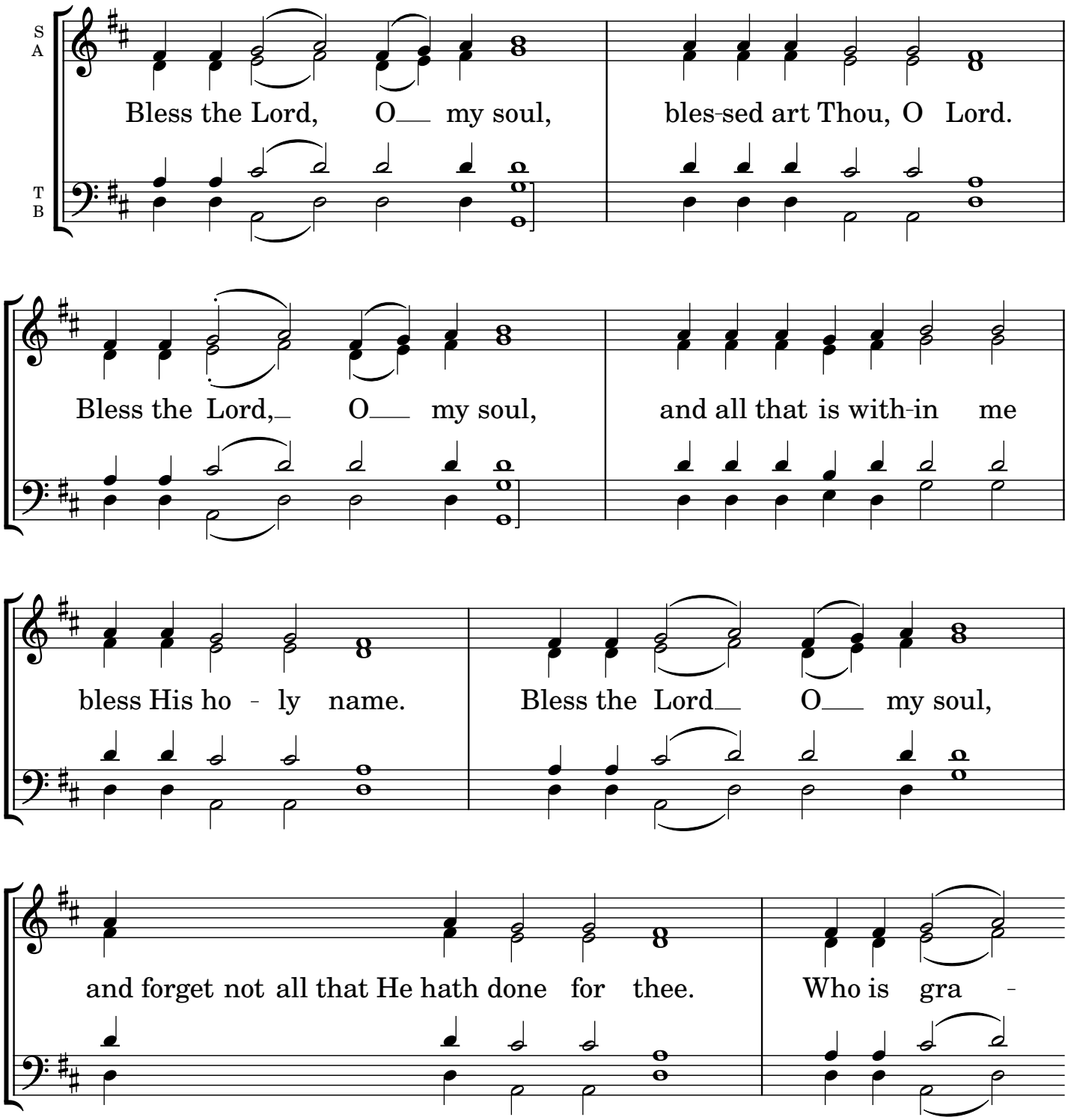
Voskresensky

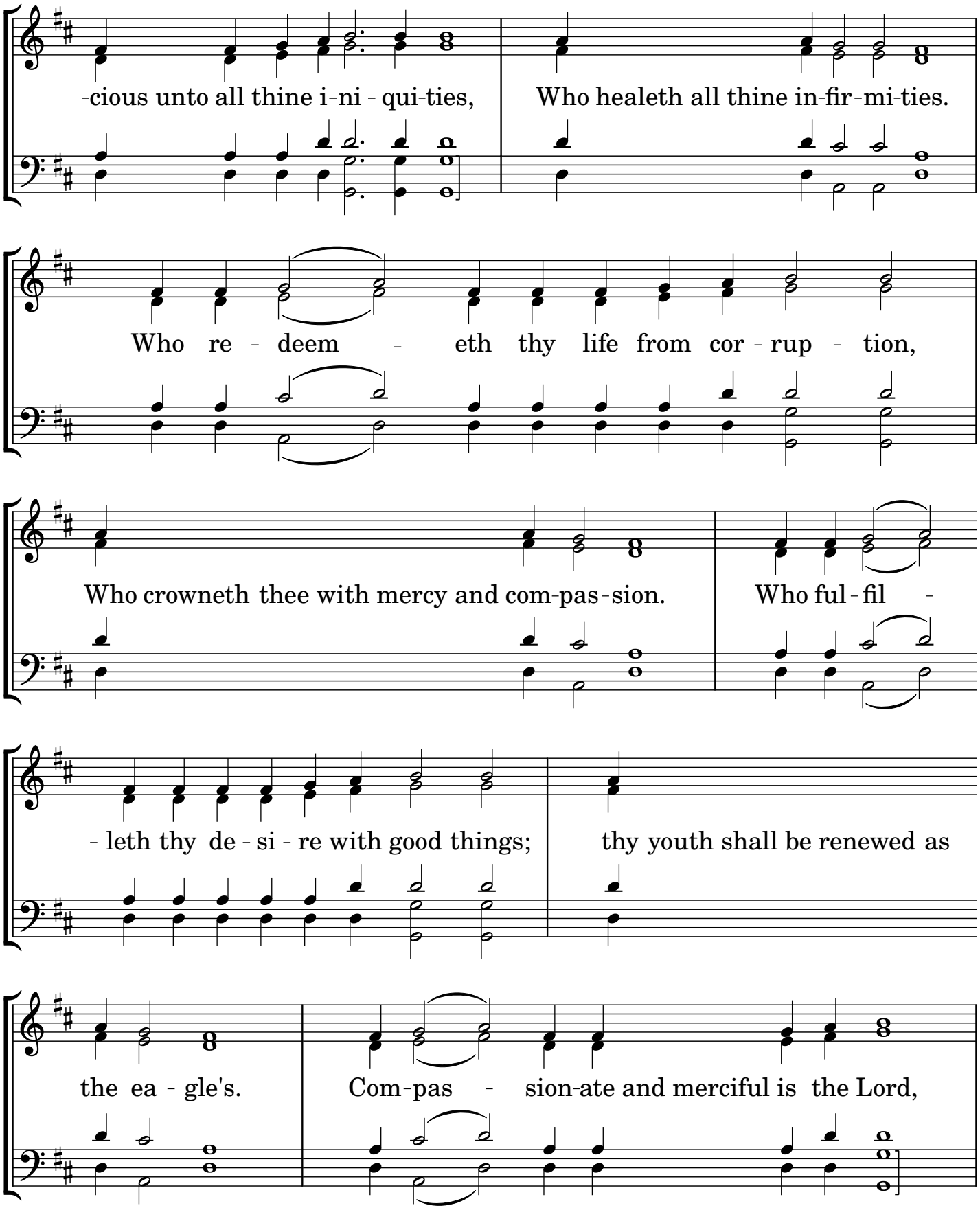


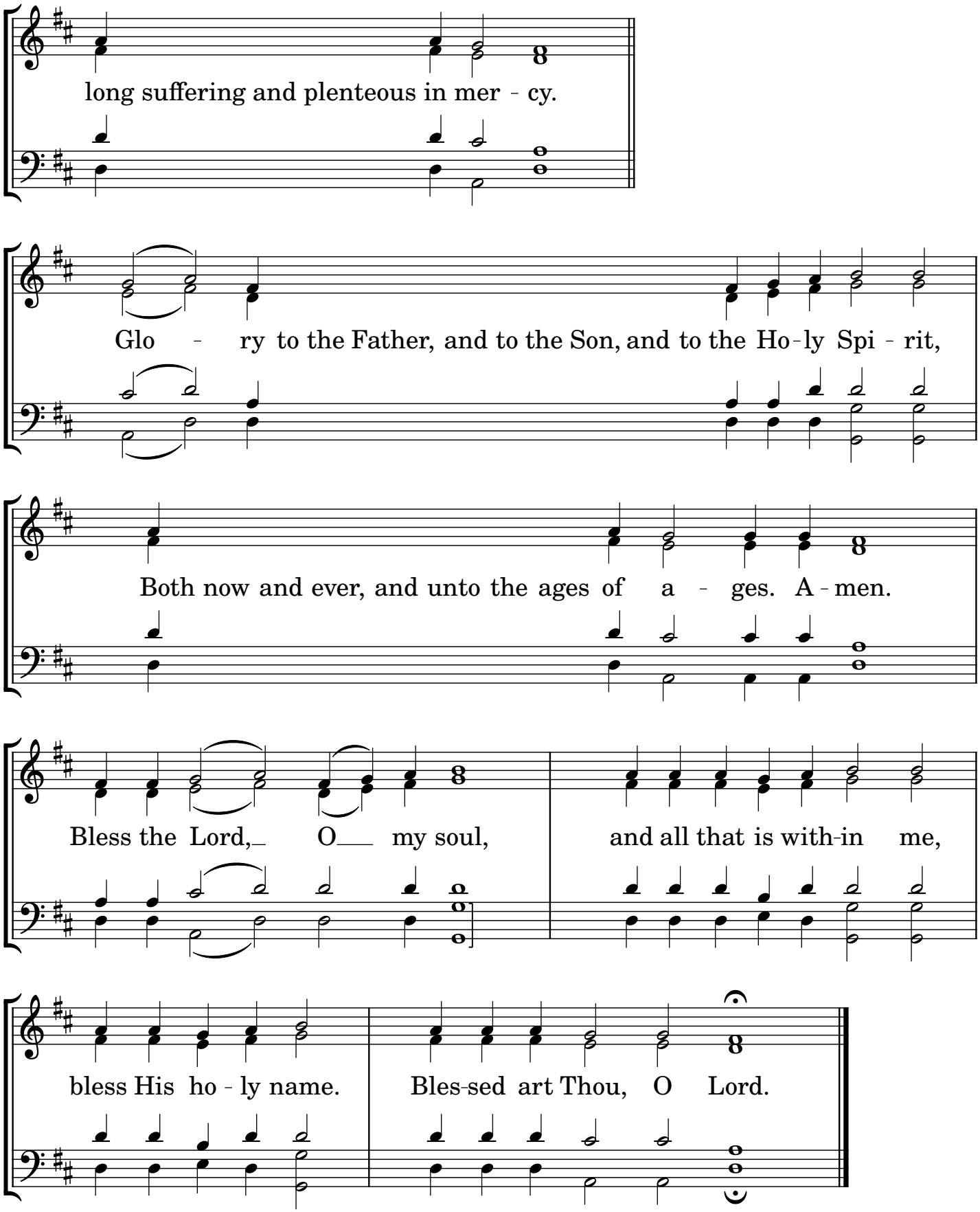
First Antiphon

Selected verses of Ps. 102

"Greek" chant

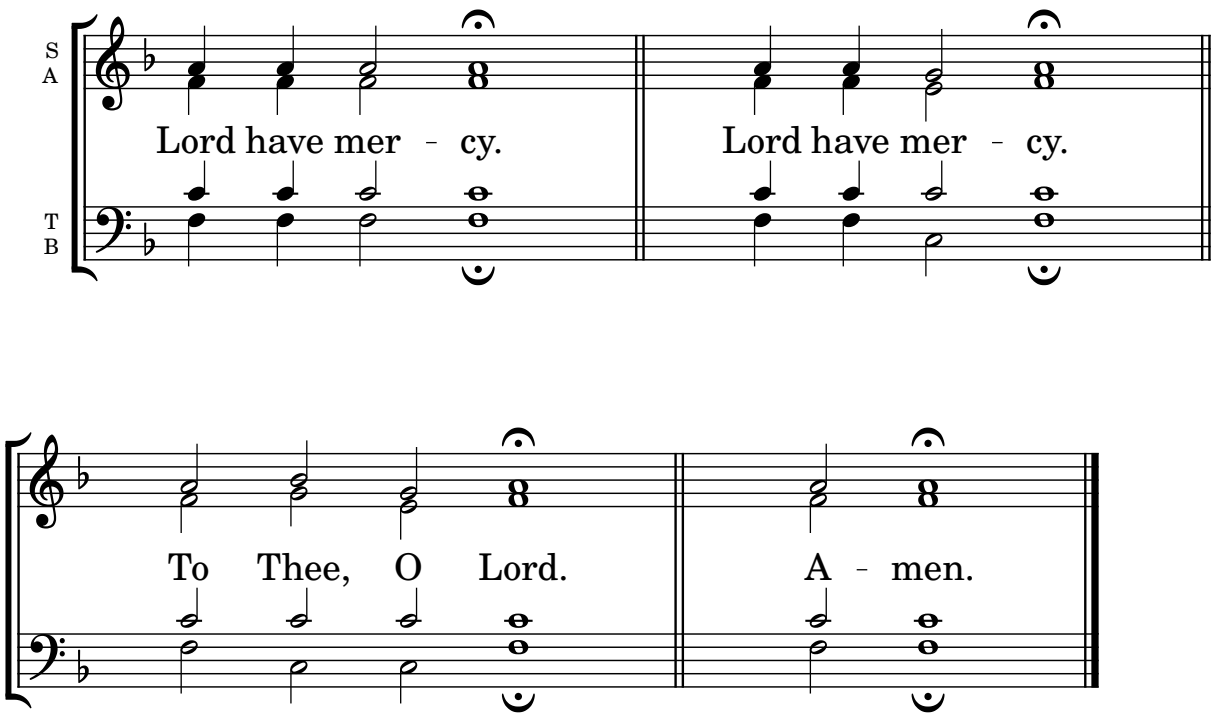



-cious unto all thine i-ni - qui-ties,
Who healeth all thine in-fir-mi-ties.
Who re - deem - eth thy life from cor - rup - tion,
Who crowneth thee with mercy and com-pas-sion.
Who ful - fil -
- leth thy de - si - re with good things;
thy youth shall be renewed as
the ea - gle's.
Com-pas - sion-ate and merciful is the Lord,


long suffering and plenteous in mer - cy.
Glo - ry to the Father, and to the Son, and to the Ho-ly Spi - rit,
Both now and ever, and unto the ages of a - ges. A - men.
Bless the Lord, O my soul, and all that is with-in me,
bless His ho - ly name. Bles-sed art Thou, O Lord.

Small Litany

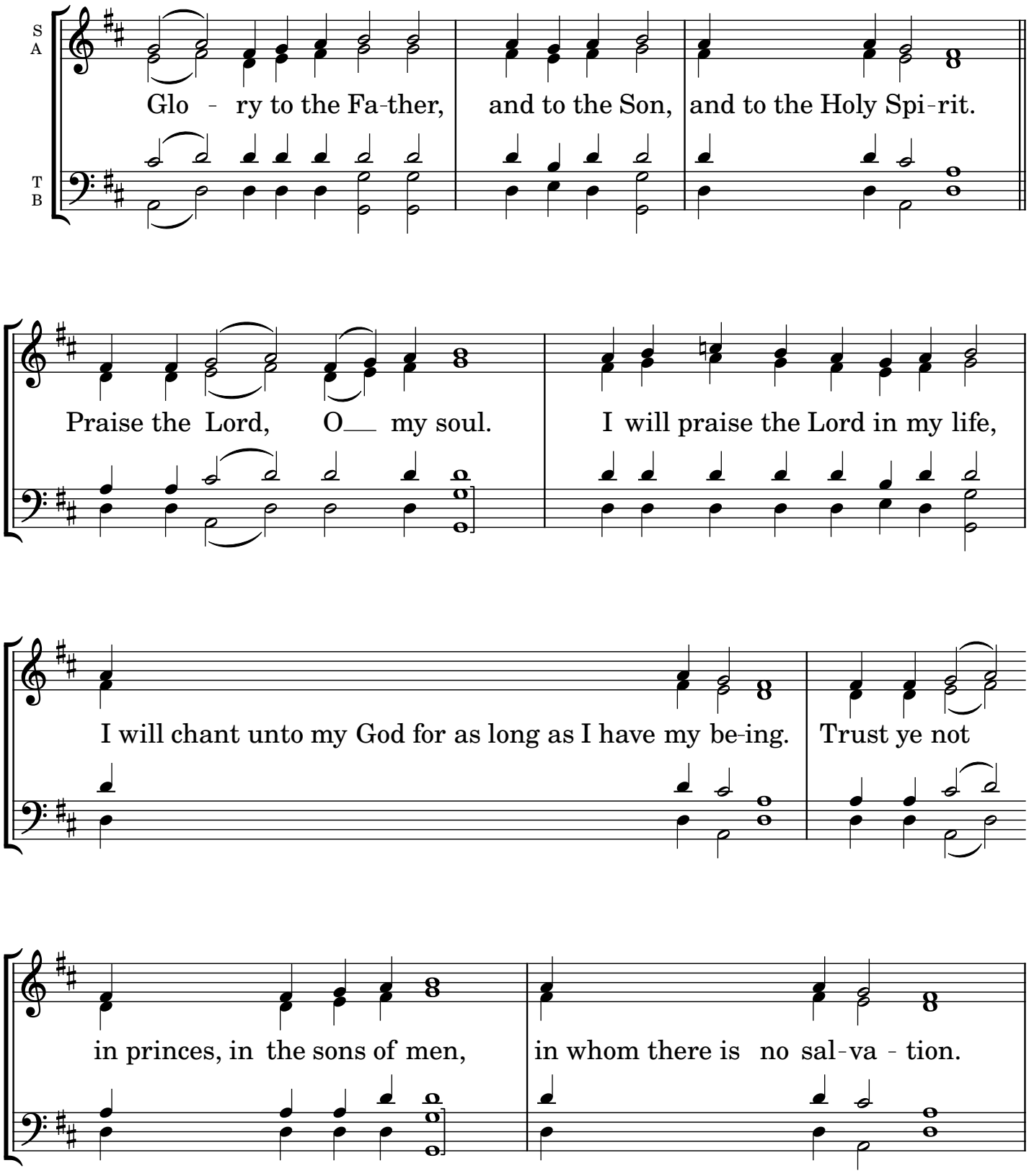
Simplified Common Chant

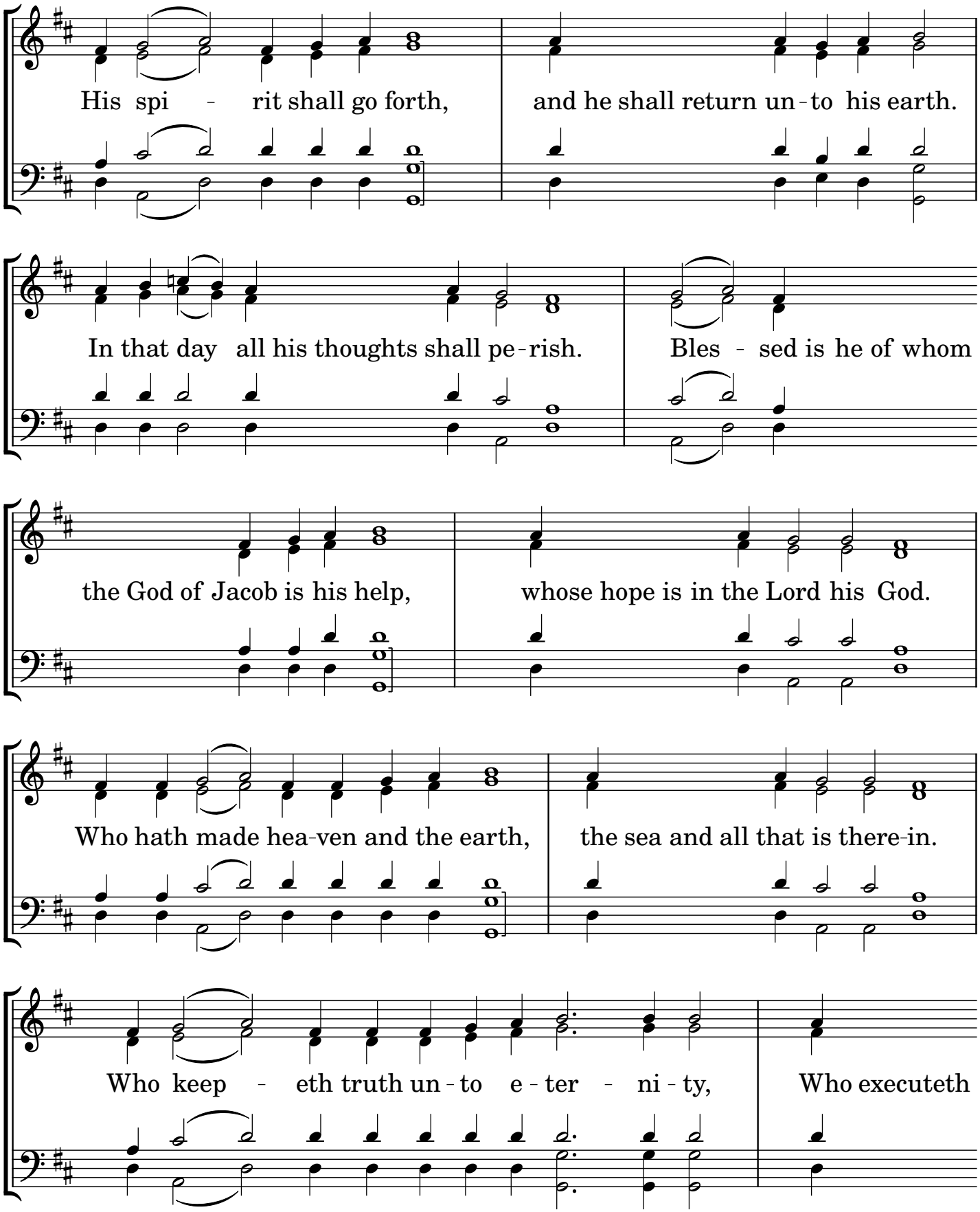


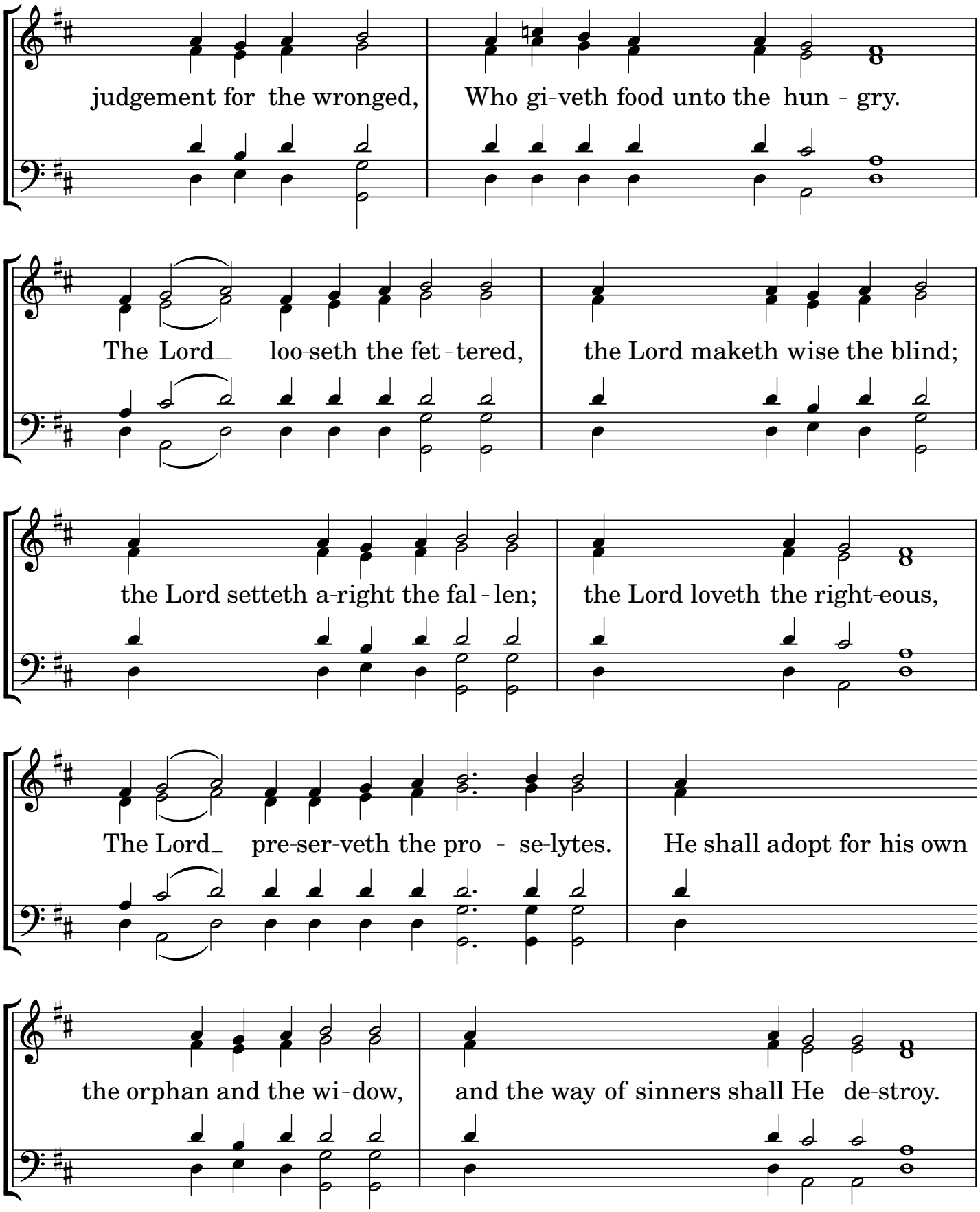
Second Antiphon

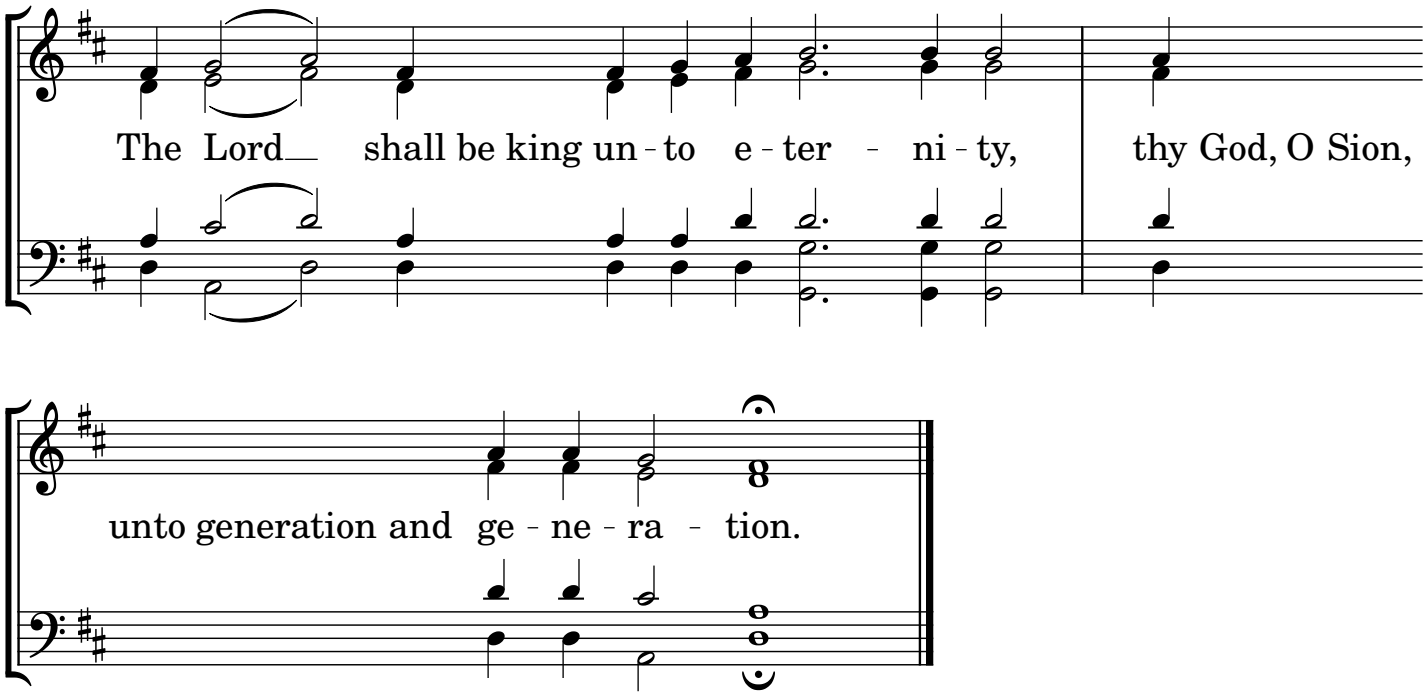
Ps. 145

"Greek" Chant



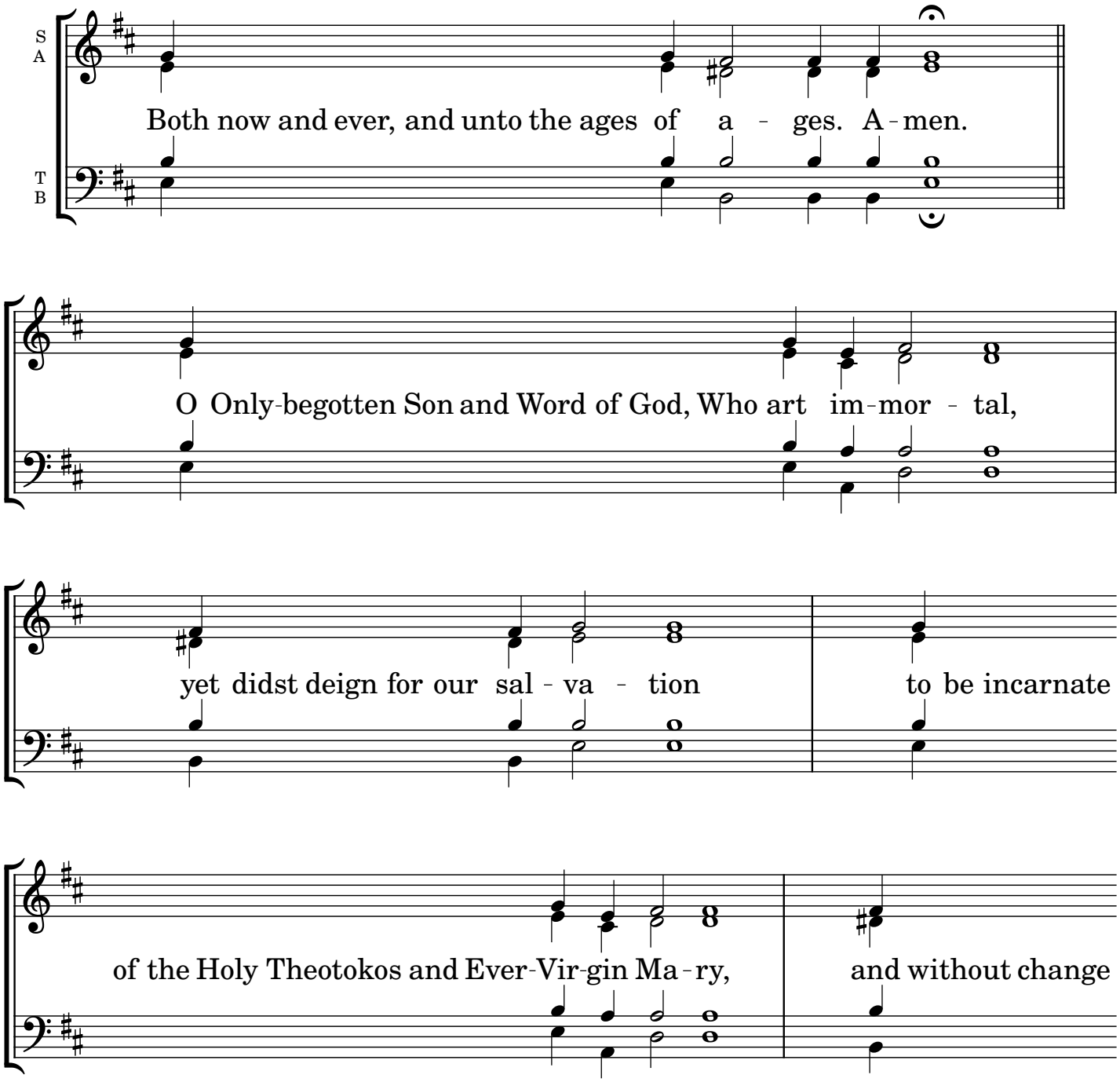

His spi - rit shall go forth, and he shall return un - to his earth.
In that day all his thoughts shall pe - rish. Bles - sed is he of whom
the God of Jacob is his help, whose hope is in the Lord his God.
Who hath made hea-ven and the earth, the sea and all that is there-in.
Who keep - eth truth un - to e - ter - ni - ty, Who executeth

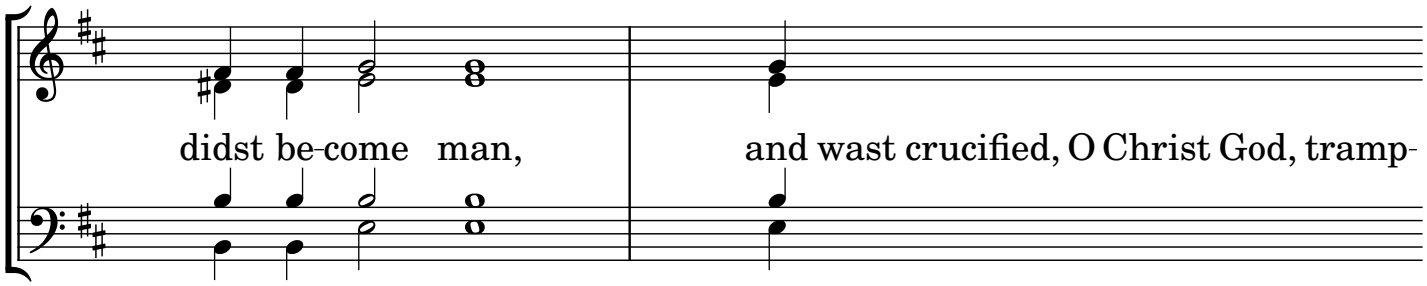

judgement for the wronged, Who gi-veth food unto the hun - gry.
The Lord_ loo-seth the fet - tered, the Lord maketh wise the blind;
the Lord setteth a-right the fal - len; the Lord loveth the right-eous,
The Lord_ pre-ser-veth the pro - se-lytes. He shall adopt for his own
the orphan and the wi - dow, and the way of sinners shall He de-stroy.

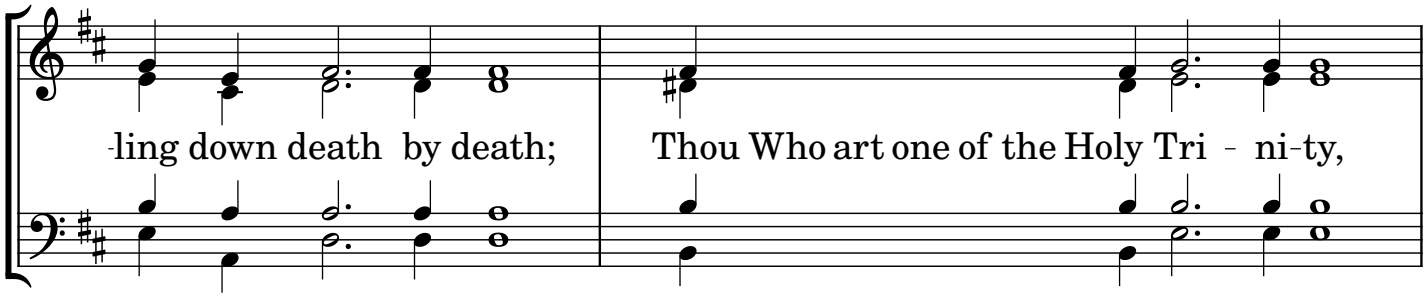

The Lord shall be king un - to e - ter - ni - ty, thy God, O Sion,
unto generation and ge - ne - ra - tion.

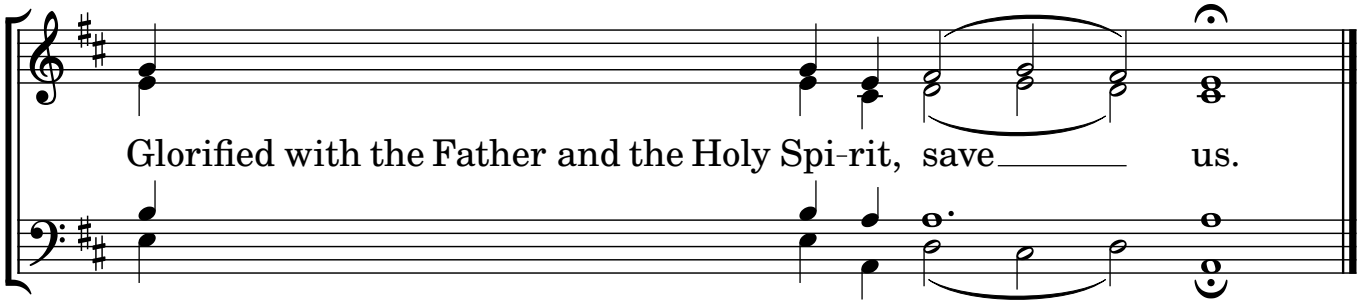
O Only-Begotten Son

Common chant

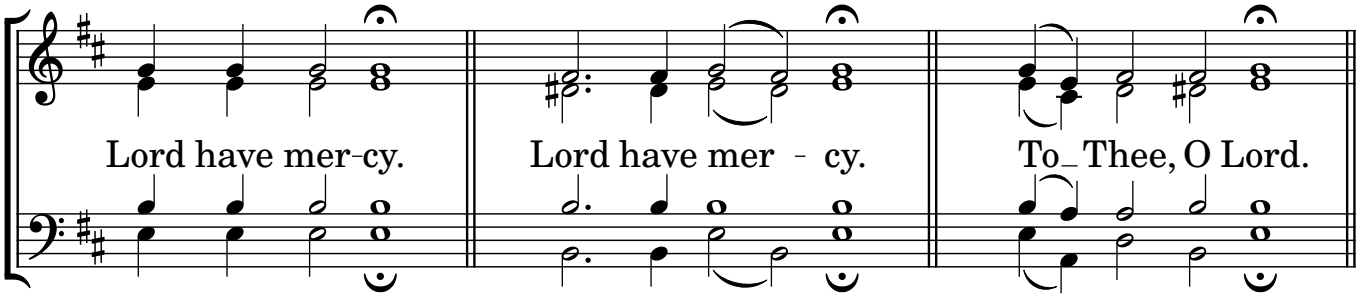


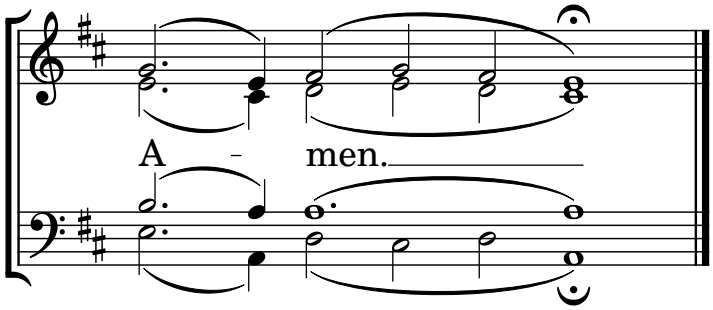






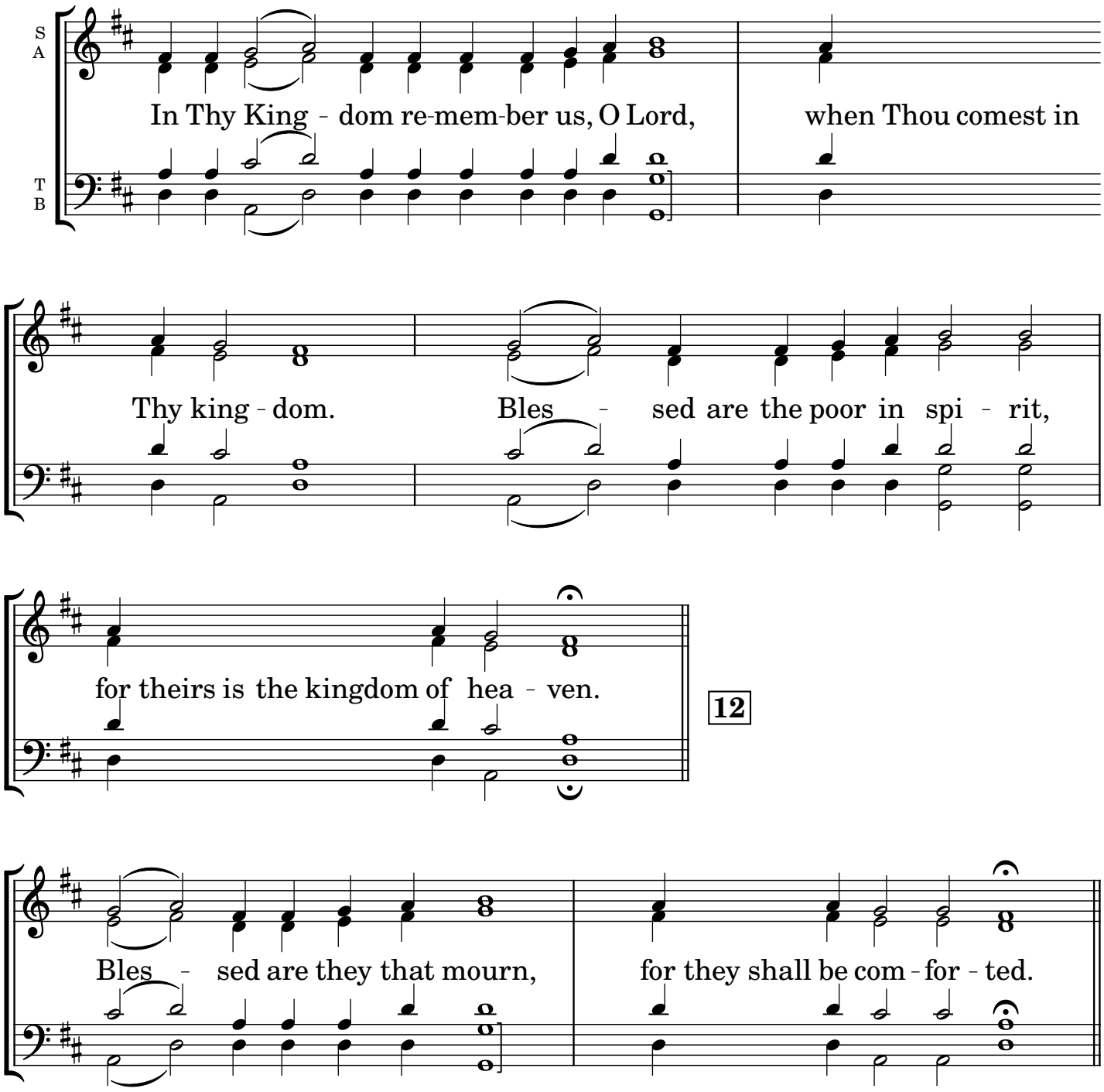
Small Litany

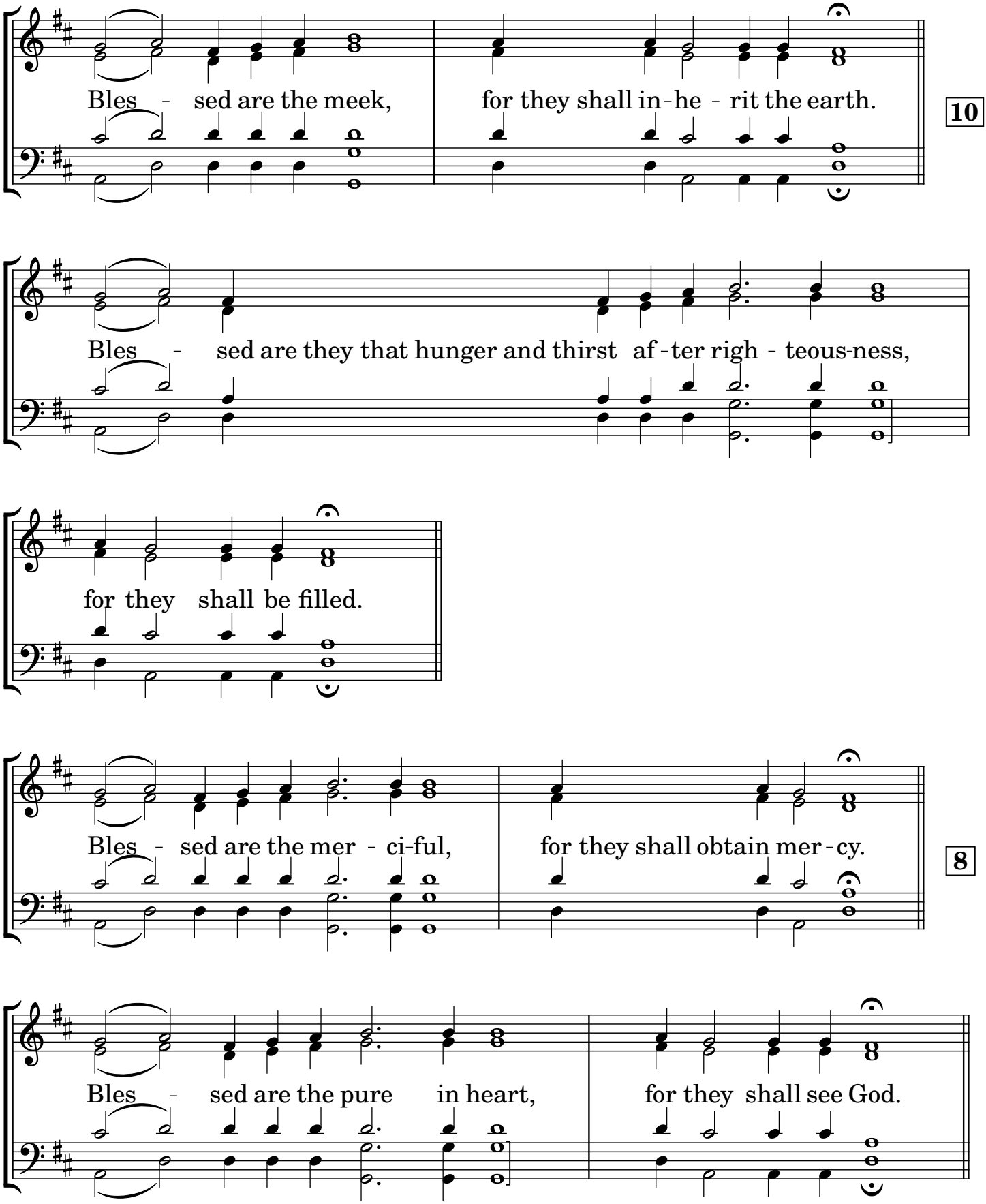


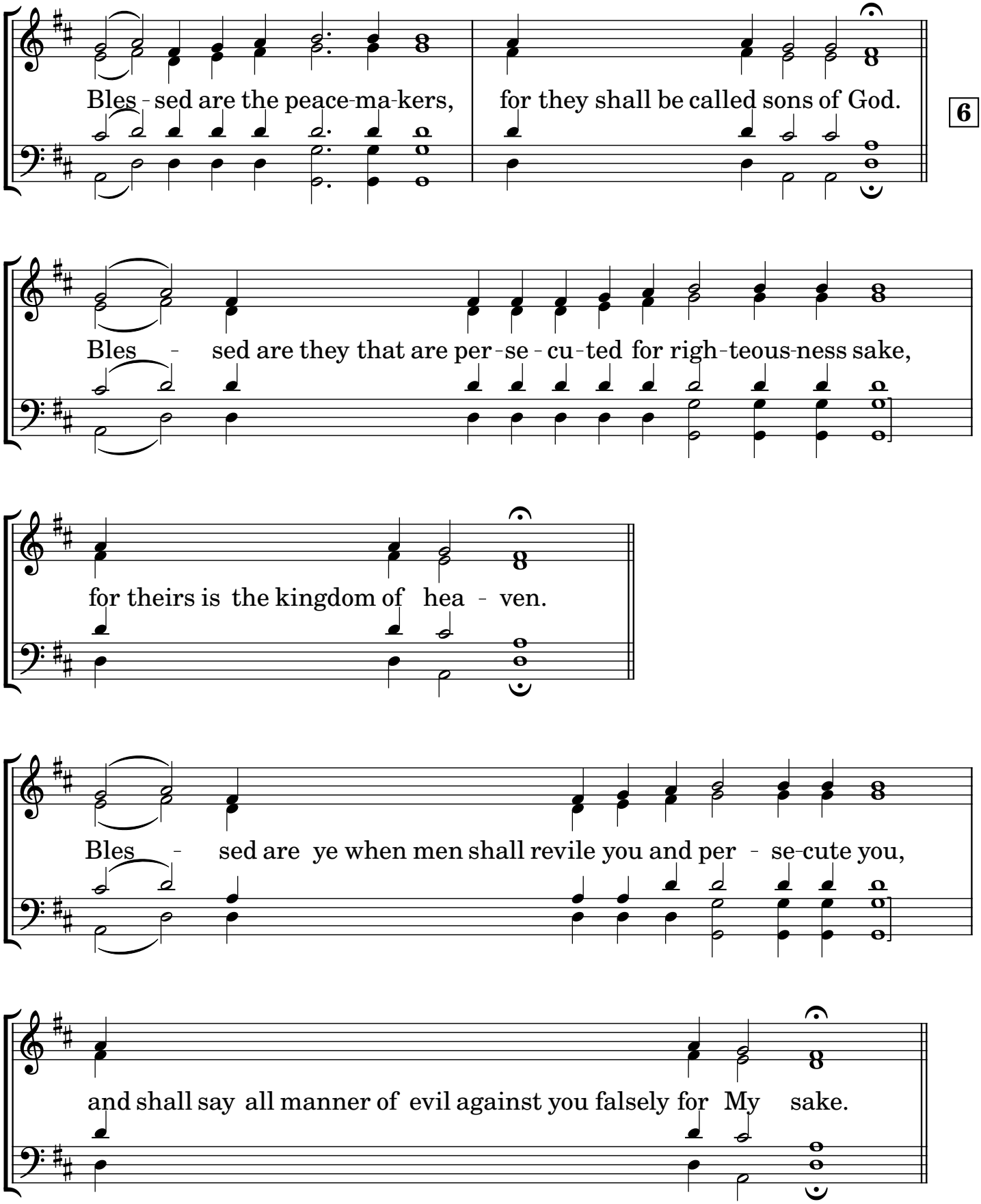


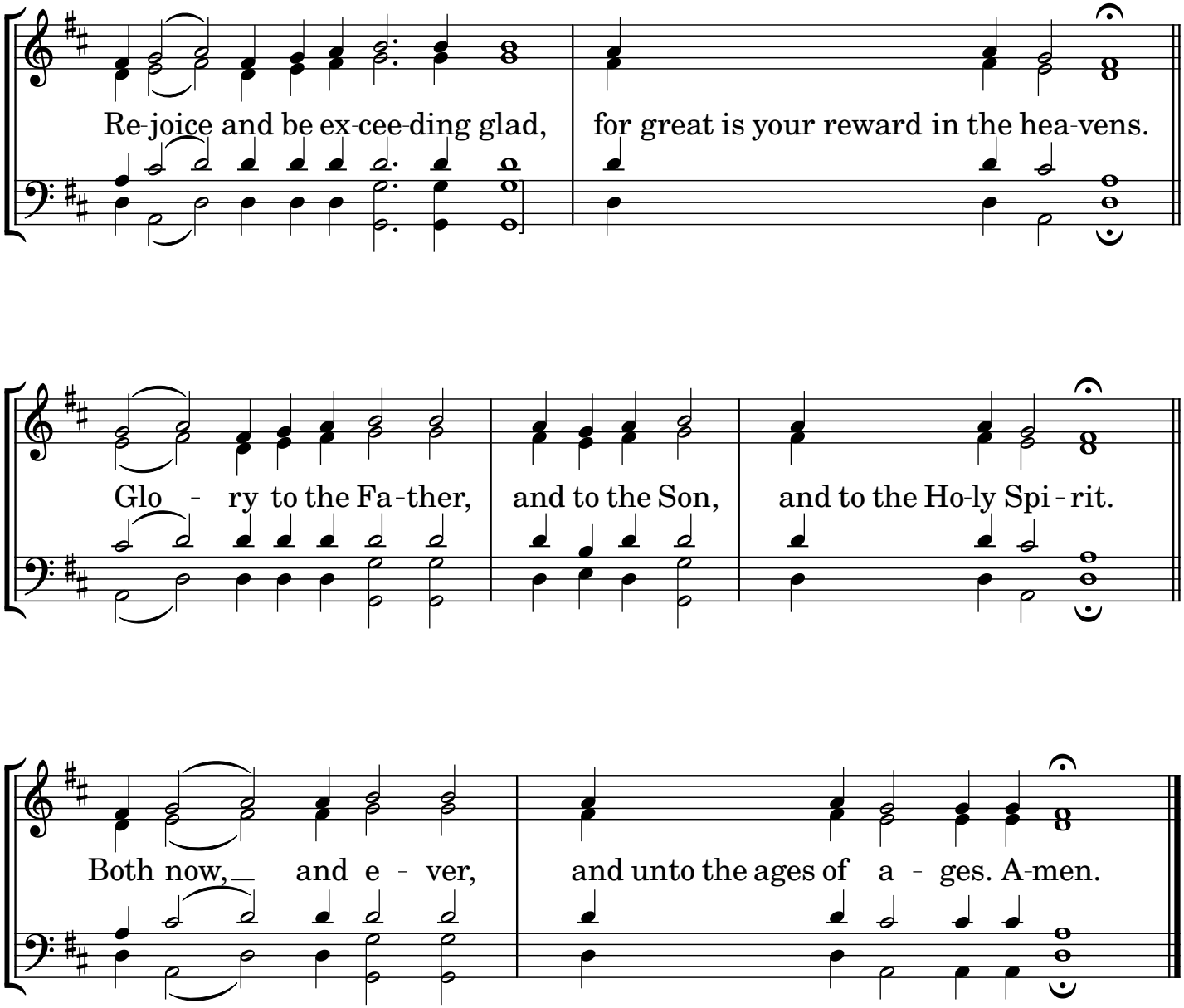
Third Antiphon

"Greek" Chant



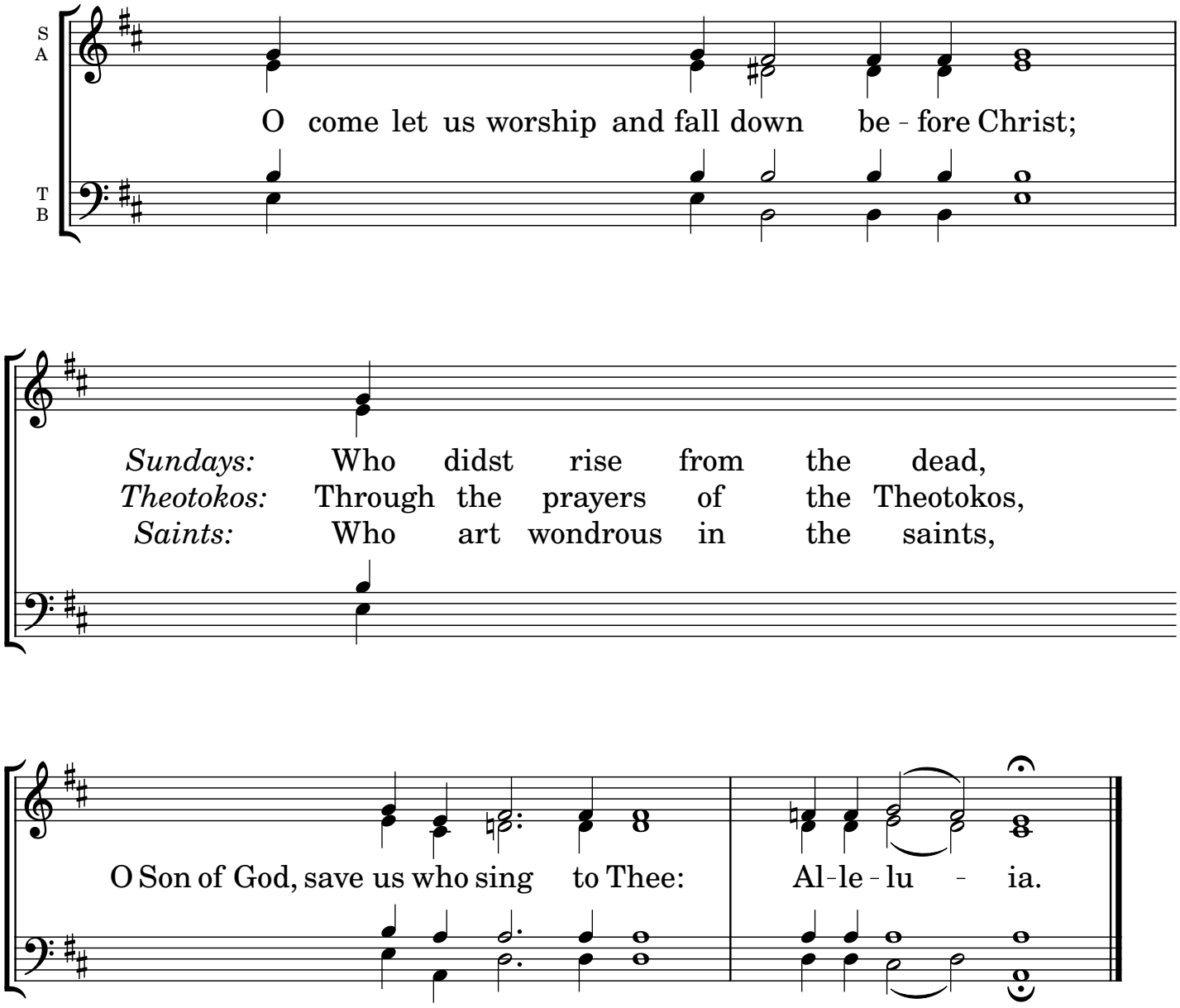

Bles - sed are the meek, for they shall in-he - rit the earth.
10
Bles - sed are they that hunger and thirst af-ter righ - teous-ness,
for they shall be filled.
Bles - sed are the mer - ci-ful, for they shall obtain mer-cy.
8
Bles - sed are the pure in heart, for they shall see God.


Bles - sed are the peace-ma-kers, for they shall be called sons of God.
6
Bles - sed are they that are per - se - cu - ted for righ - teous-ness sake,
for theirs is the kingdom of hea - ven.
Bles - sed are ye when men shall revile you and per - se-cute you,
and shall say all manner of evil against you falsely for My sake.


Re-joice and be ex-cee-ding glad, for great is your reward in the hea-vens.
Glo - ry to the Fa-ther, and to the Son, and to the Ho-ly Spi - rit.
Both now, and e - ver, and unto the ages of a - ges. A-men.

O Come, Let Us Worship

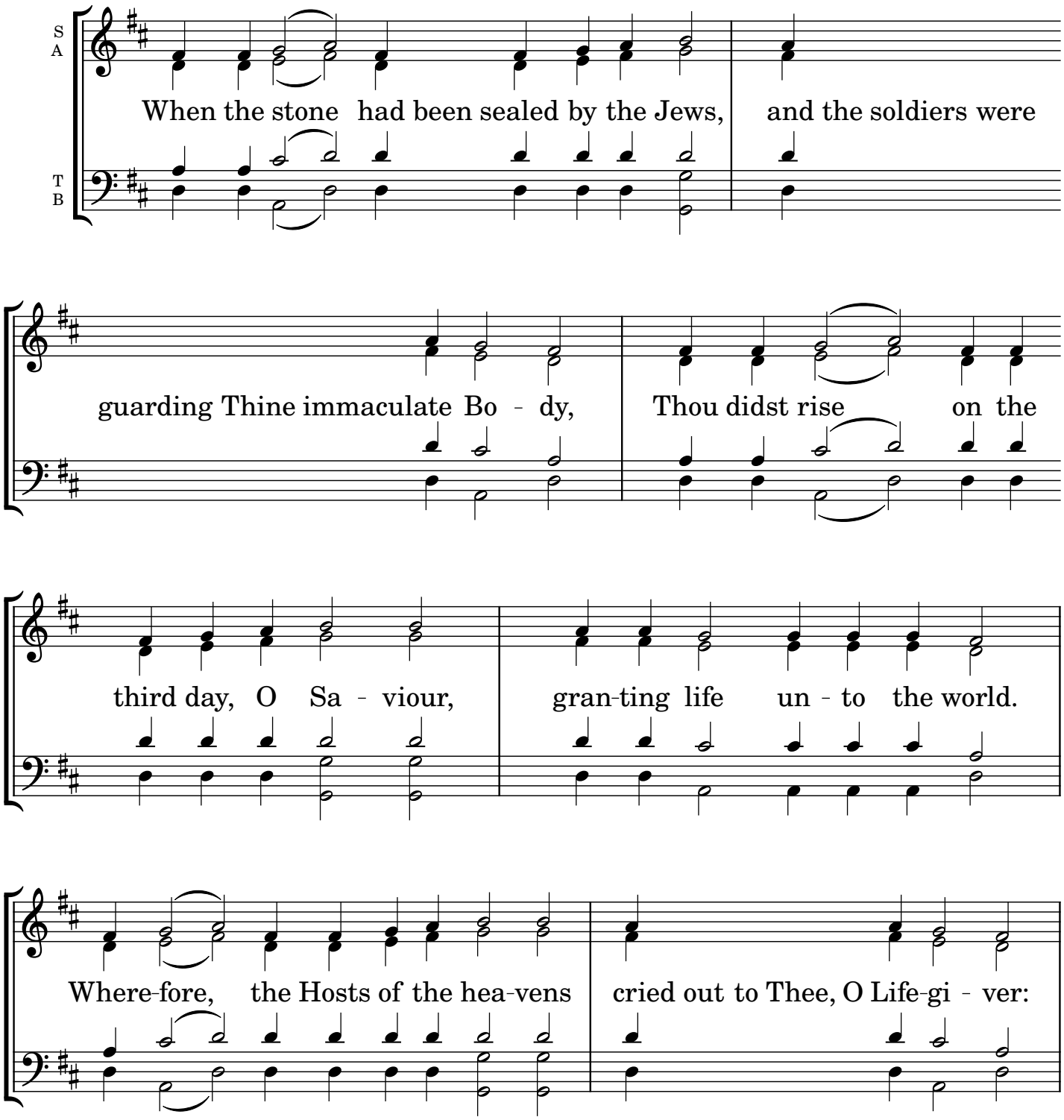
Common Chant

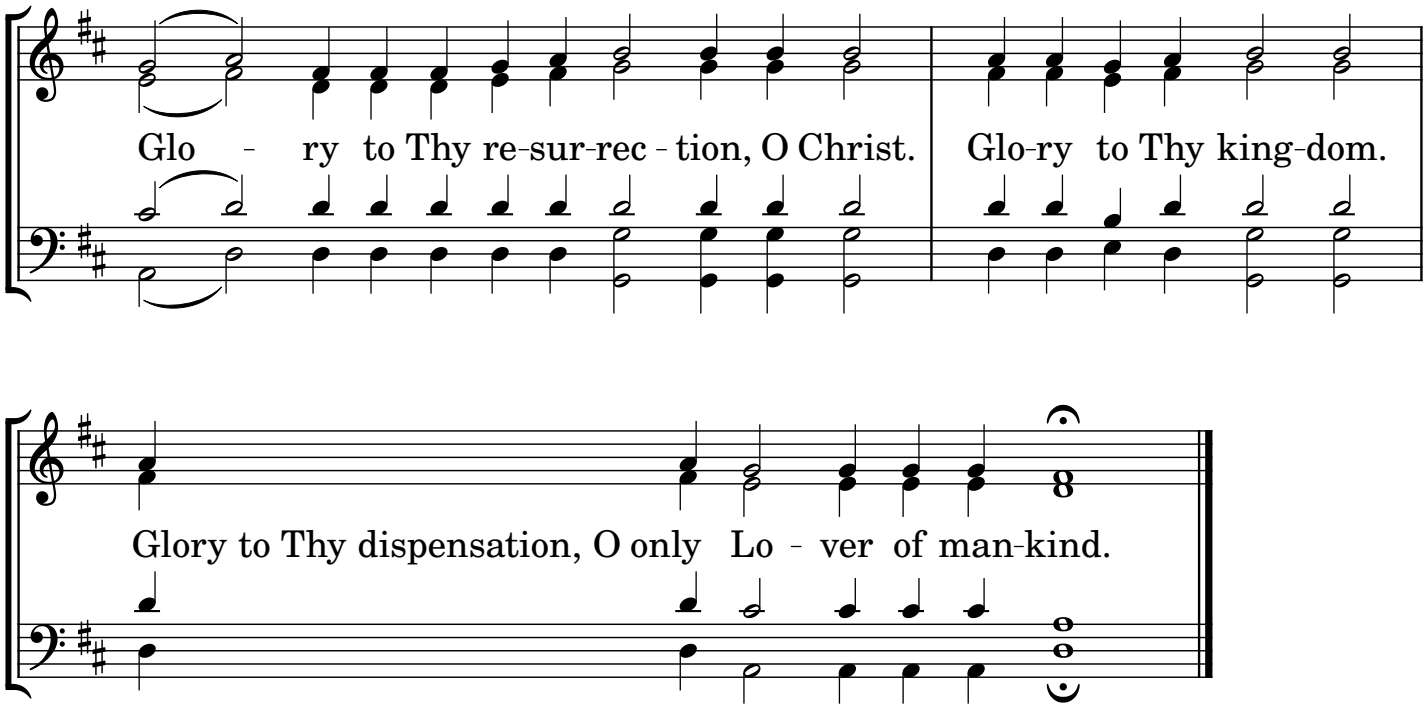


Troparion of the Resurrection

Tone 1

"Greek" Chant

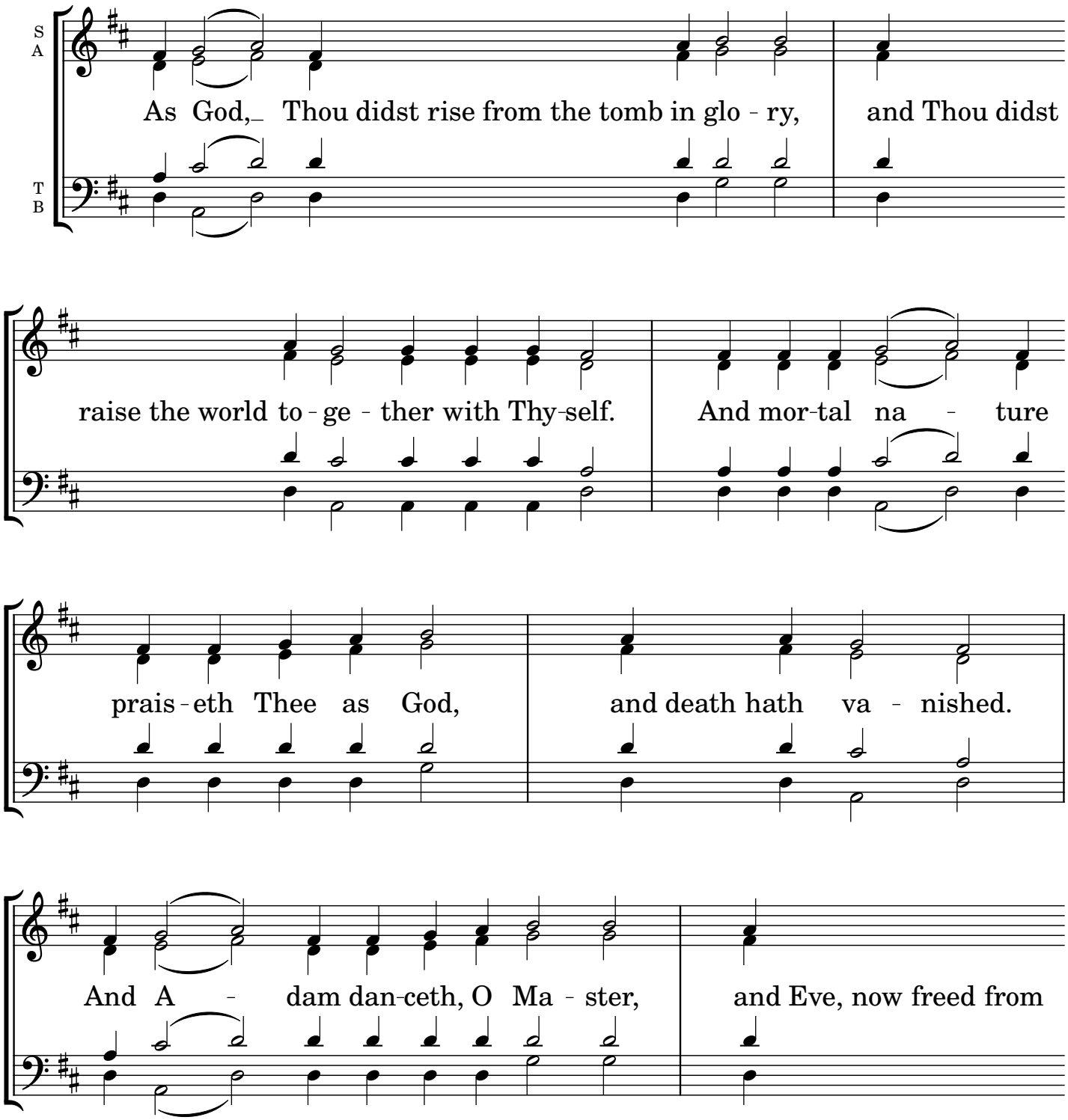


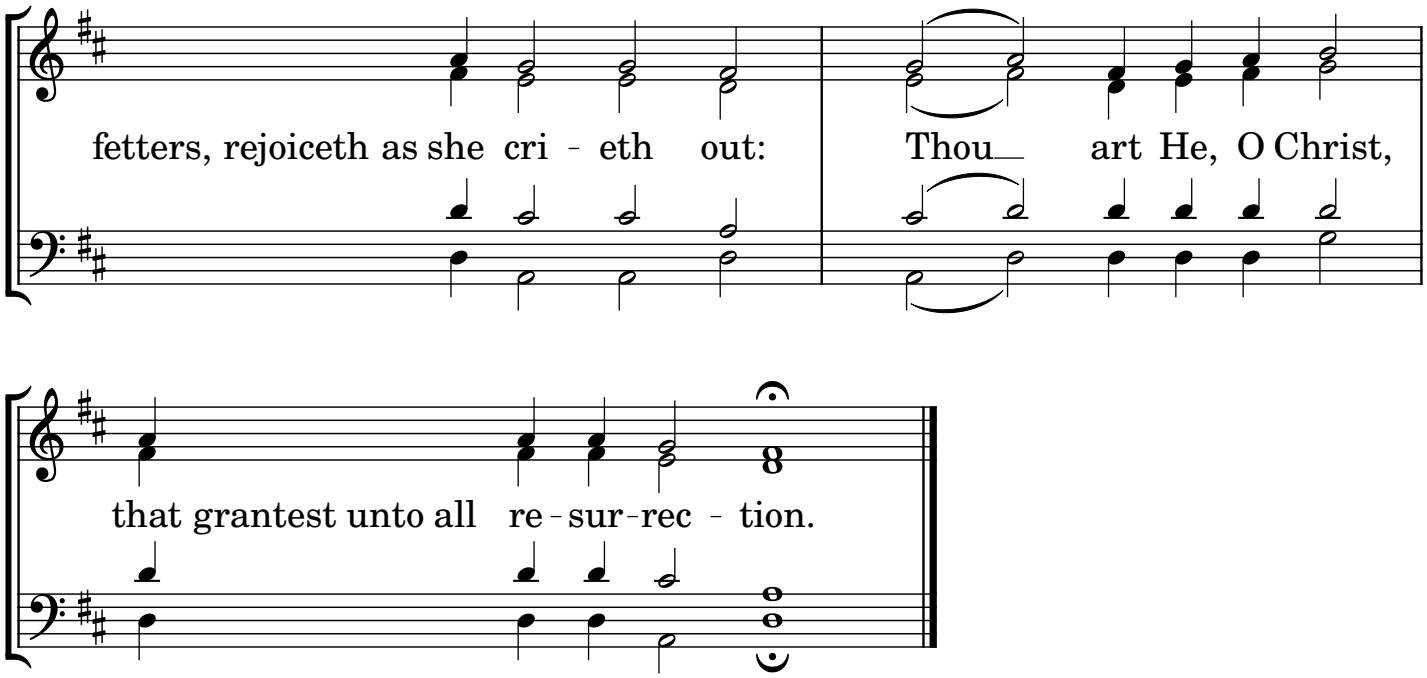

Glo - ry to Thy re-sur-rec - tion, O Christ.
Glo-ry to Thy king-dom.
Glory to Thy dispensation, O only Lo - ver of man-kind.

Kontakion of the Resurrection

Tone 1

Kievan Chant

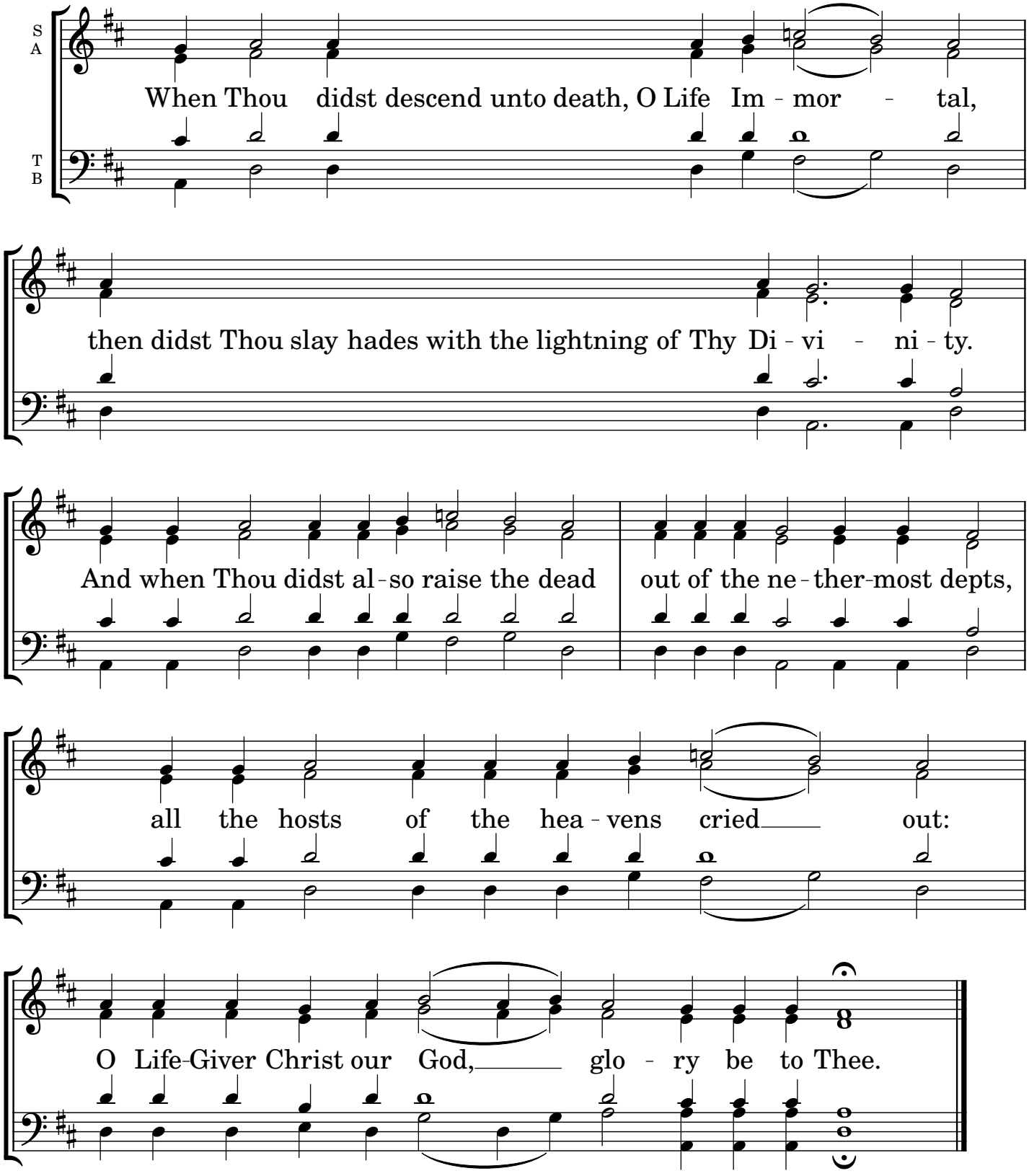



fetters, rejoiceth as she cri - eth out:
Thou art He, O Christ,
that grantest unto all re-sur-rec - tion.

Troparion of the Resurrection

Tone 2

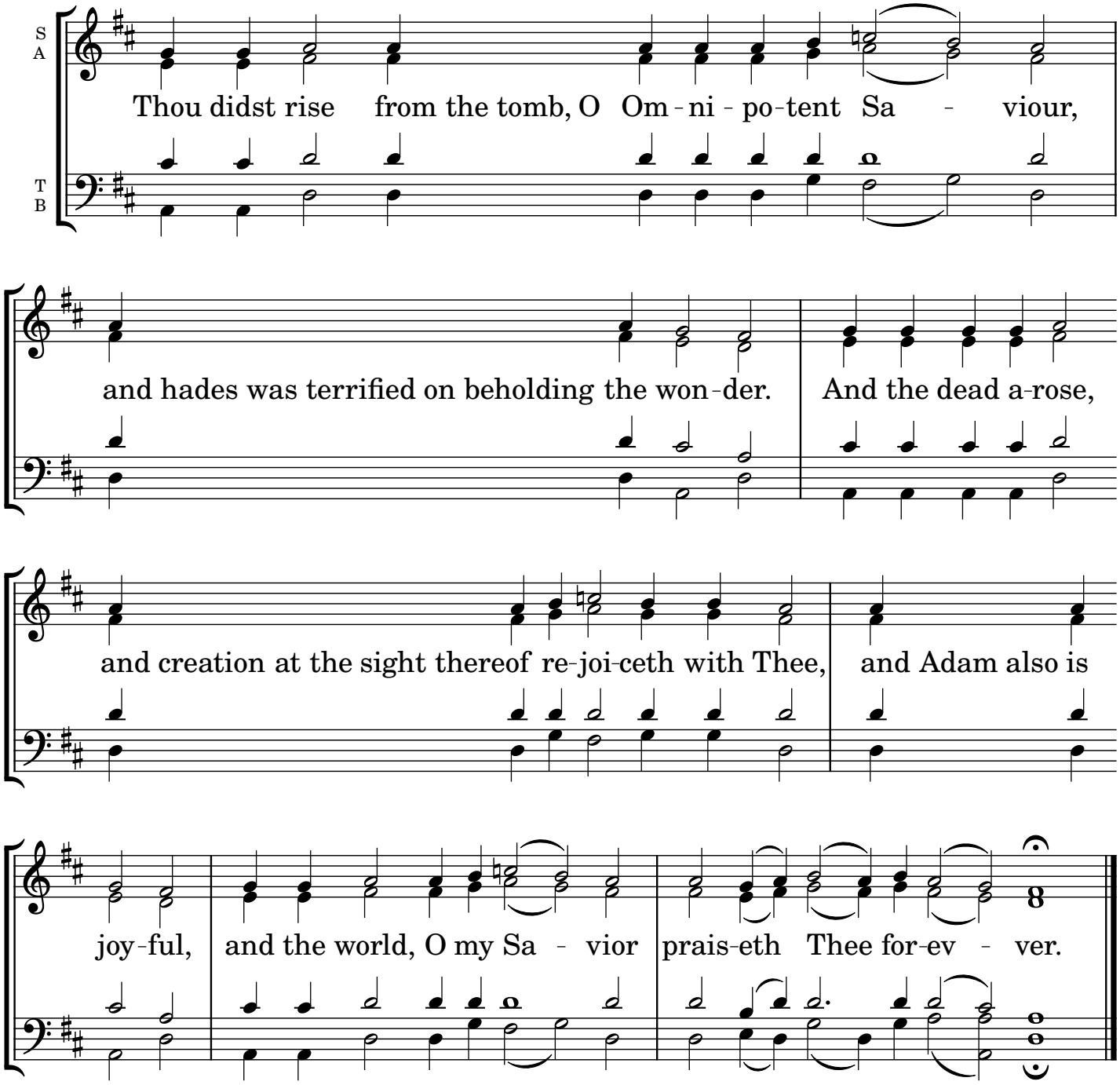
Modified Imperial Court Chant



Kontakion of the Resurrection

Tone 2

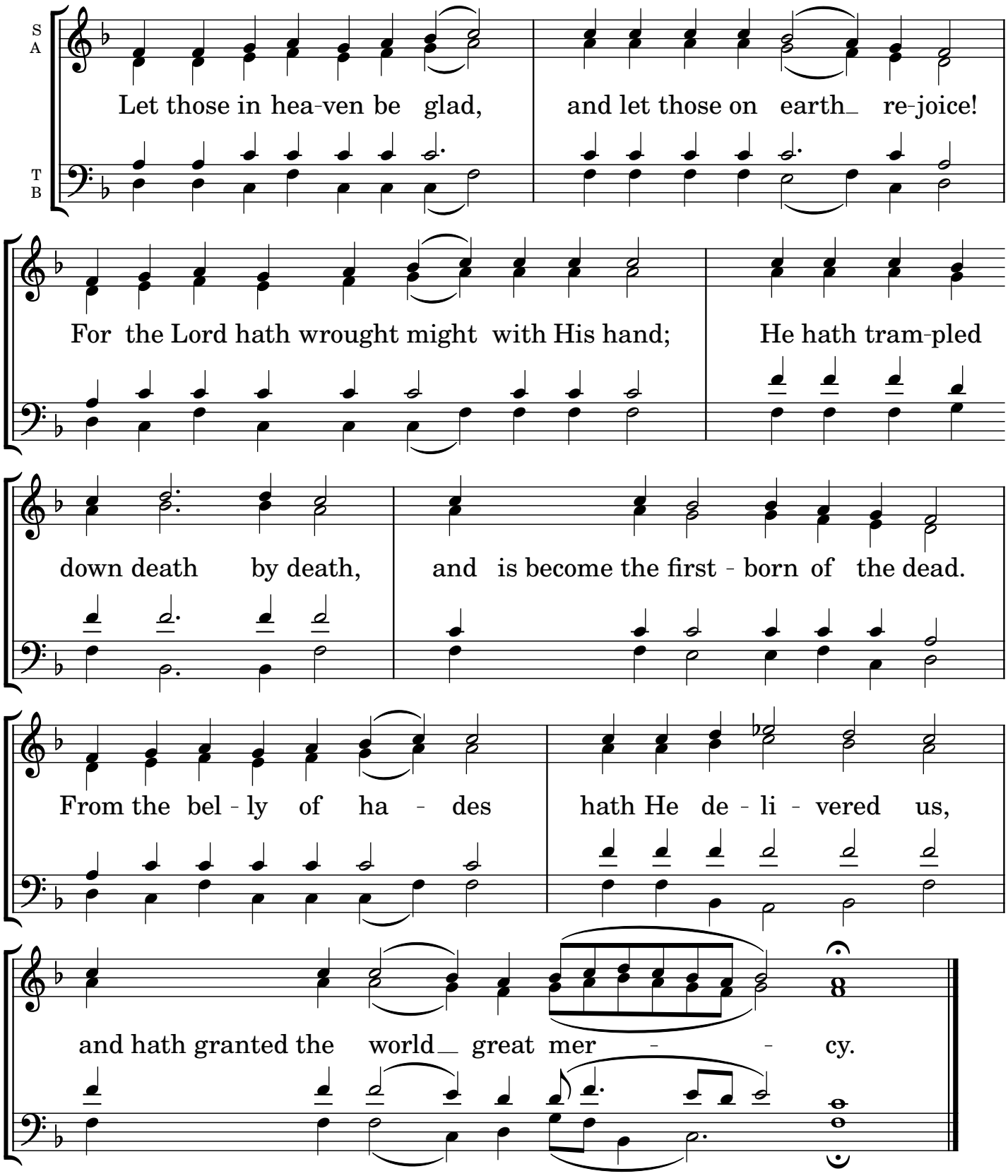
Imperial Court Chant



Troparion of the Resurrection

Tone 3

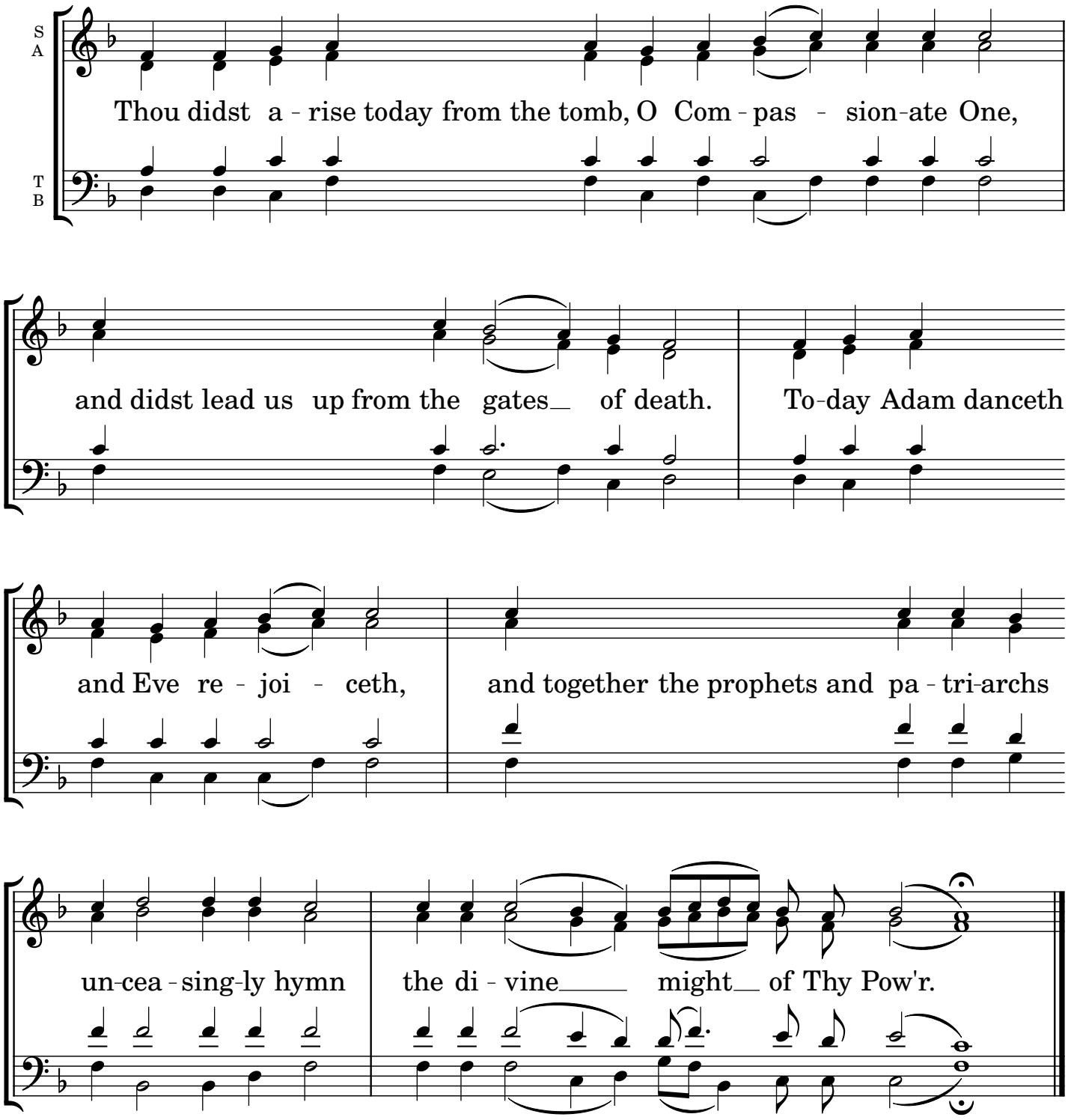
Modified Imperial Court usage



Kontakion of the Resurrection

Tone 3

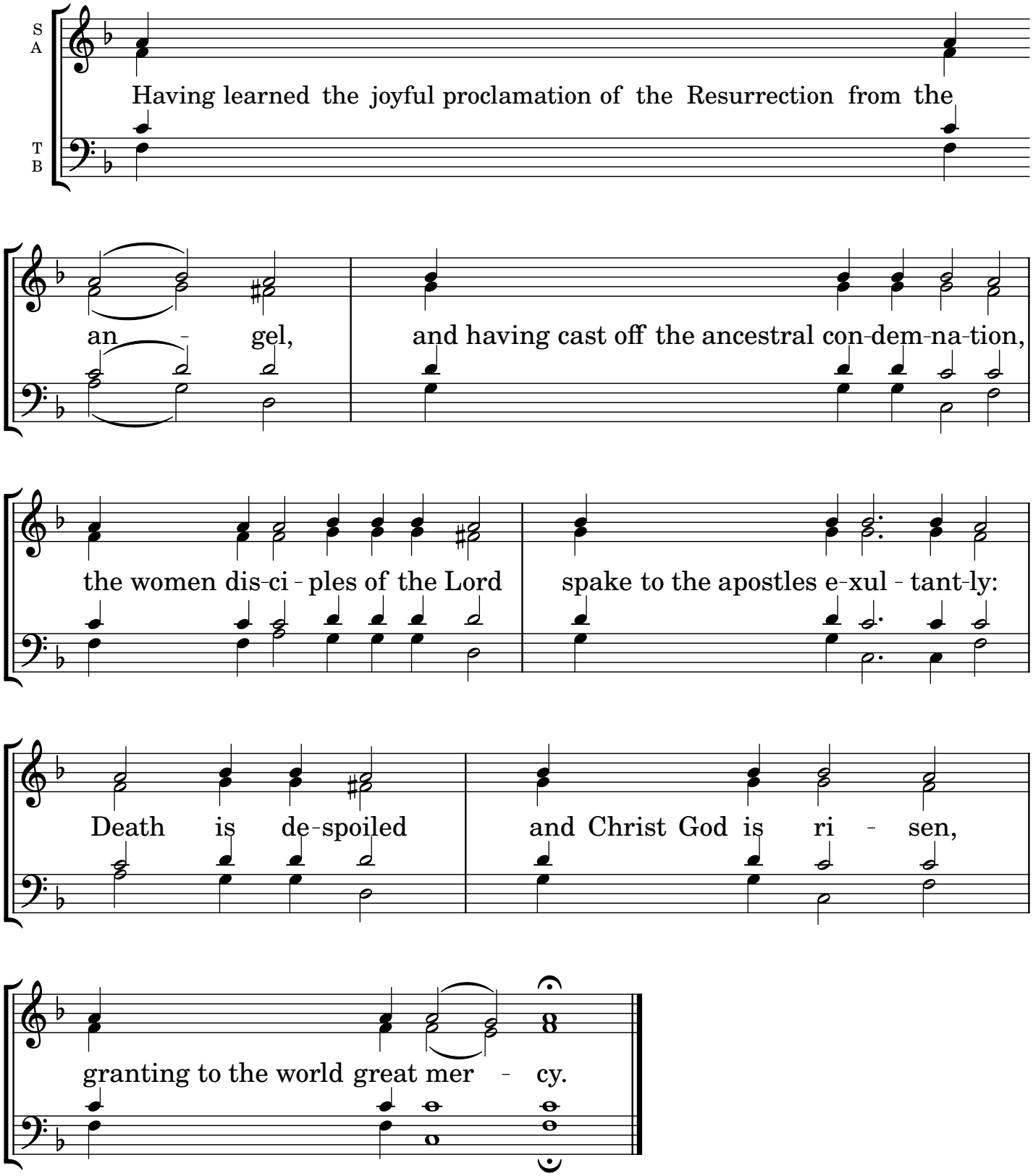
Modified Imperial Court Chant



Troparion of the Resurrection

Tone 4

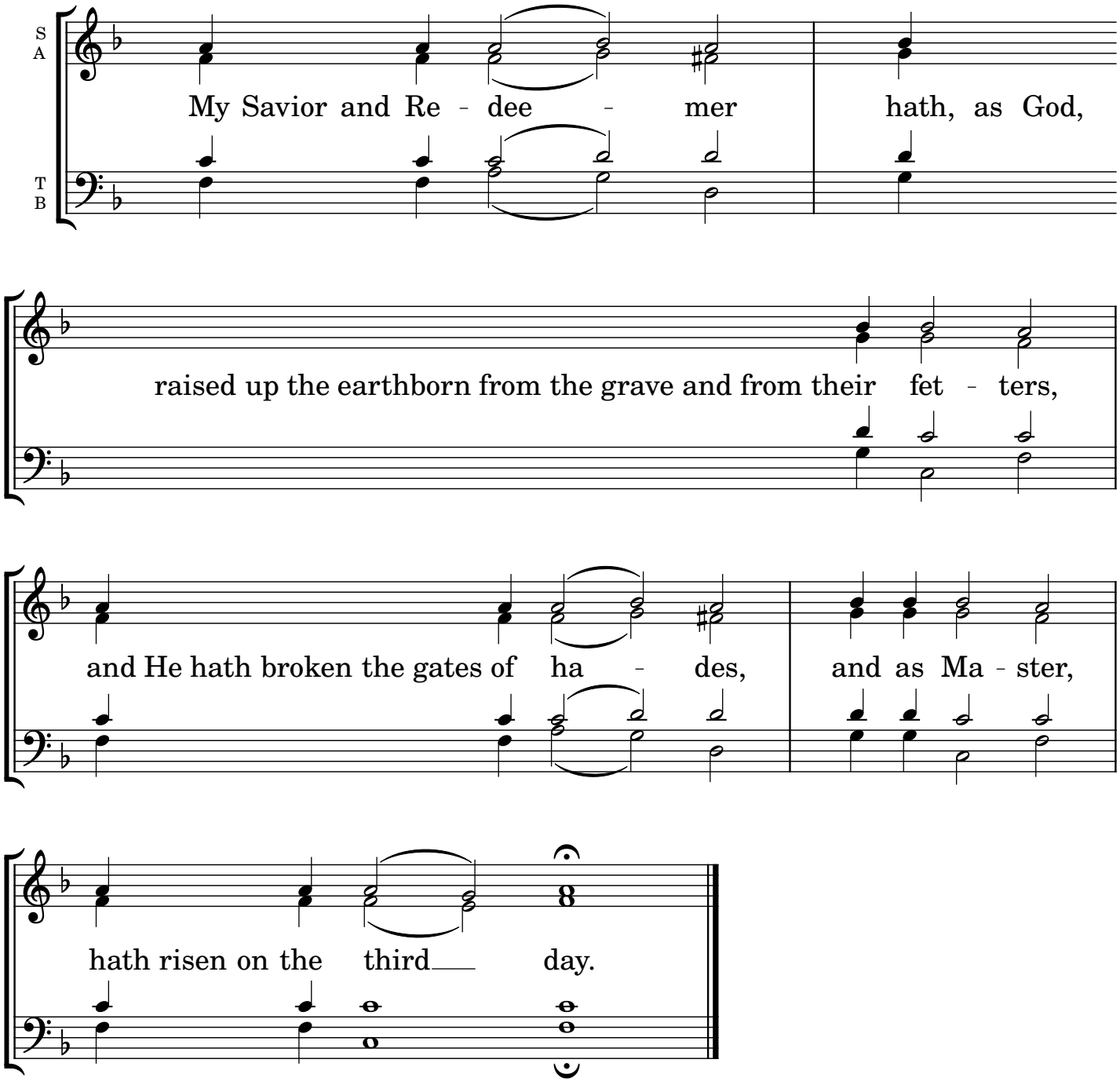
Abbreviated "Greek" Chant



Kontakion of the Resurrection

Tone 4

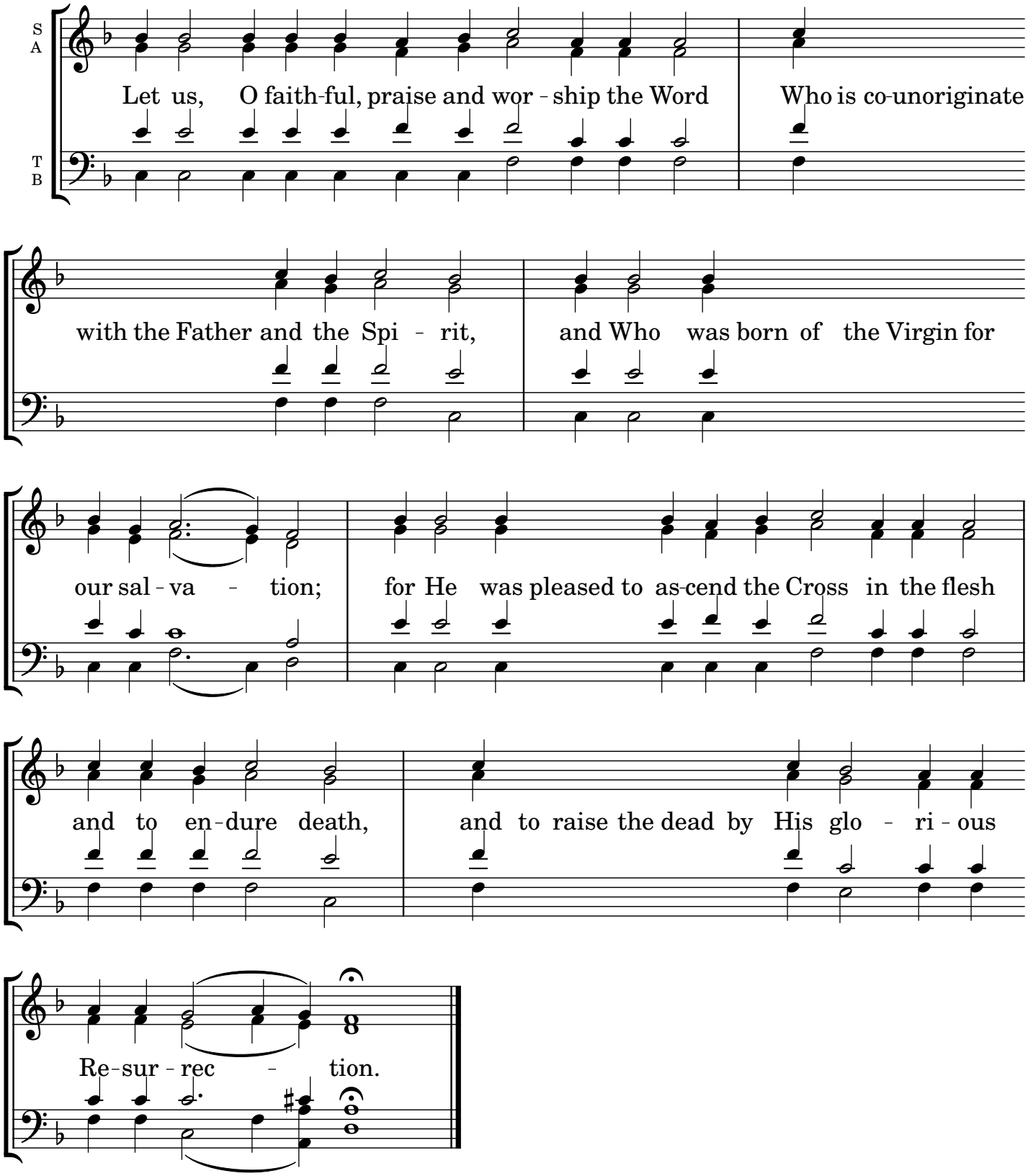
Abbreviated "Greek" Chant



Troparion of the Resurrection

Tone 5

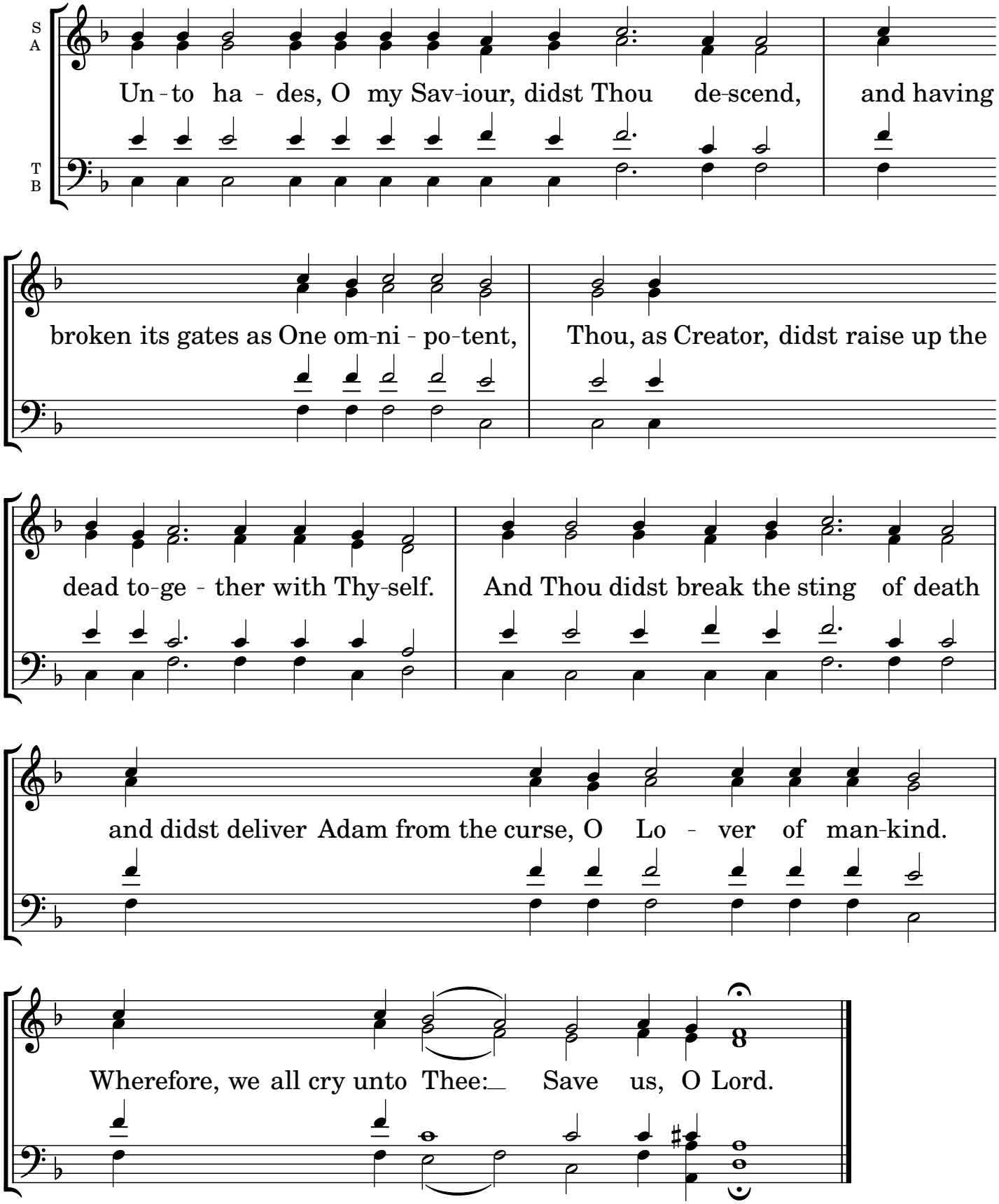
Abbreviated Kievan Chant



Kontakion of the Resurrection

Tone 5

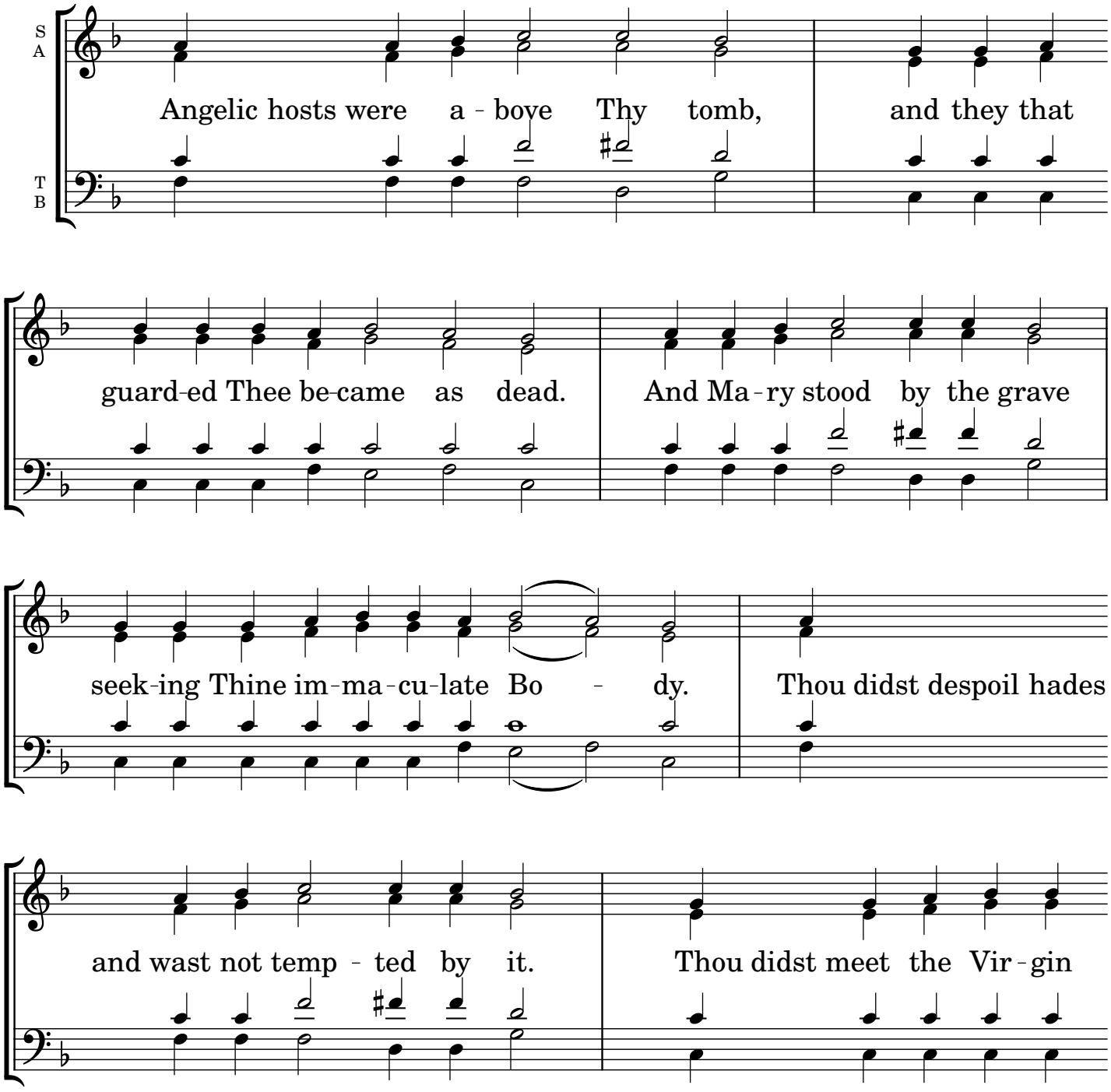
Abbr. Kievan Chant

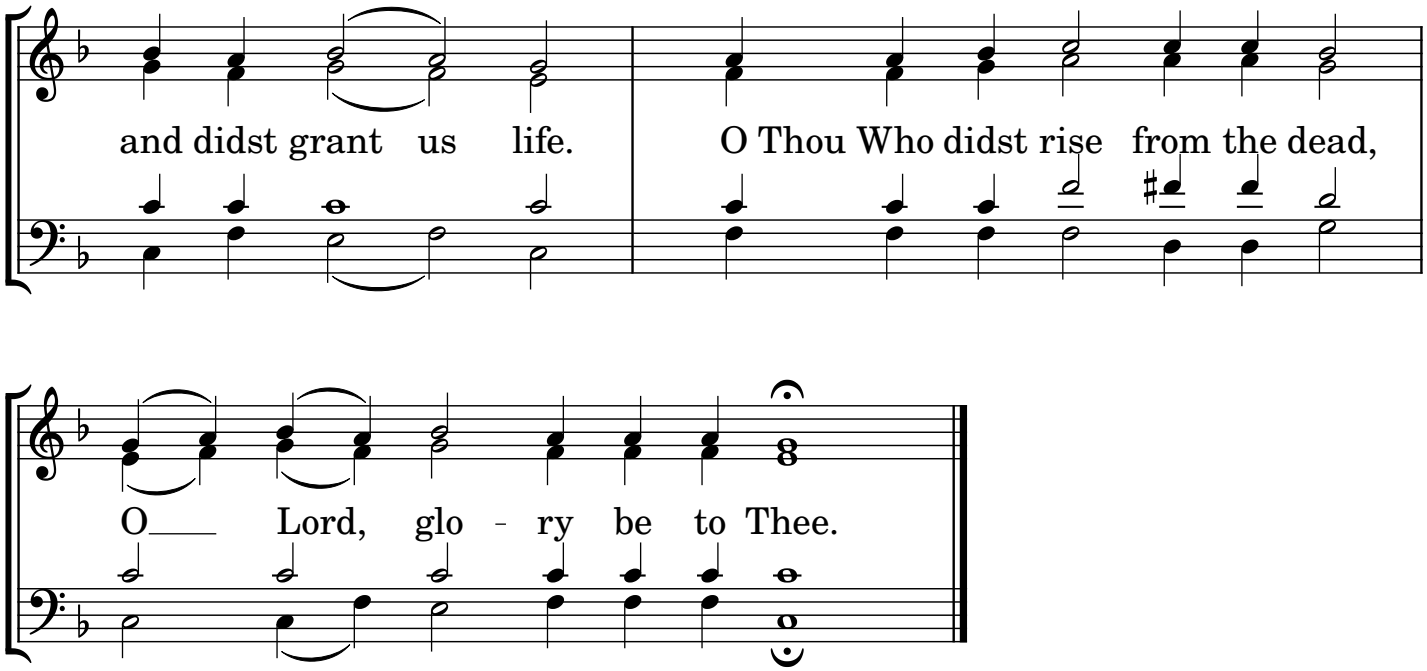


Troparion of the Resurrection

Tone 6

Modified Imperial Court usage

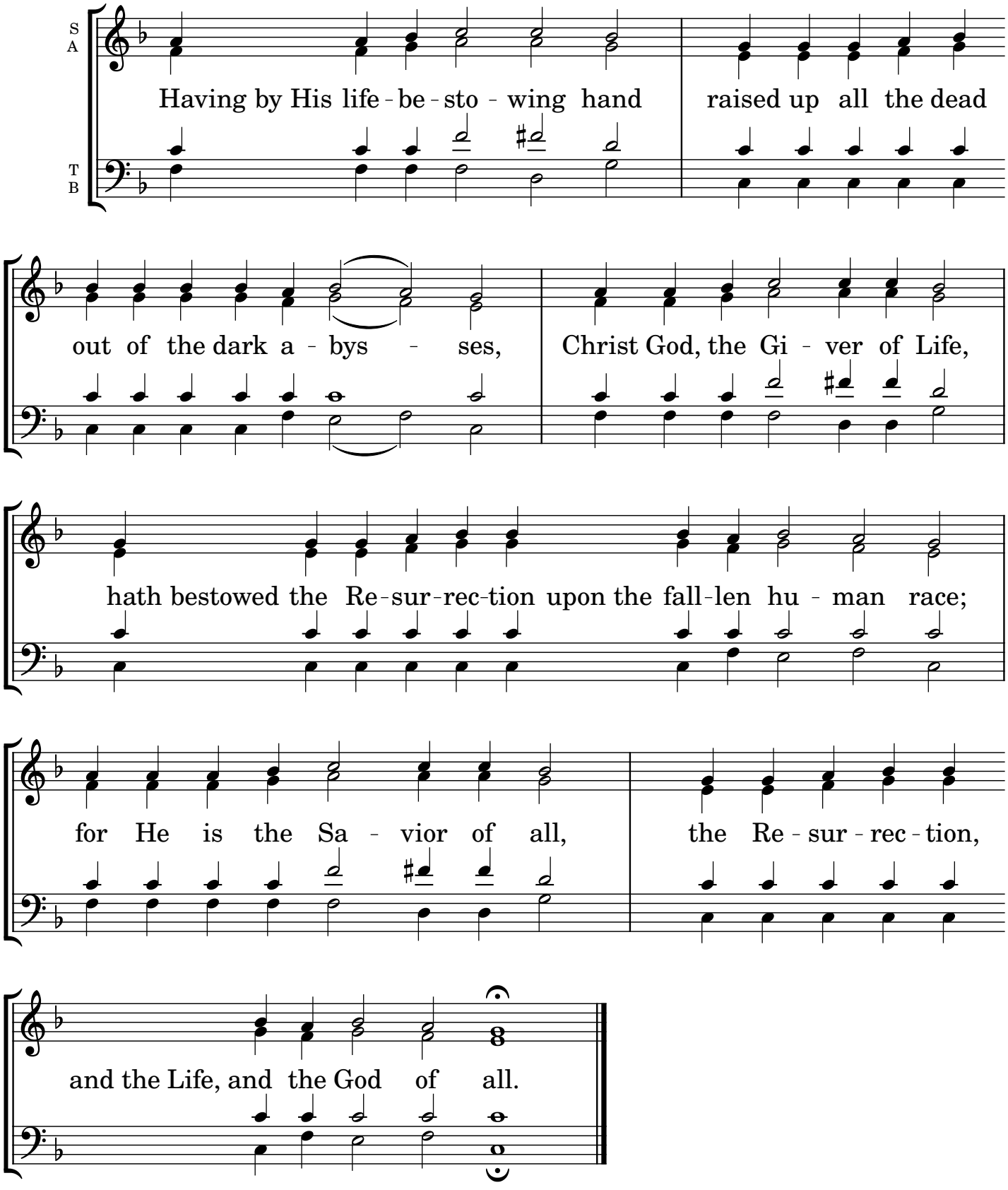



and didst grant us life.
O Thou Who didst rise from the dead,
O Lord, glo - ry be to Thee.

Kontakion of the Resurrection

Tone 6

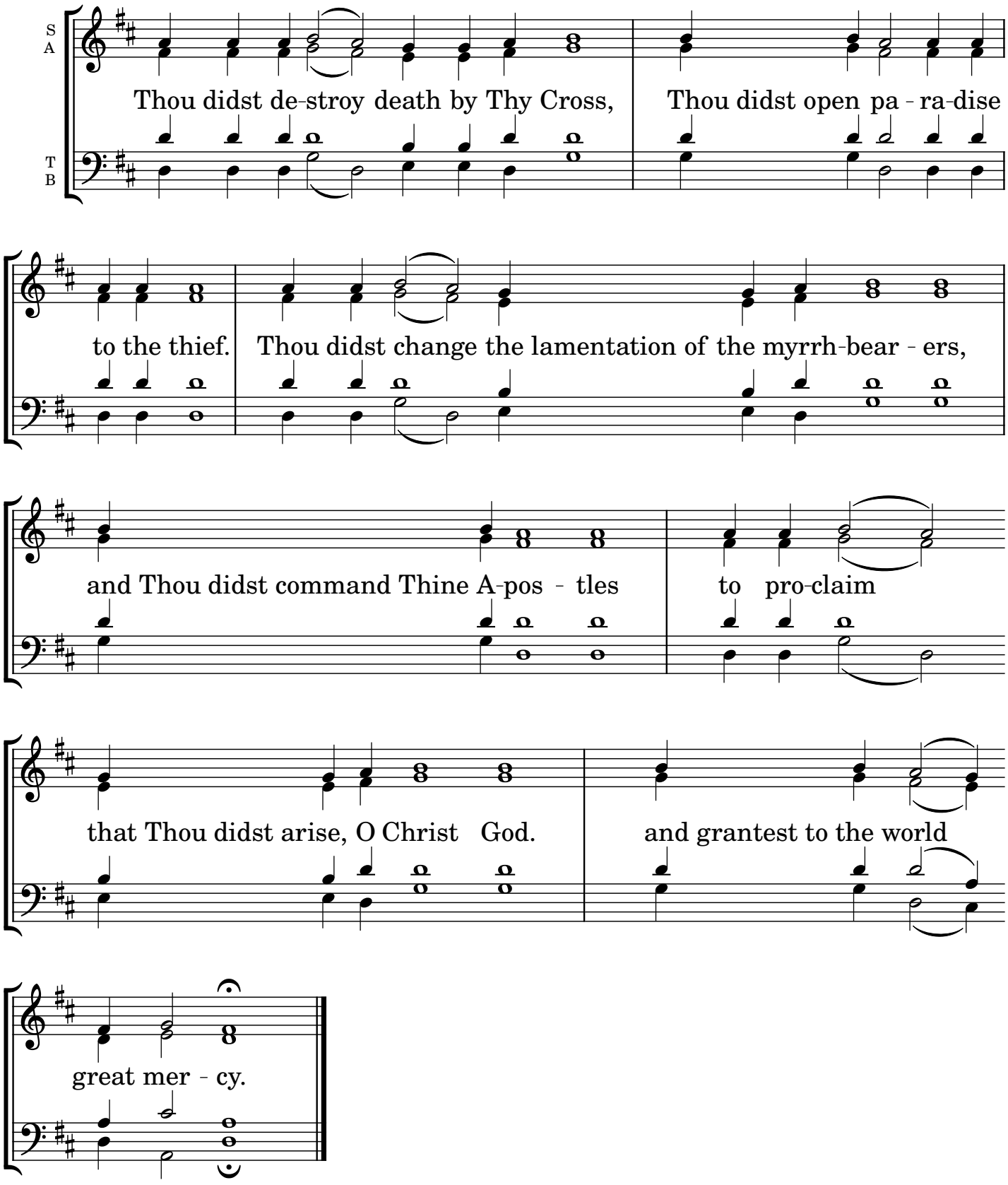
Modified Imperial Court Chant



Troparion of the Resurrection

Tone 7

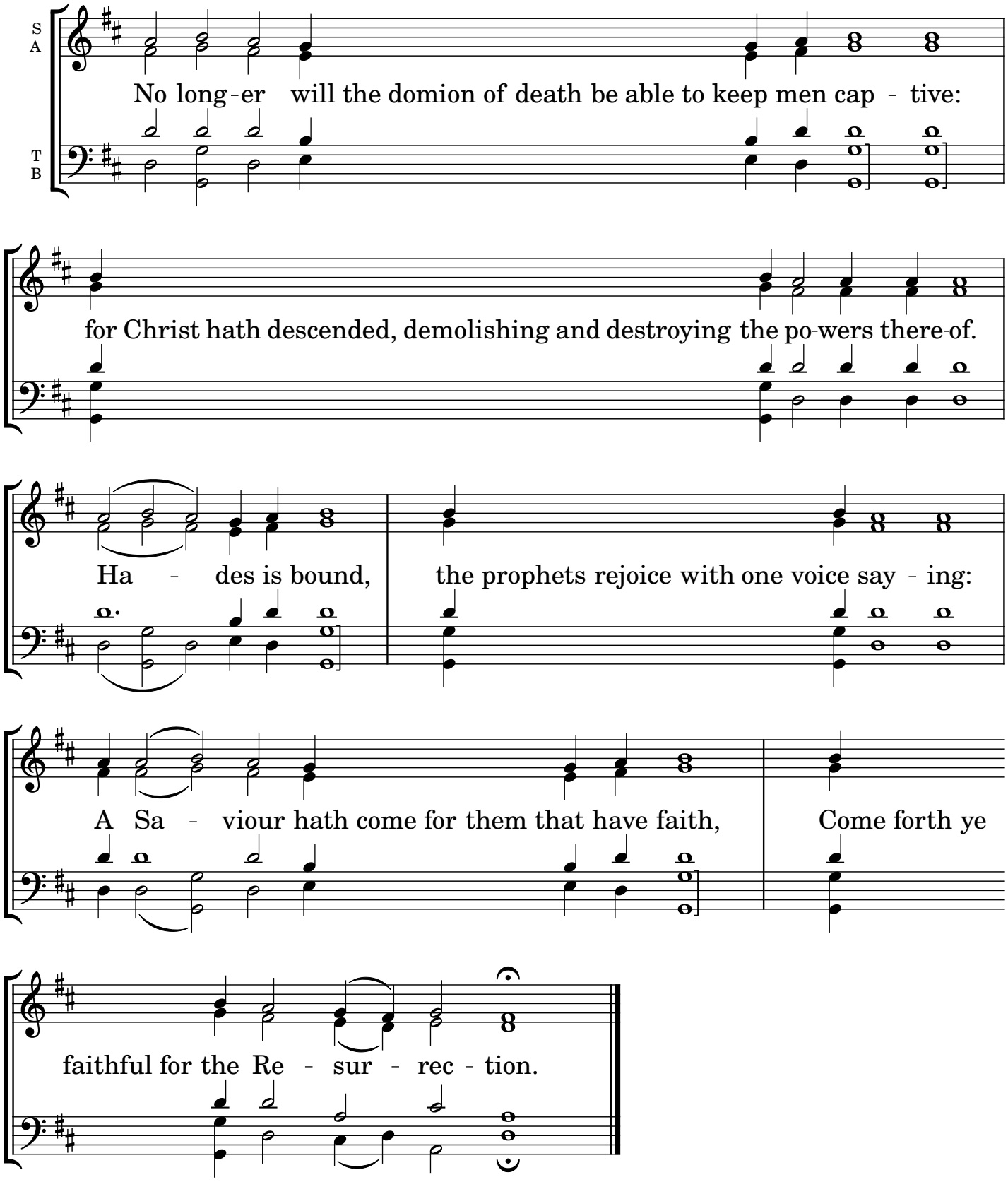
Modified Imperial Court Chant



Kontakion of the Resurrection

Tone 7

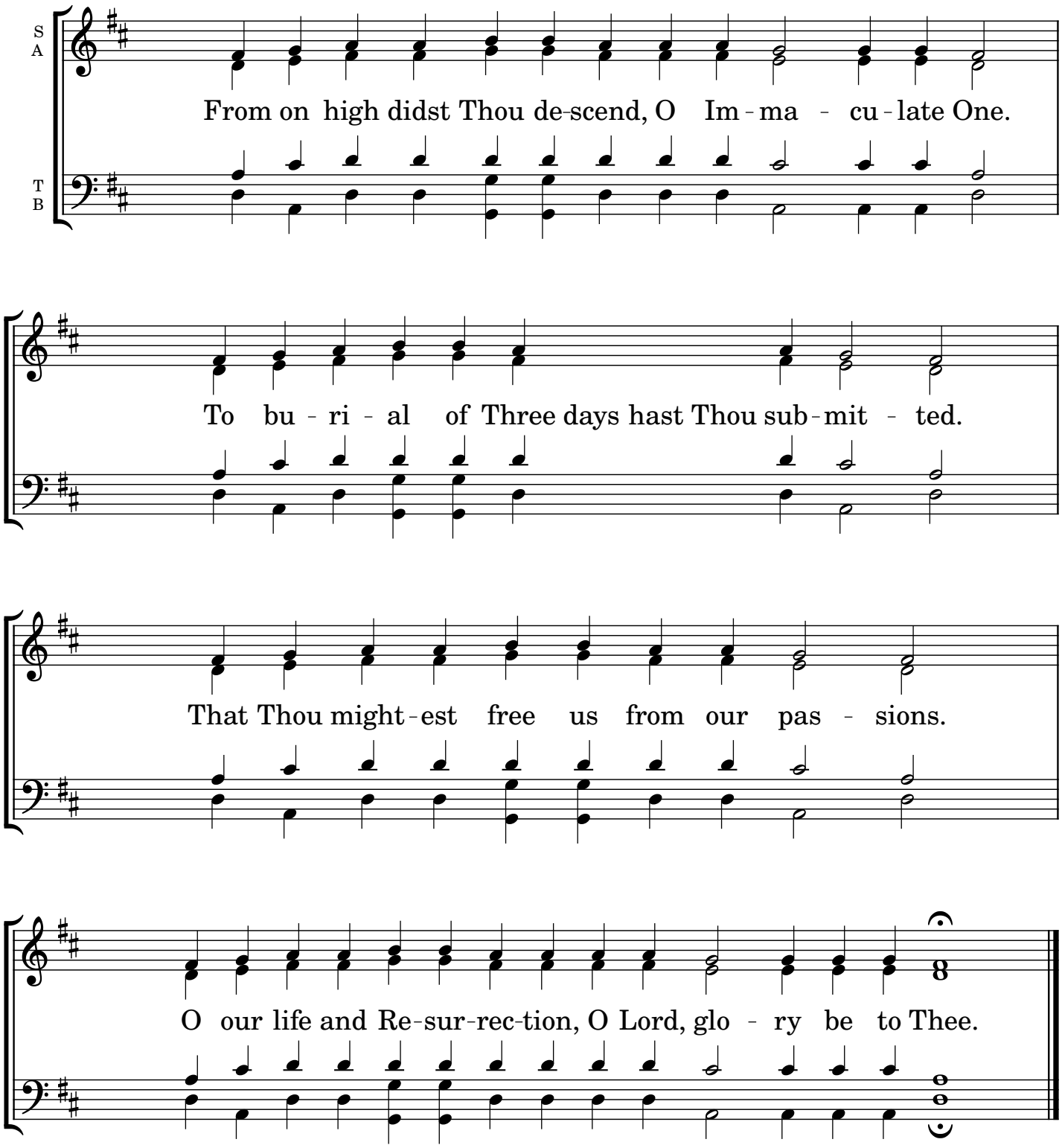
Modified Imperial Court Chant



Troparion of the Resurrection

Tone 8

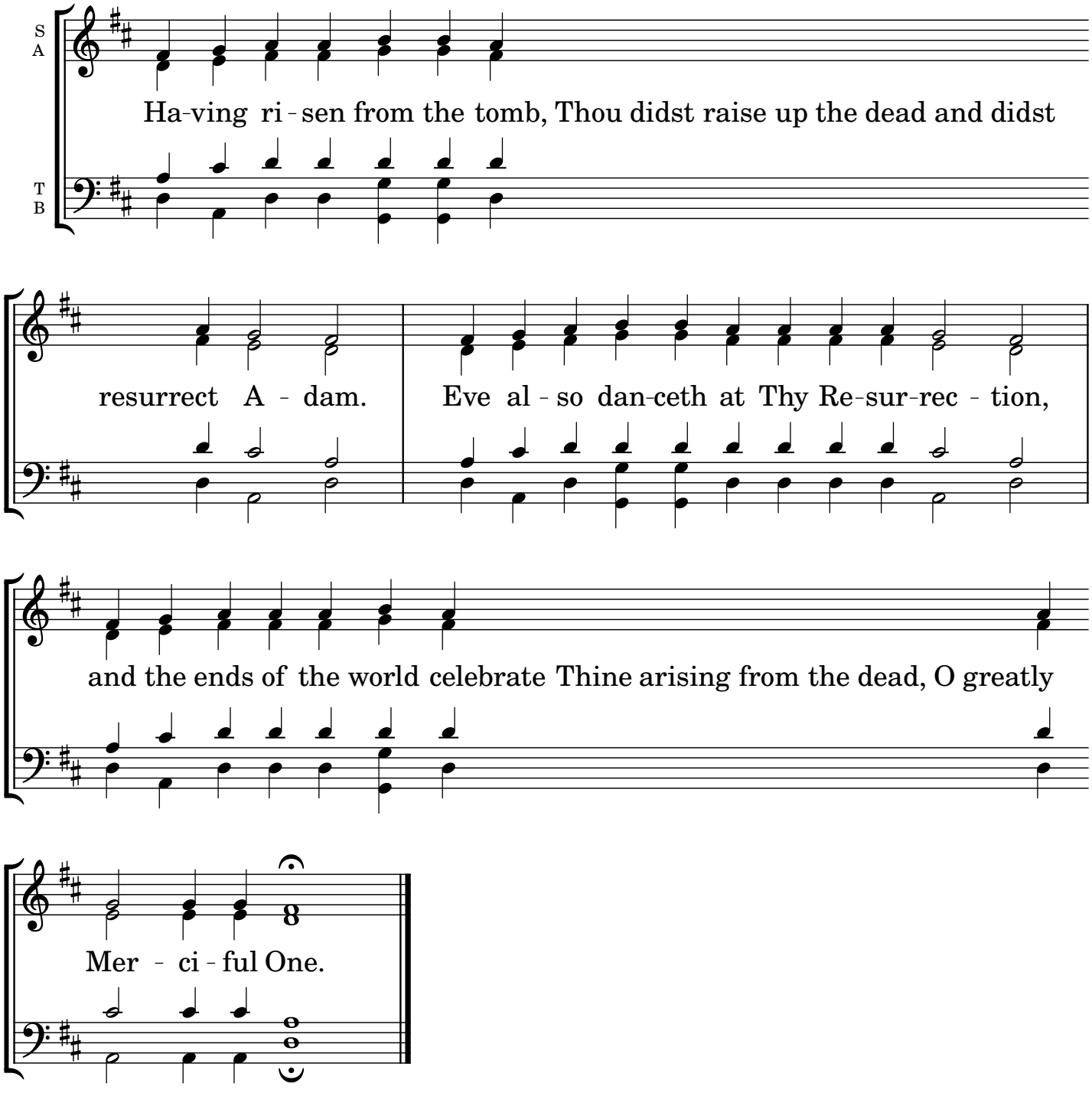
Kievan Chant



Kontakion of the Resurrection

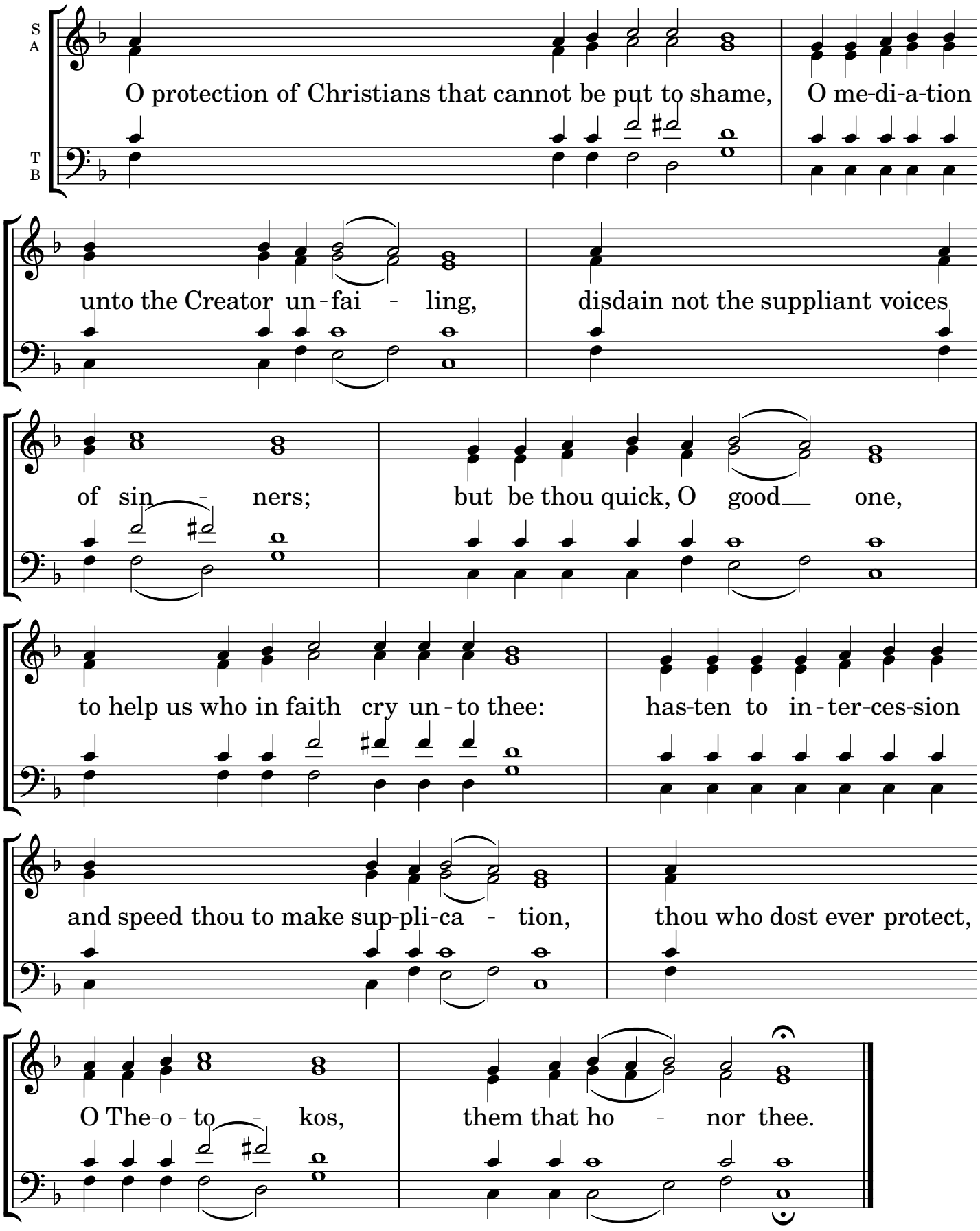
Tone 8

Kievan Chant



O Protection of Christians

Tone 6, "Bulgarian" Chant

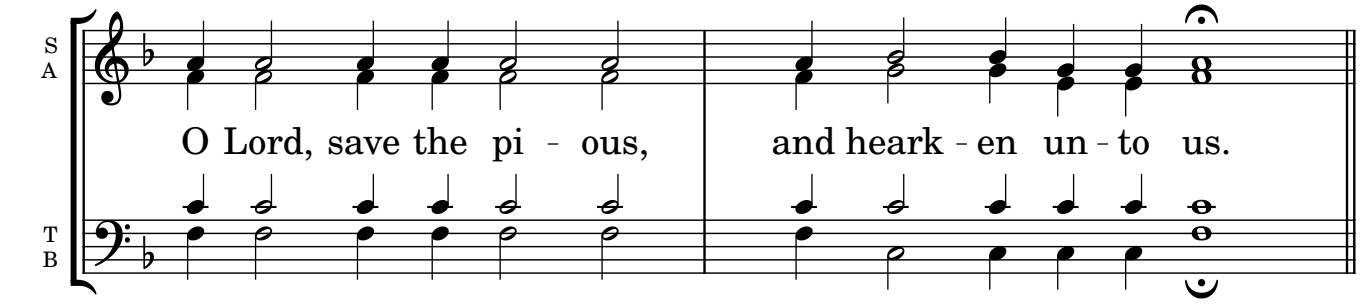


O Lord, Save the Pious

Simplified Common Chant

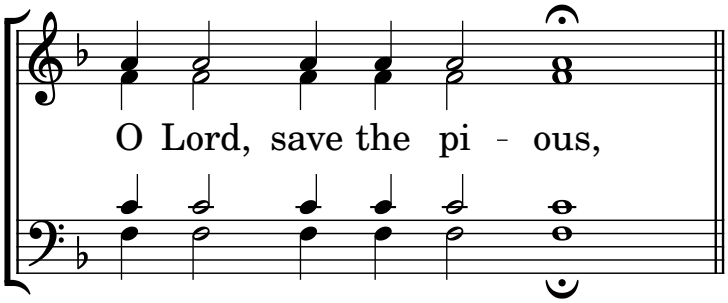
At a non-hierarchal liturgy:

Deacon: O Lord, save the pious, and hearken unto us.

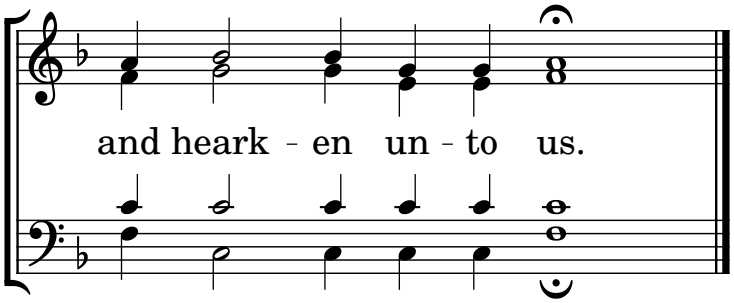


At a hierarchal liturgy:

Deacon: O Lord, save the pious.

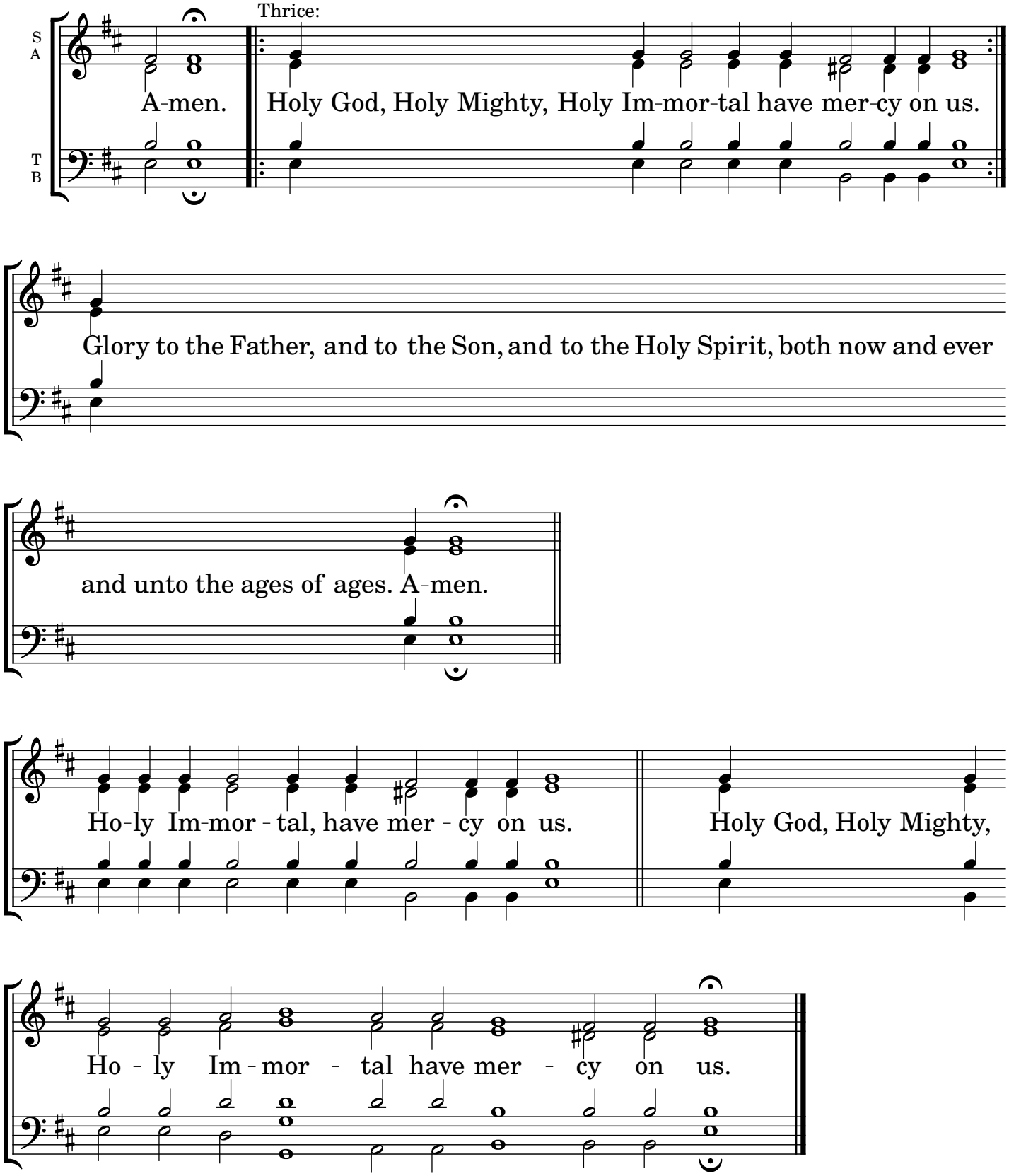


Deacon: And hearken unto us.



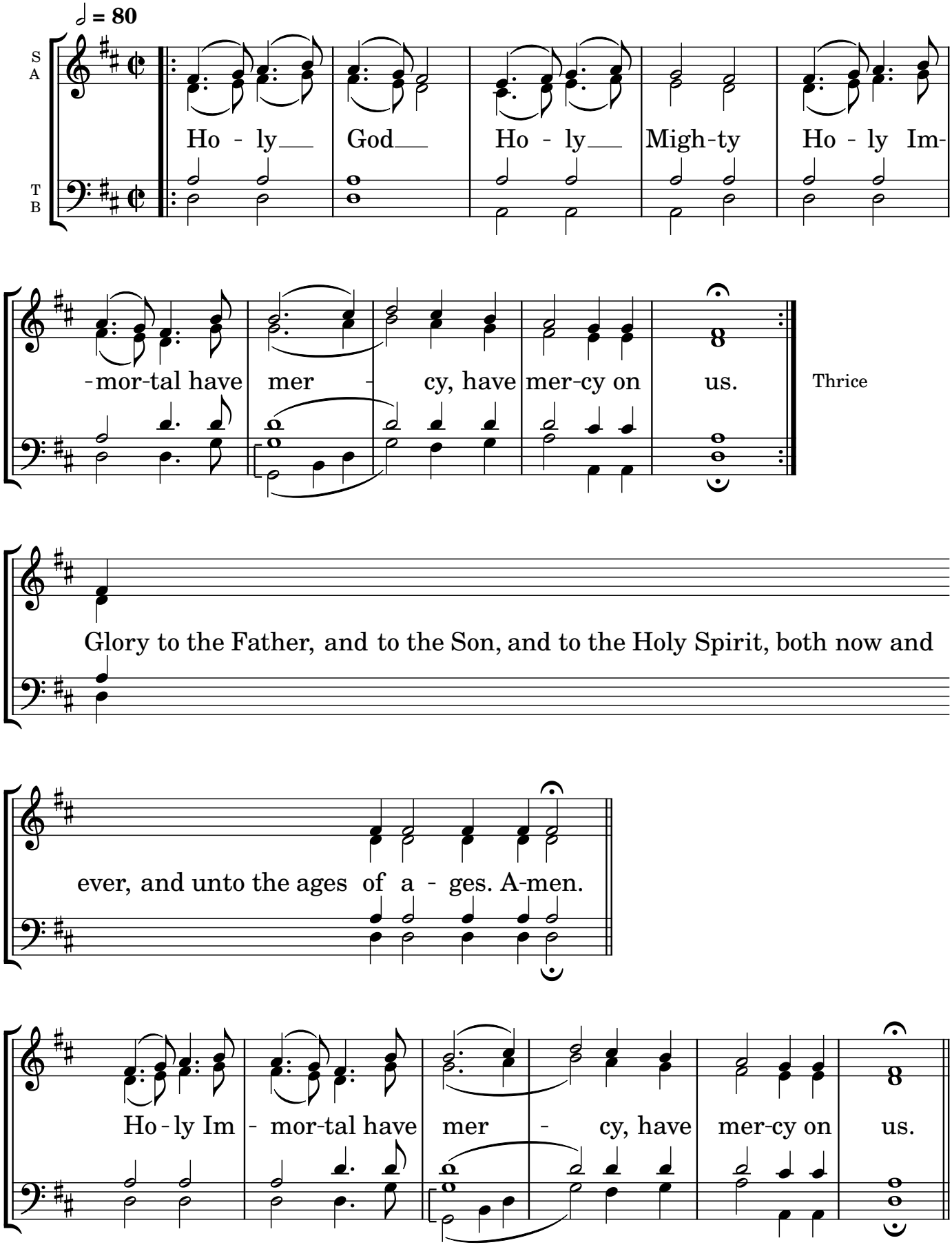
Trisagion

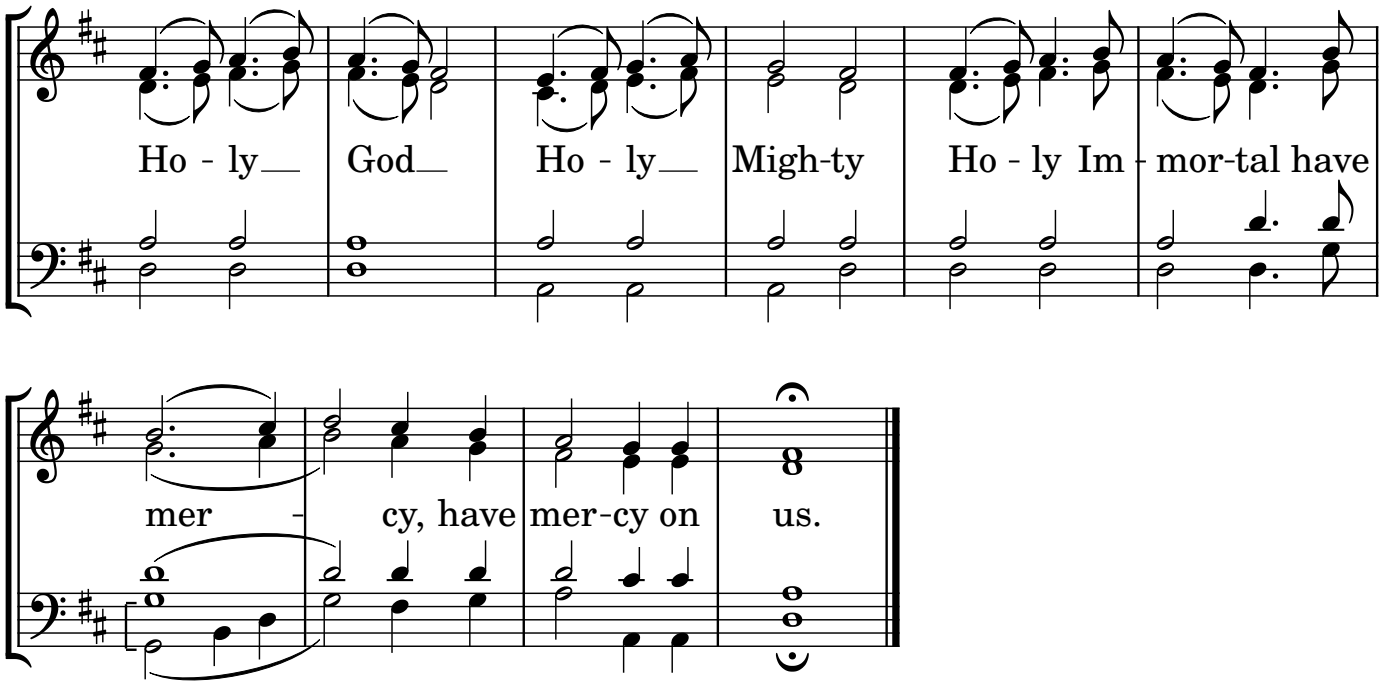
Common Chant



Trisagion

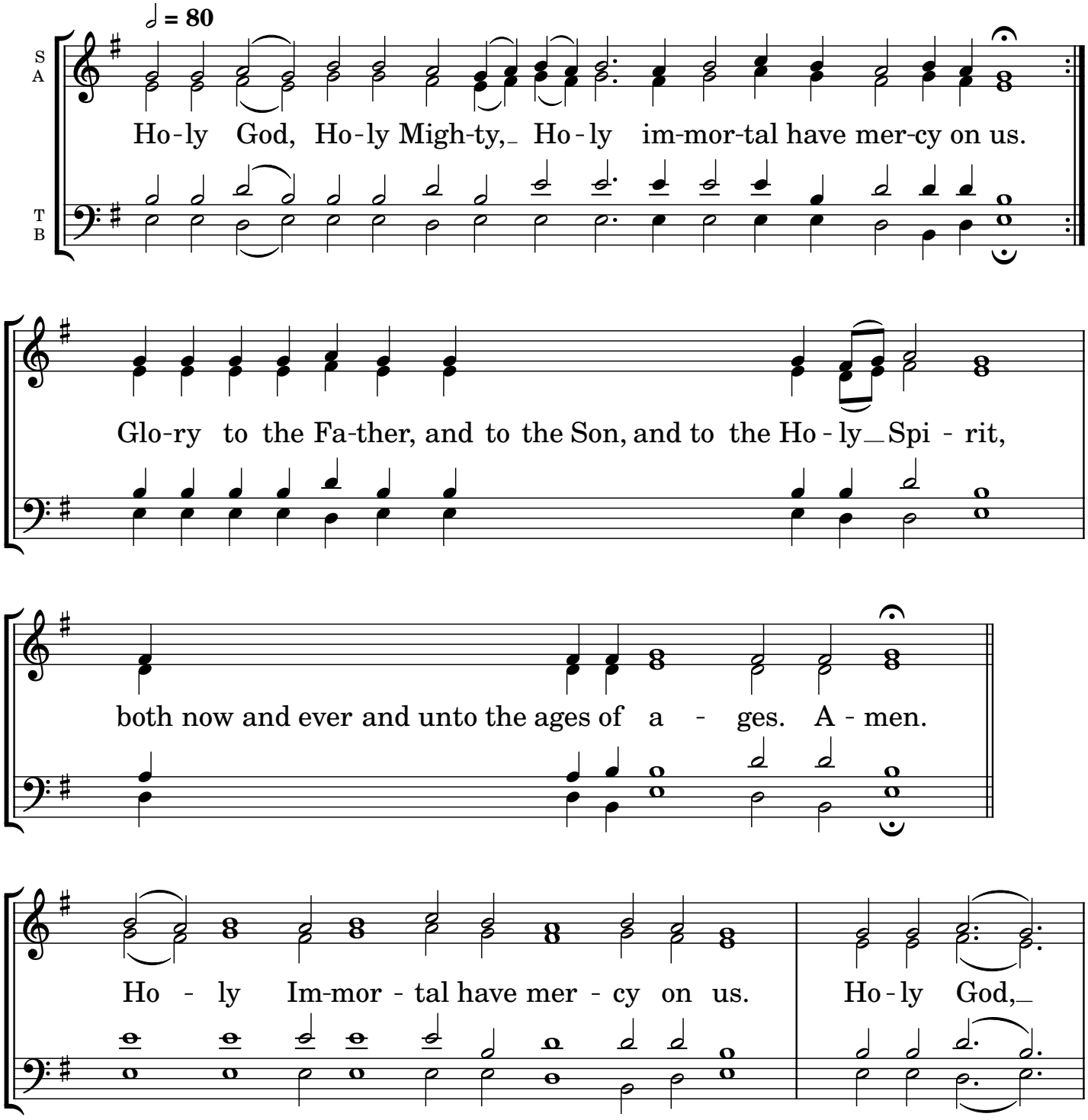
"Bulgarian" chant

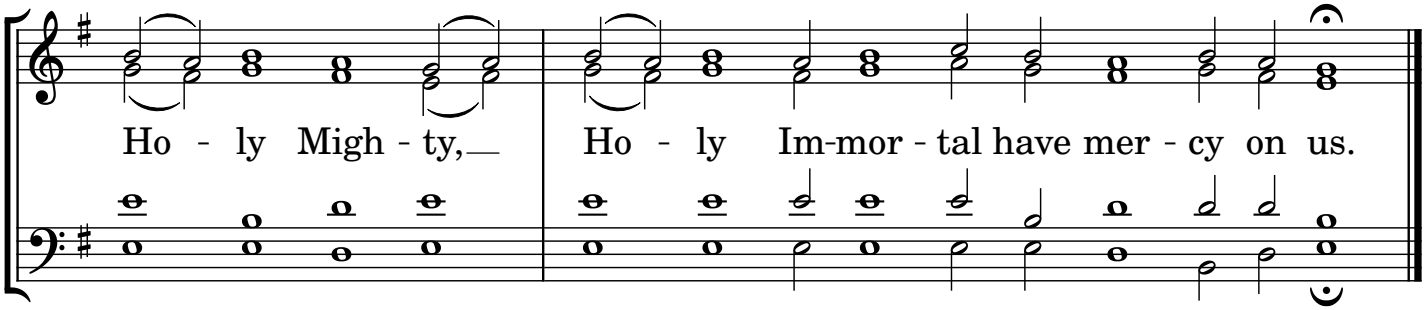



Ho - ly God Ho - ly Migh-ty Ho - ly Im - mor-tal have
mer - cy, have mer-cy on us.

Trisagion

Znamenny chant




Ho - ly Migh - ty,
Ho - ly Im-mor - tal have mer - cy on us.

The Prokeimena - Index

Tone 1

a. Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee. (Ps. 32:22)
b. My mouth shall speak wisdom, and the meditation of my heart shall be of understanding. (Ps. 48:3)
c. The Lord said unto Me: Thou art My Son, this day have I begotten Thee. (Ps. 2:7)

Tone 2

a. The Lord is my strength and my song, and He is become my salvation. (Ps. 118:14)

Tone 3

a. O chant unto our God, chant ye; chant unto our King, chant ye. (Ps. 46:6)
b. My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. (Lk. 1:46)
c. Great is our Lord, and great is His strength, and of His understanding there is no measure. (Ps. 146:5)
d. The Lord is my Light and my Savior, whom then shall I fear? (Ps. 27:1)

Tone 4

a. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. (Ps. 103:26)
b. Wondrous is God in His saints, the God of Israel. (Ps. 67:35)
c. In the saints that are in His earth hath the Lord been wondrous; He hath wrought all His desires in them. (Ps. 15:3)
d. Thou art a priest forever, after the order of Melchisedek. (Ps. 109:4)
e. Who maketh His angels spirits, and His ministers a flame of fire. (Ps. 103:5)
f. Blessed is he that cometh in the name of the Lord. God is the Lord, and hath appeared unto us. (Ps. 117:25-26)
g. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages. (Dan. 3:26)
h. O sing unto the Lord a new song, for the Lord hath wrought wondrous things. (Ps. 97:1)
i. I shall commemorate thy name in every generation and generation. (Ps. 44:16)
j. Proclaim from day to day the good tidings of the salvation of our God. (Based on Ps. 95:2)
k. Holiness becometh Thy house, O Lord, unto length of days. (Ps. 92:7)

Tone 5

a. Thou, O Lord, shalt keep us and shalt preserve us from this generation and for evermore. (Ps. 11:7)
b. Let all the earth worship Thee and chant unto Thee; let them chant unto Thy Name, O Most High. (Ps. 65:3)

Tone 6

a. Save, O Lord, Thy people and bless Thine inheritance. (Based on Ps. 27:9)
b. Their souls shall dwell amid good things. (Based on Ps. 24:13)
c. I shall commemorate thy name in every generation and generation. (Ps. 44:16)
d. Praise the Lord, O ye servants, praise ye the name of the Lord. (Ps. 112:1)

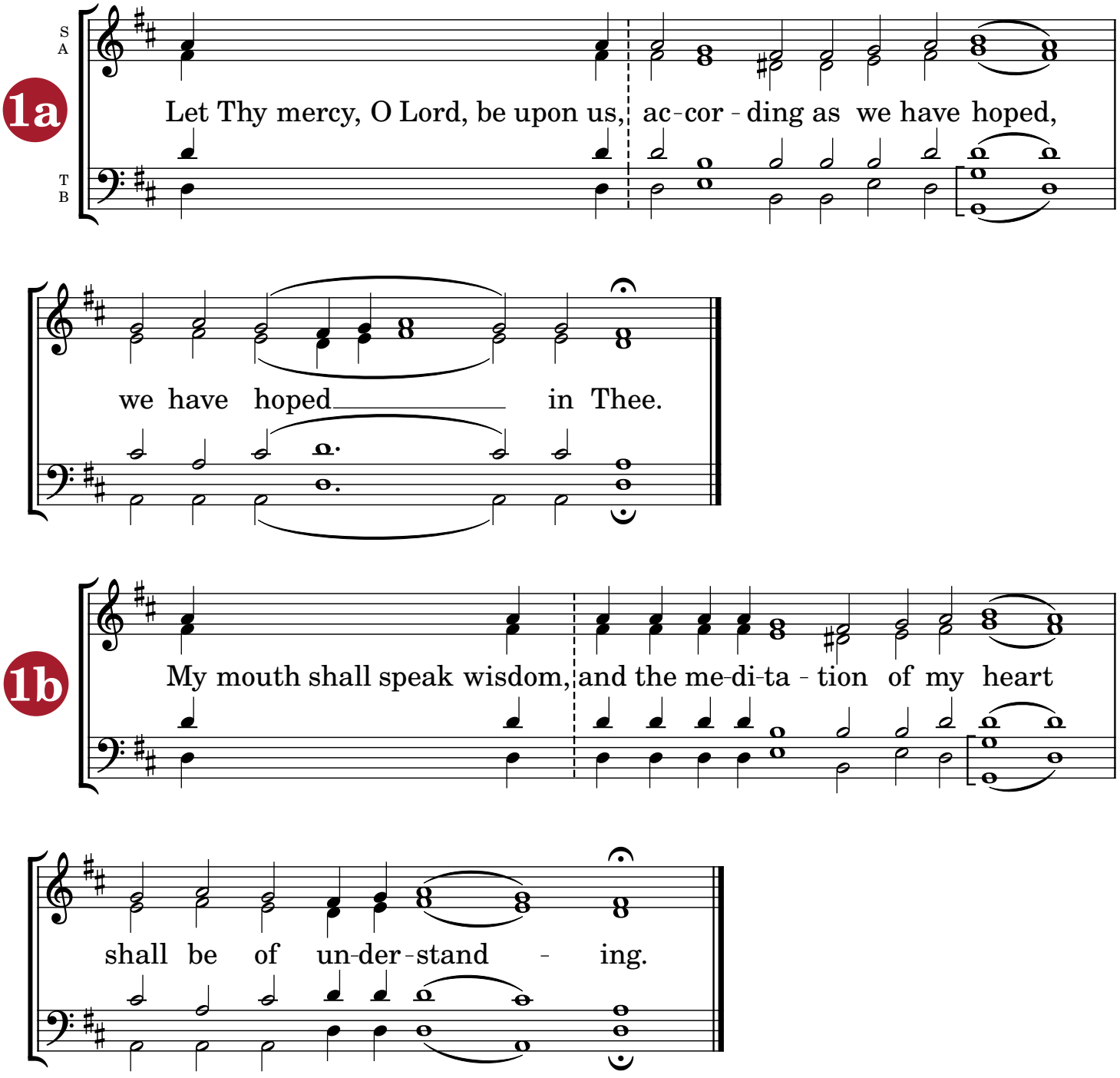
Tone 7

a. The Lord will give strength unto His people; the Lord will bless His people with peace. (Ps. 28: 11)
b. Precious in the sight of the Lord is the death of His saints. (Ps. 115:6)
c. The righteous man shall be glad in the Lord, and shall hope in Him. (Ps. 63:11)
d. The saints shall boast in glory, and they shall rejoice upon their beds. (Ps. 149:5)
e. Exalt ye the Lord our God, and worship at the footstool of His feet; for it is holy. (Ps. 98:5)
f. Be Thou exalted above the heavens, O God, and Thy glory above all the earth. (Ps. 56:7)
g. The rulers were assembled together, against the Lord, and against His Christ. (Ps, 2:2)
h. For Thy sake, O Lord, we are slain all the day long. (Based on Ps. 43:23)

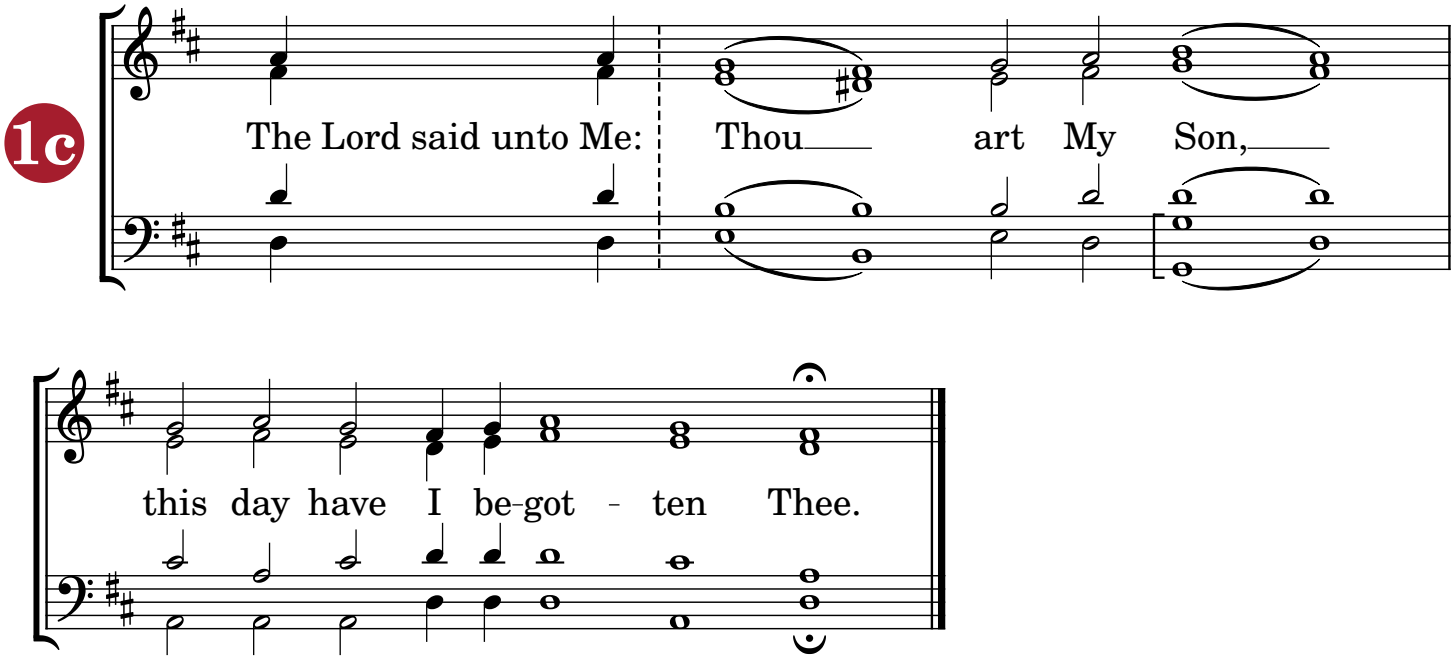
Tone 8

a. Make your vows and pay them to the Lord our God. (Ps. 75:10)
b. Their sound hath gone forth into all the earth, and their words unto the ends of the world. (Ps. 18:4)
c. Be glad in the Lord, and rejoice, ye righteous. (Ps. 31:11)
d. This is the day which the Lord hath made; let us rejoice and be glad therein. (Ps. 117:24)

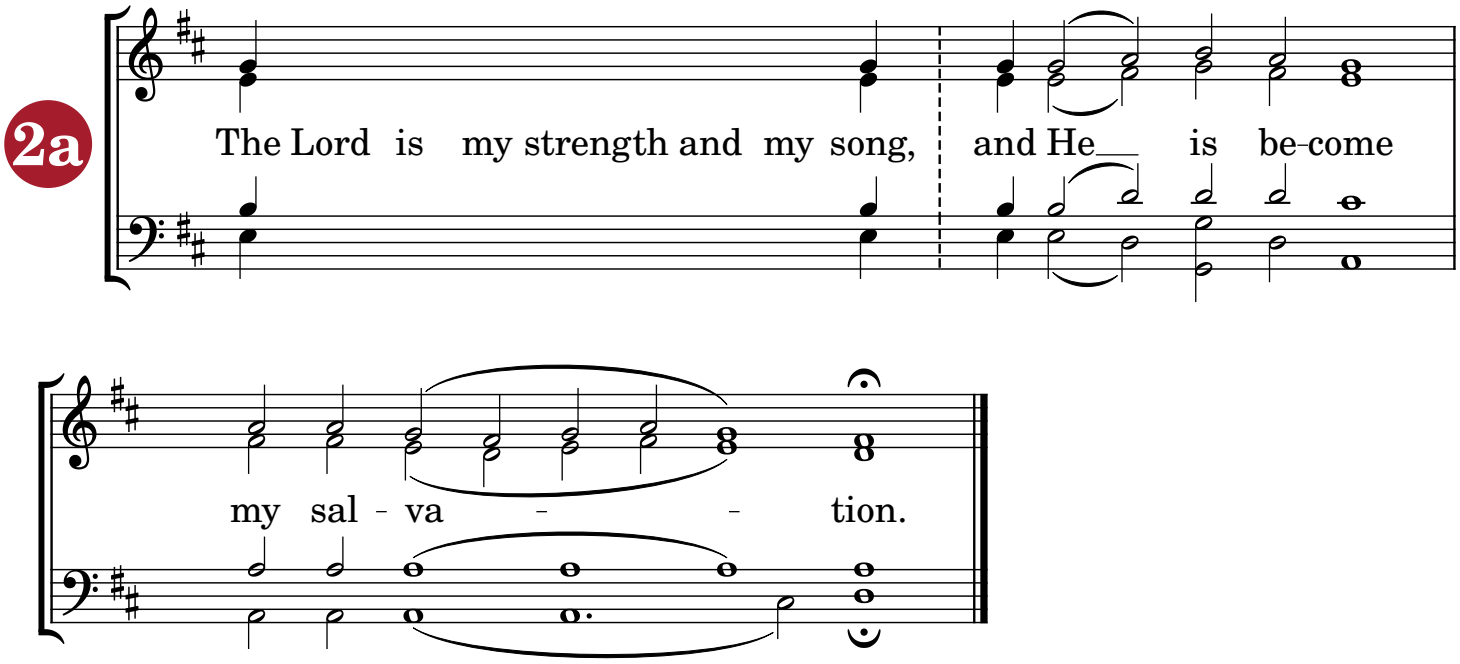
Tone 1


S
A
T
B
1a
Let Thy mercy, O Lord, be upon us, ac-cor-ding as we have hoped,
we have hoped in Thee.
1b
My mouth shall speak wisdom, and the me-di-ta-tion of my heart
shall be of un-der-stand-ing.

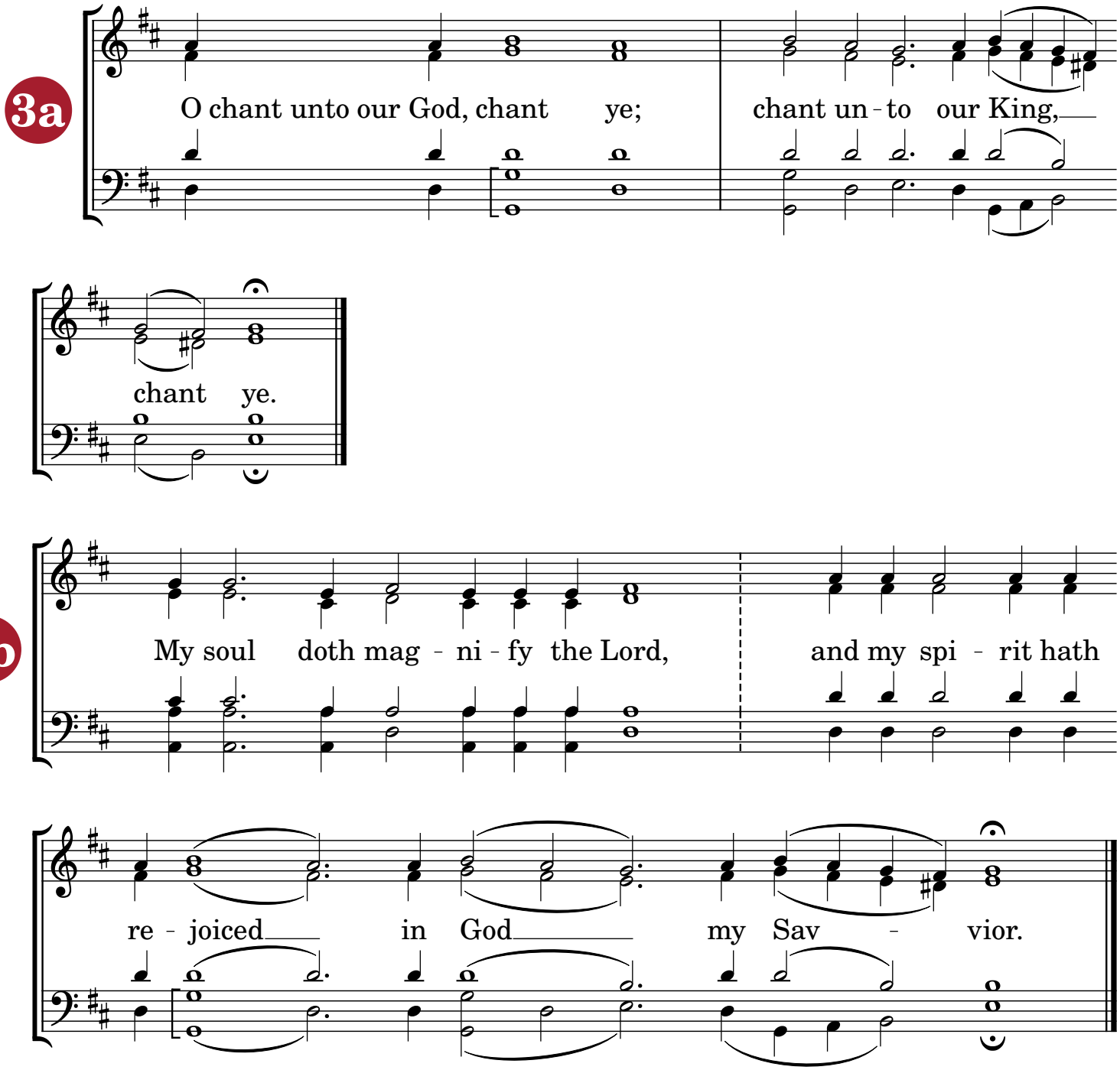
T. 1


1c
The Lord said unto Me: Thou art My Son,
this day have I be-got - ten Thee.

Tone 2

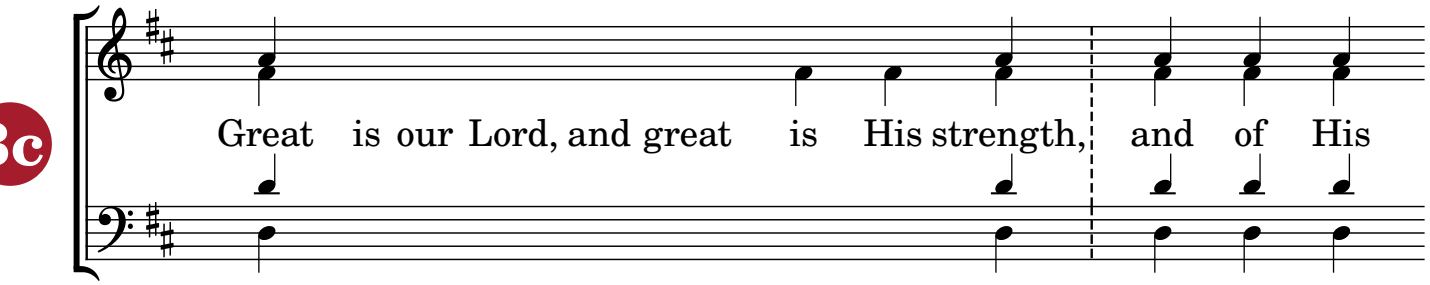

2a
The Lord is my strength and my song, and He is be-come
my sal - va - tion.

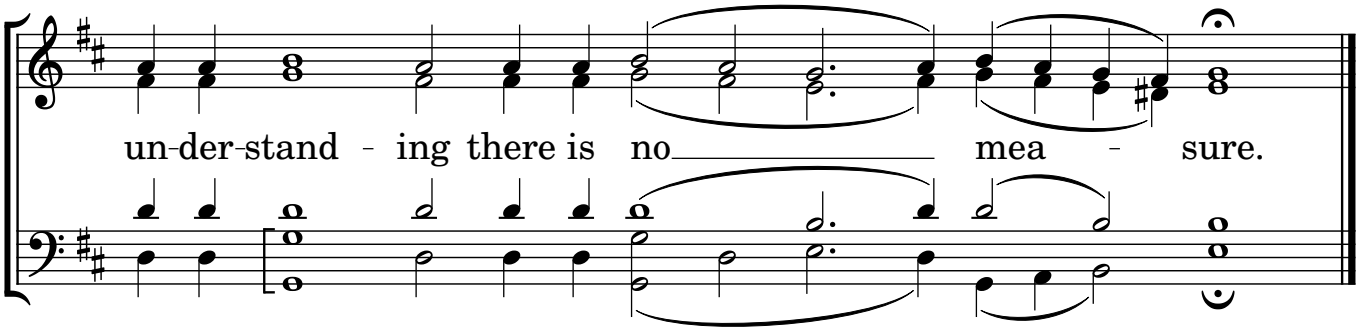
Tone 3


3a
O chant unto our God, chant ye;
chant un - to our King,
chant ye.
3b
My soul doth mag - ni - fy the Lord,
and my spi - rit hath
re - joiced in God my Sav - vior.

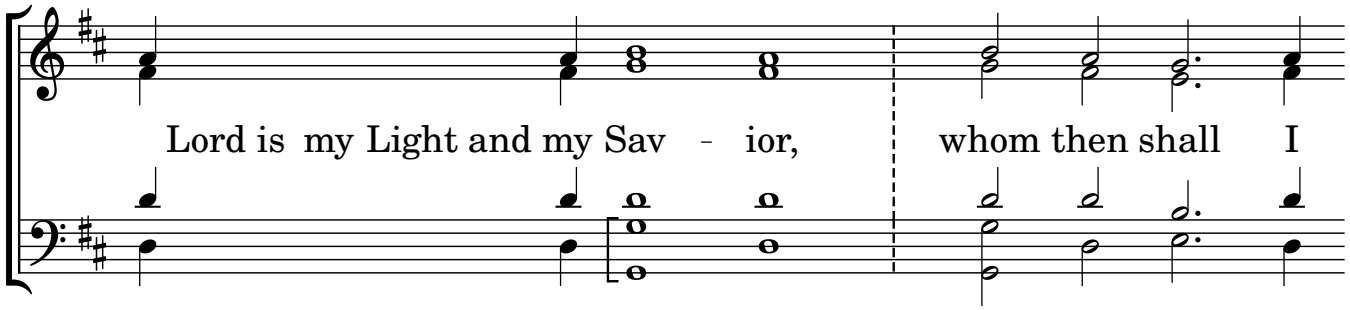
T. 3

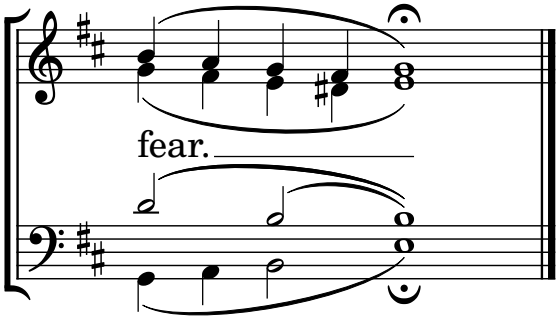
3c


Great is our Lord, and great is His strength, and of His


un-der-stand - ing there is no mea - sure.

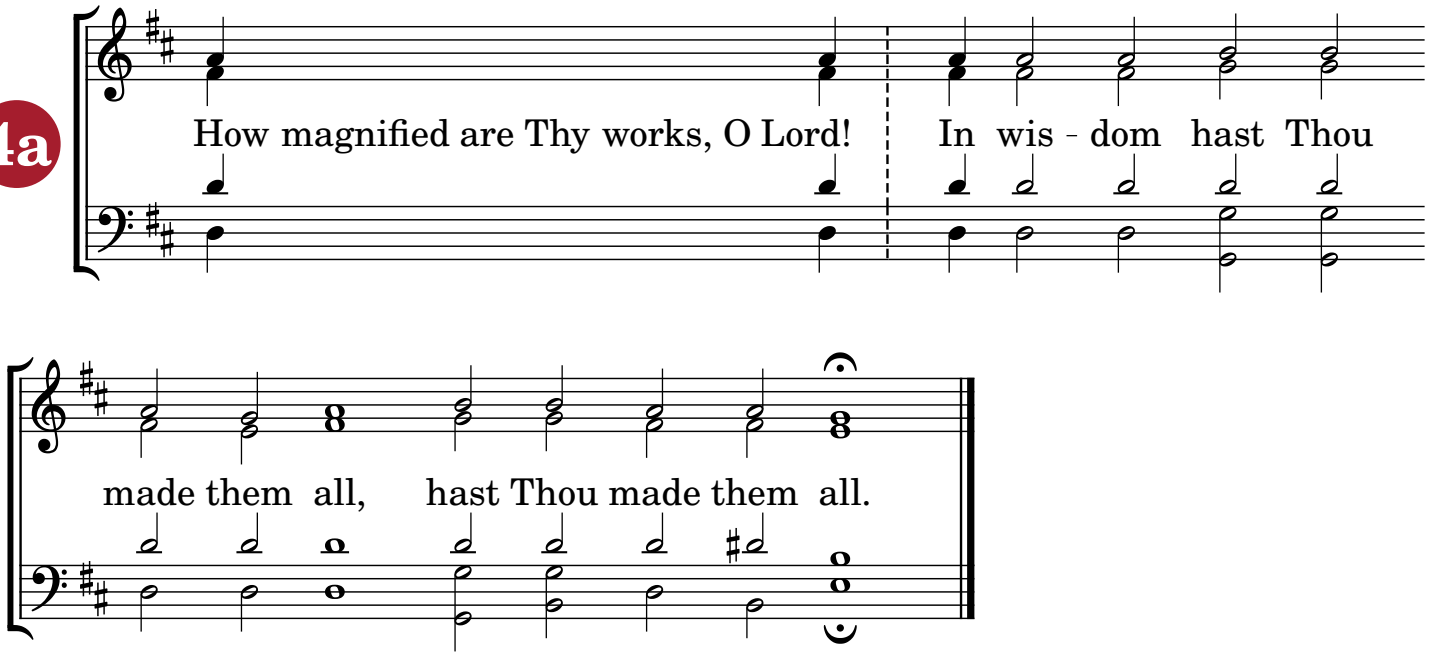
3d


Lord is my Light and my Sav - ior, whom then shall I

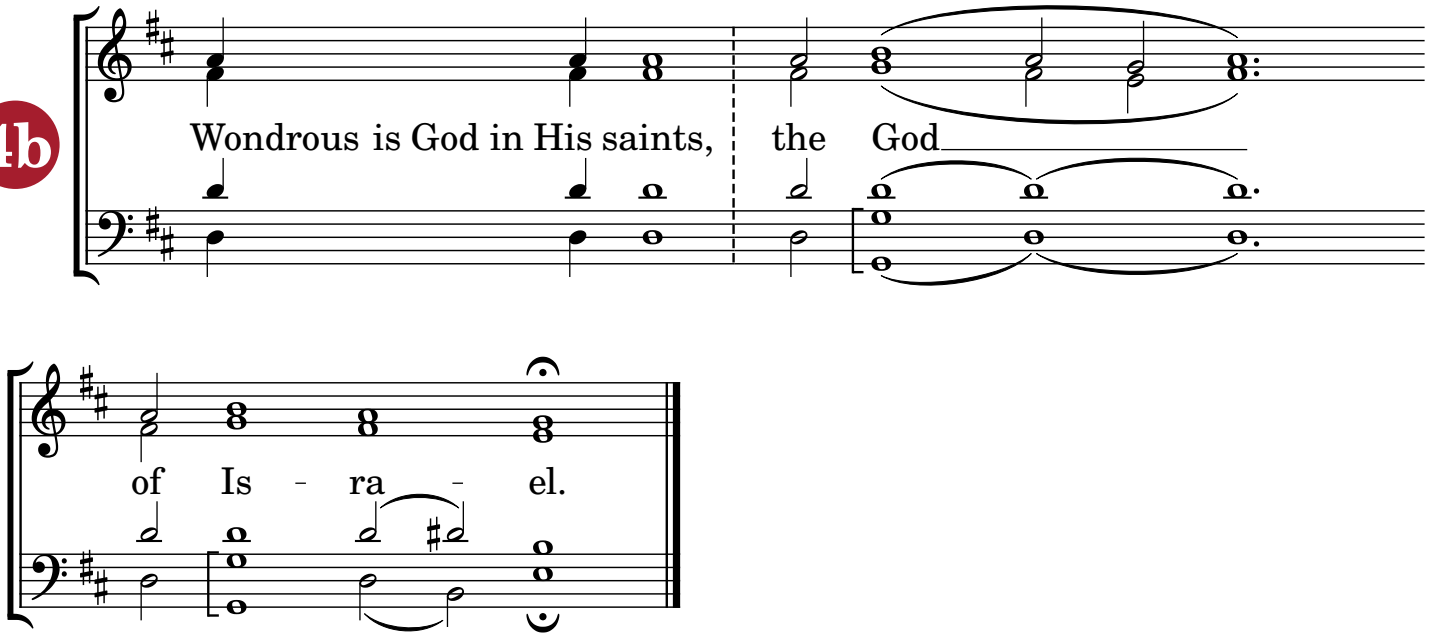

fear.

Tone 4

4a

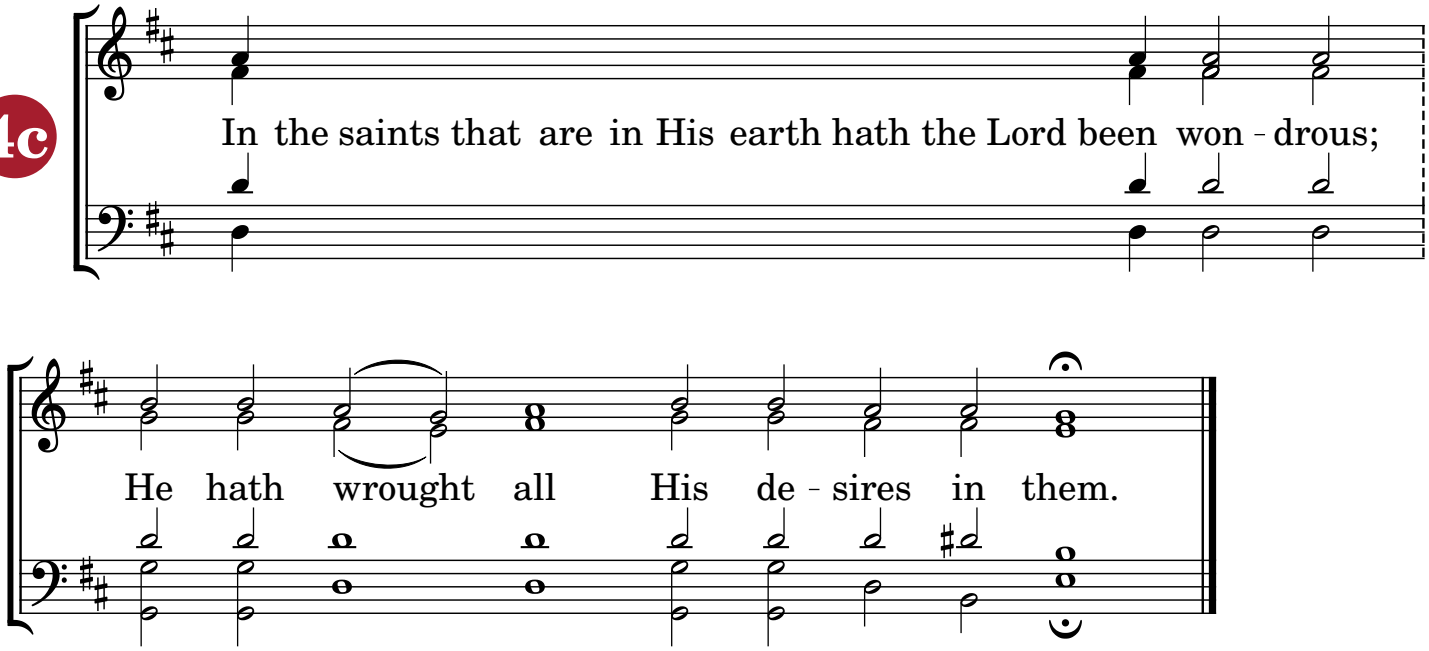

How magnified are Thy works, O Lord! In wis - dom hast Thou
made them all, hast Thou made them all.

4b

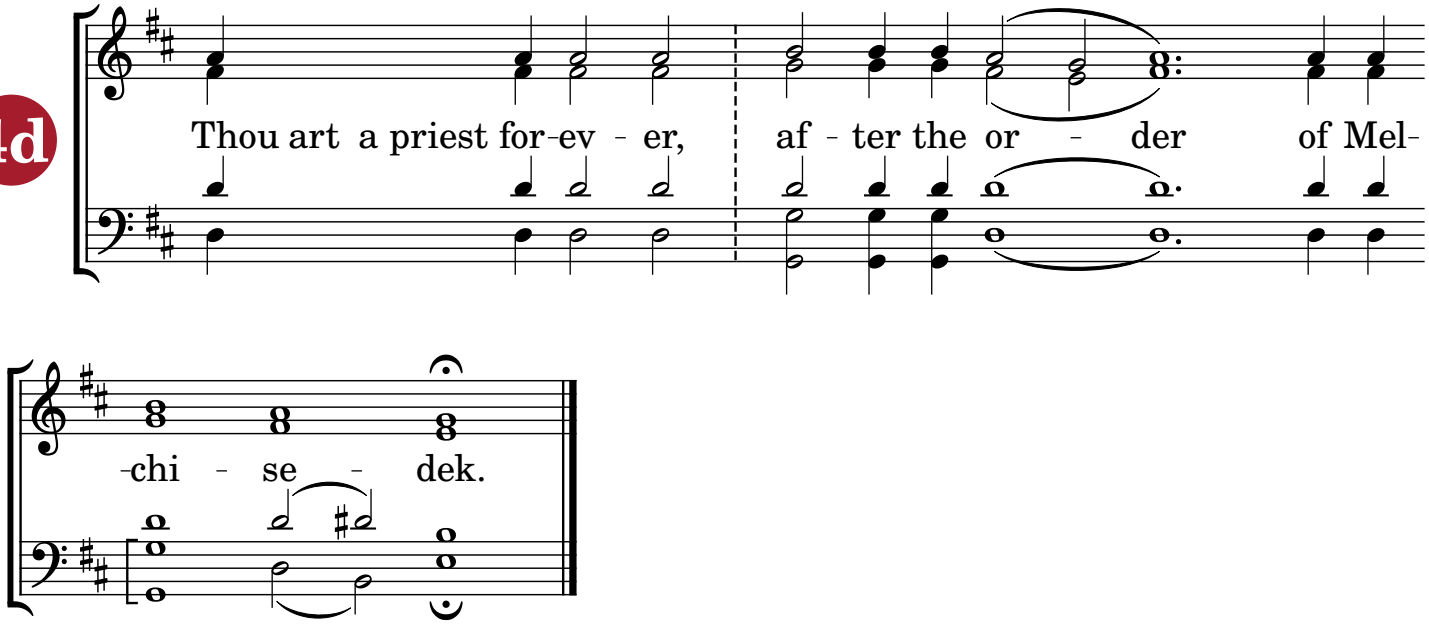

Wondrous is God in His saints, the God
of Is - ra - el.

T. 4

4c

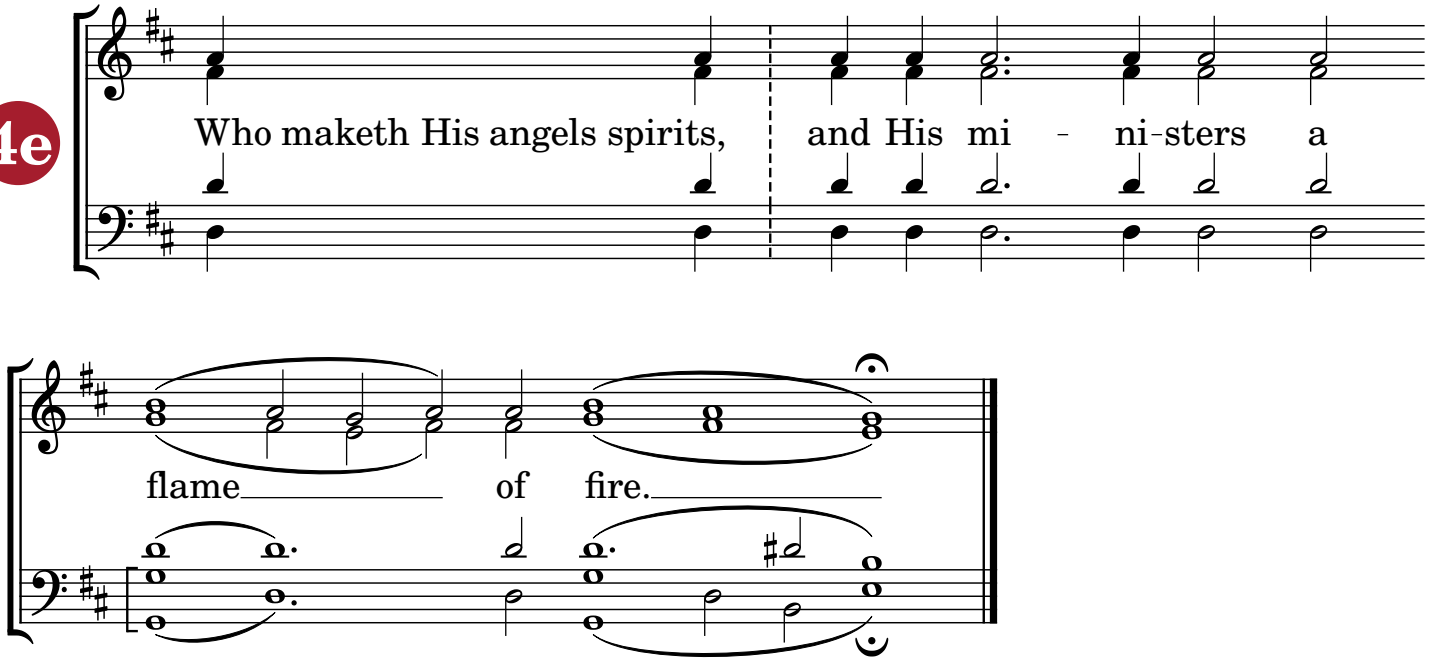

In the saints that are in His earth hath the Lord been won - drous;
He hath wrought all His de - sires in them.

4d

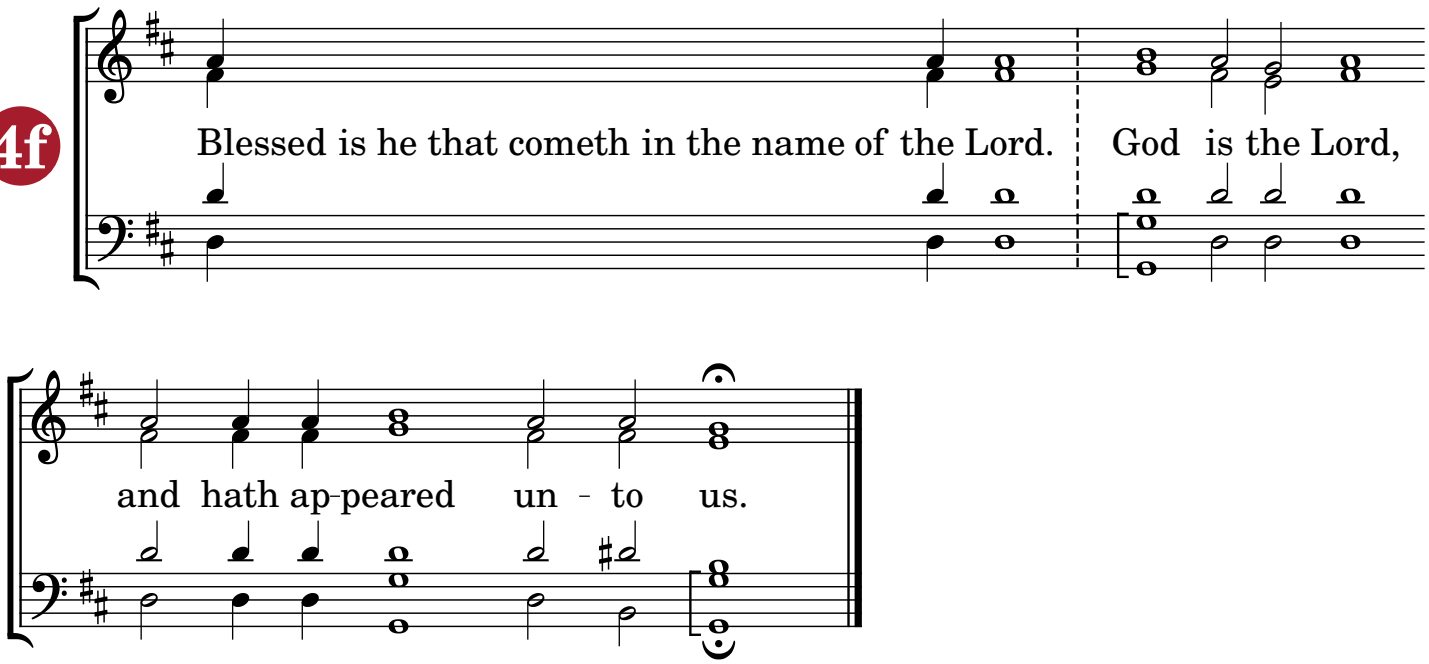

Thou art a priest for-ev - er, af - ter the or - der of Mel-
-chi - se - dek.

T. 4

4e

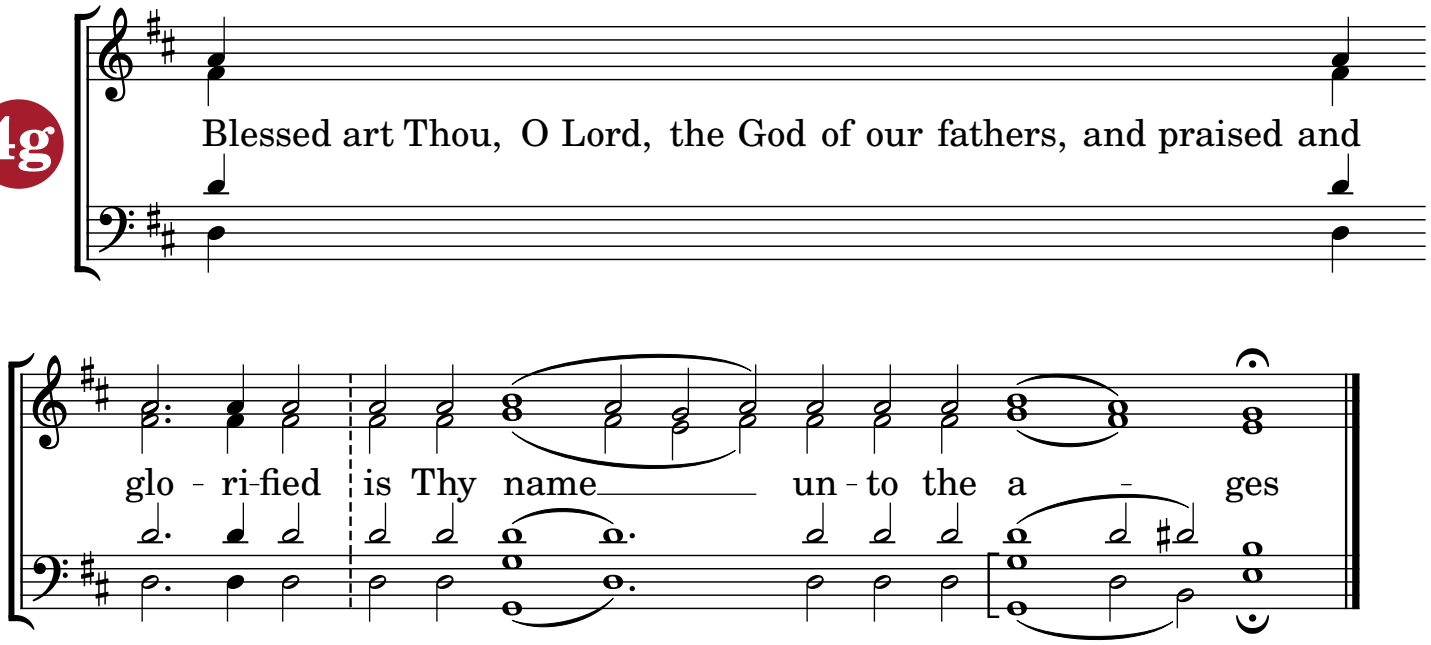

Who maketh His angels spirits, and His mi - ni-sters a
flame of fire.

4f

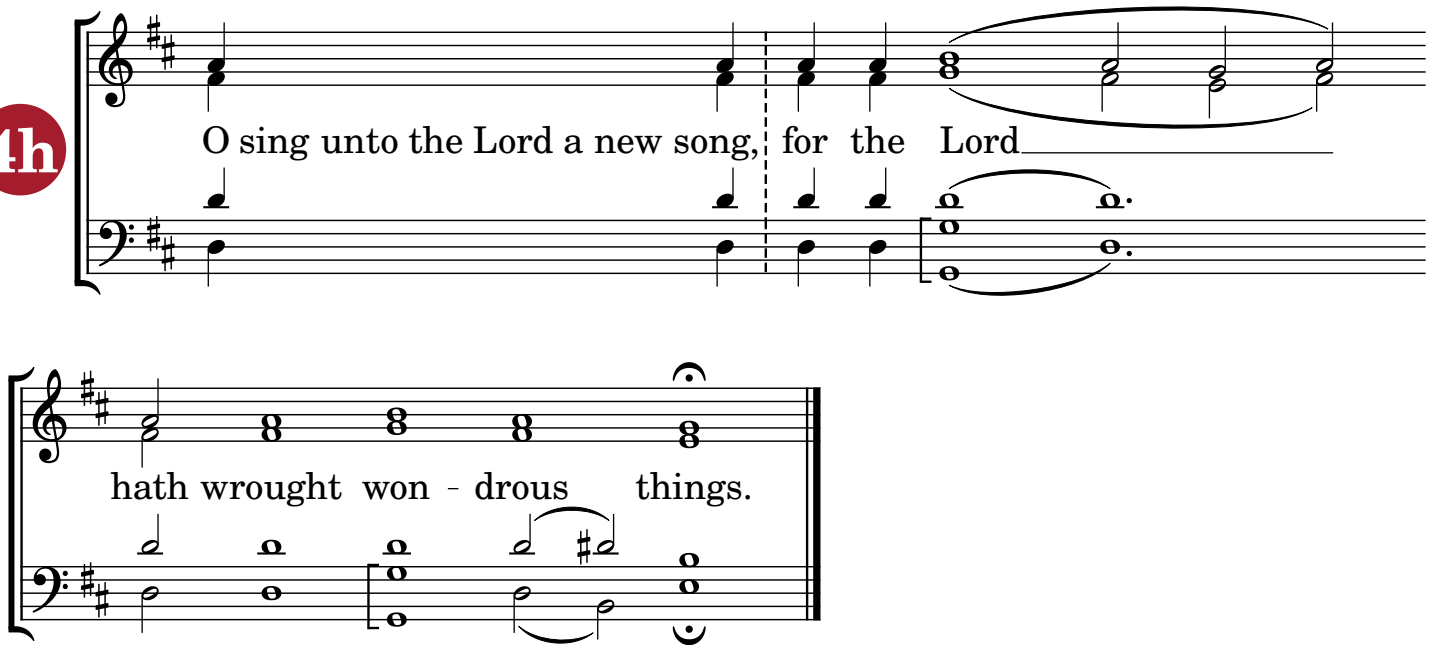

Blessed is he that cometh in the name of the Lord. God is the Lord,
and hath ap-peared un - to us.

T. 4

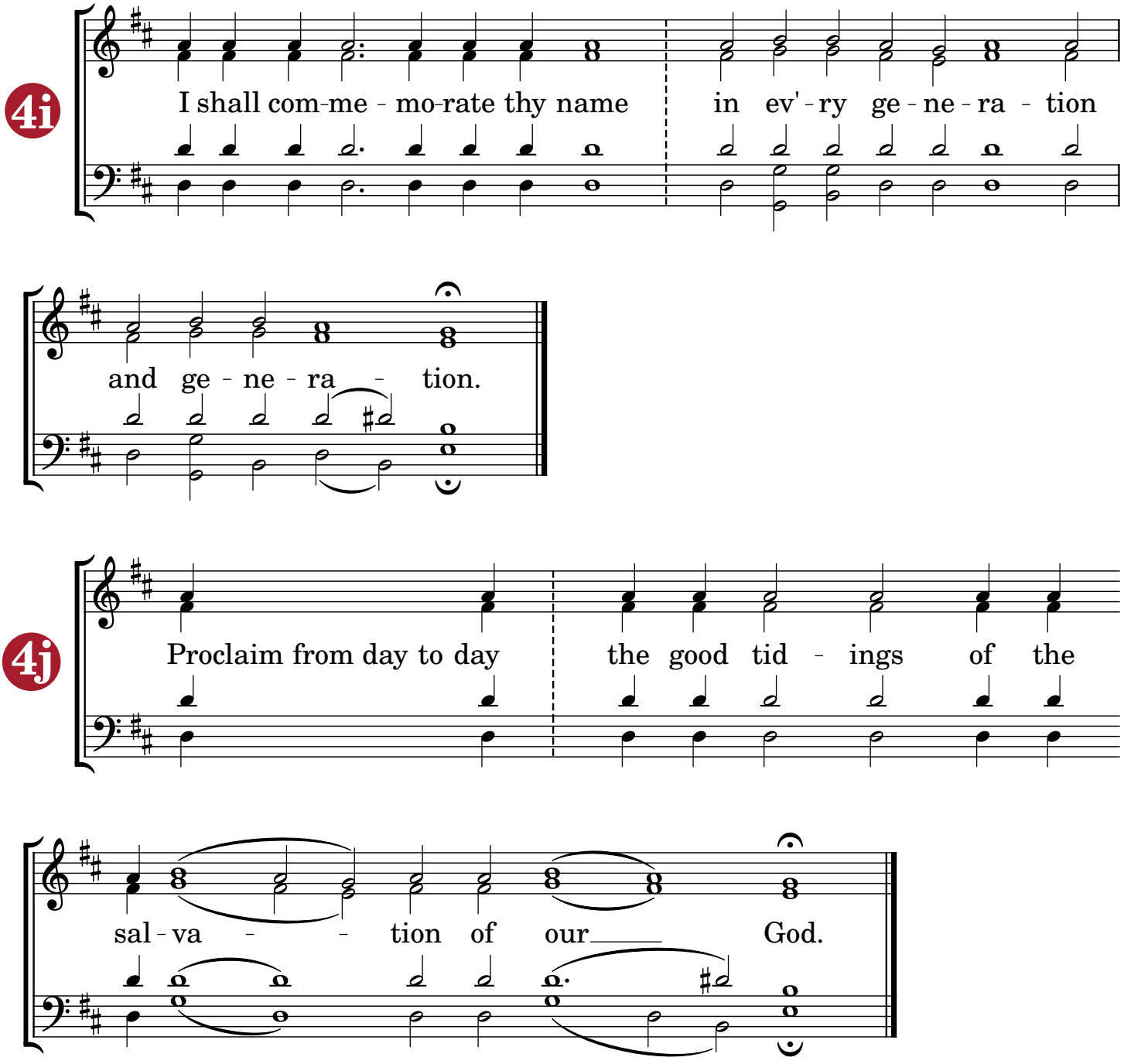
4g


Blessed art Thou, O Lord, the God of our fathers, and praised and
glo - ri-fied is Thy name un - to the a - ges

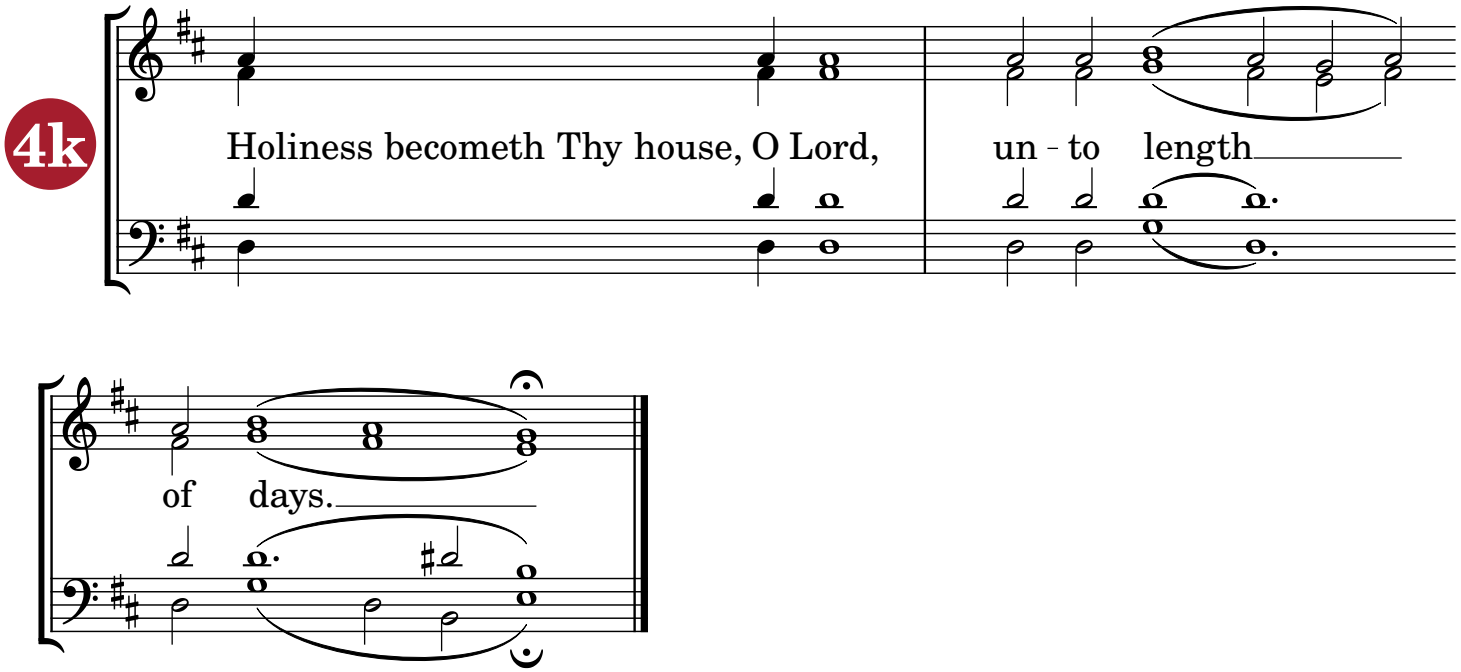
4h


O sing unto the Lord a new song, for the Lord
hath wrought won - drous things.

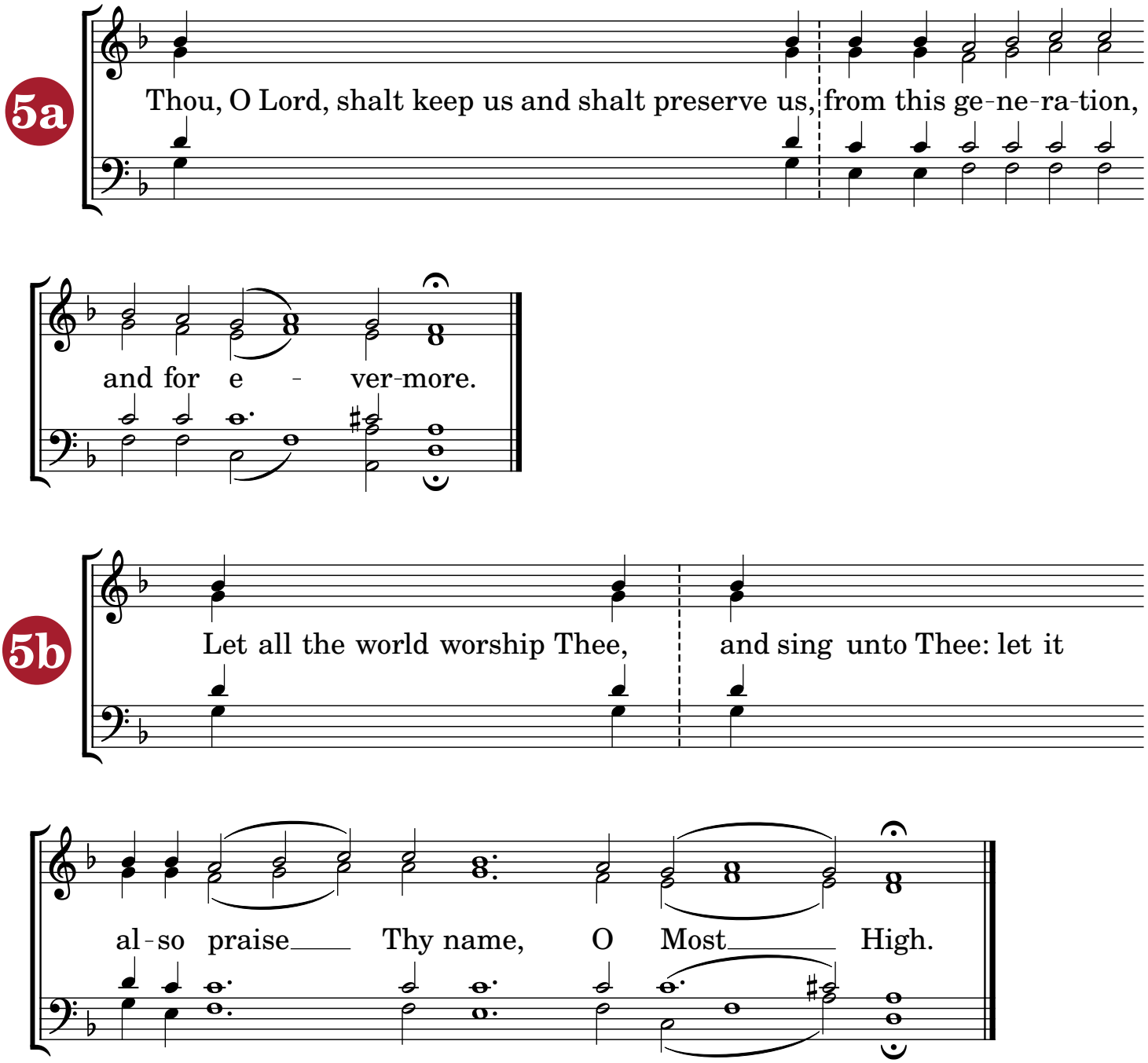
T. 4


4i
I shall com-me - mo-rate thy name
in ev' - ry ge - ne - ra - tion
and ge - ne - ra - tion.
4j
Proclaim from day to day
the good tid - ings of the
sal - va - tion of our God.

T. 4

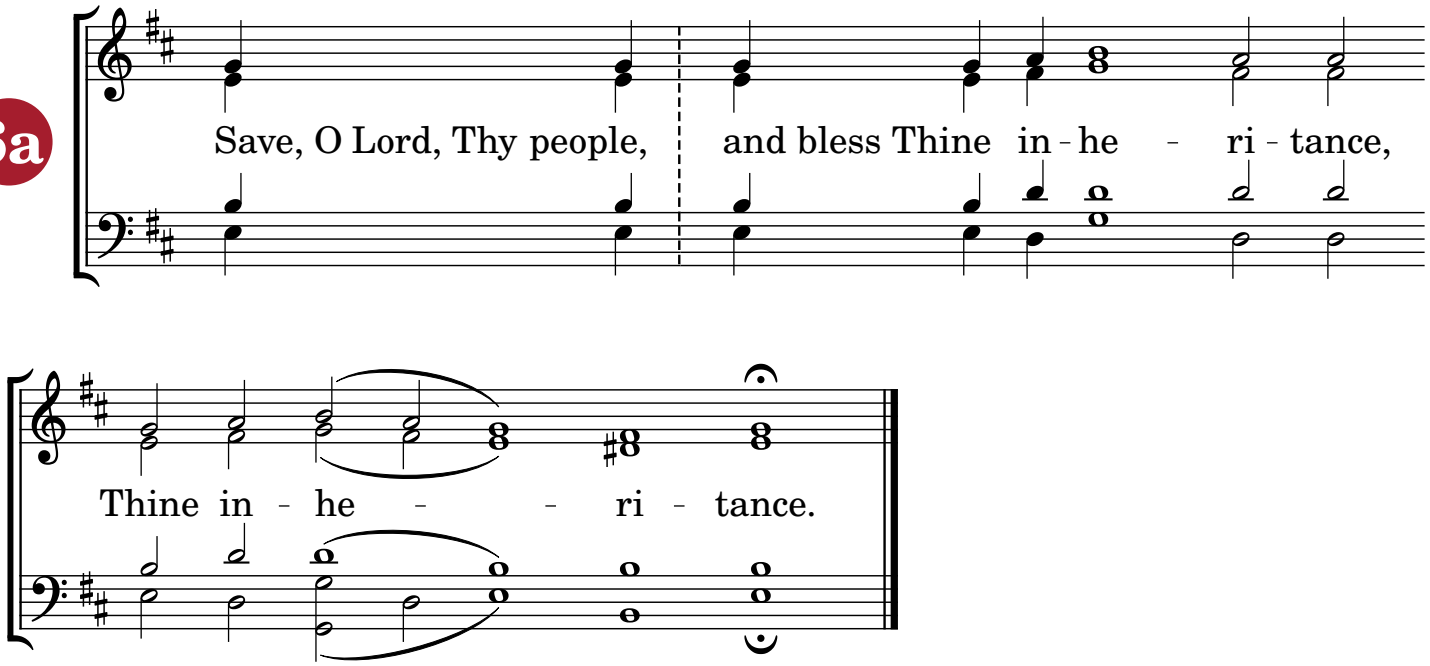


Tone 5

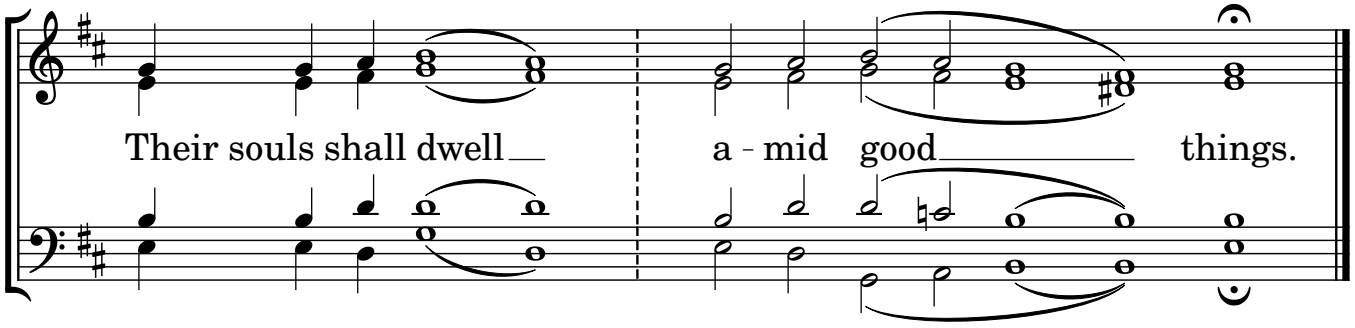

5a
Thou, O Lord, shalt keep us and shalt preserve us, from this ge-ne-ra-tion,
and for e - ver-more.
5b
Let all the world worship Thee, and sing unto Thee: let it
al-so praise Thy name, O Most High.

Tone 6

6a

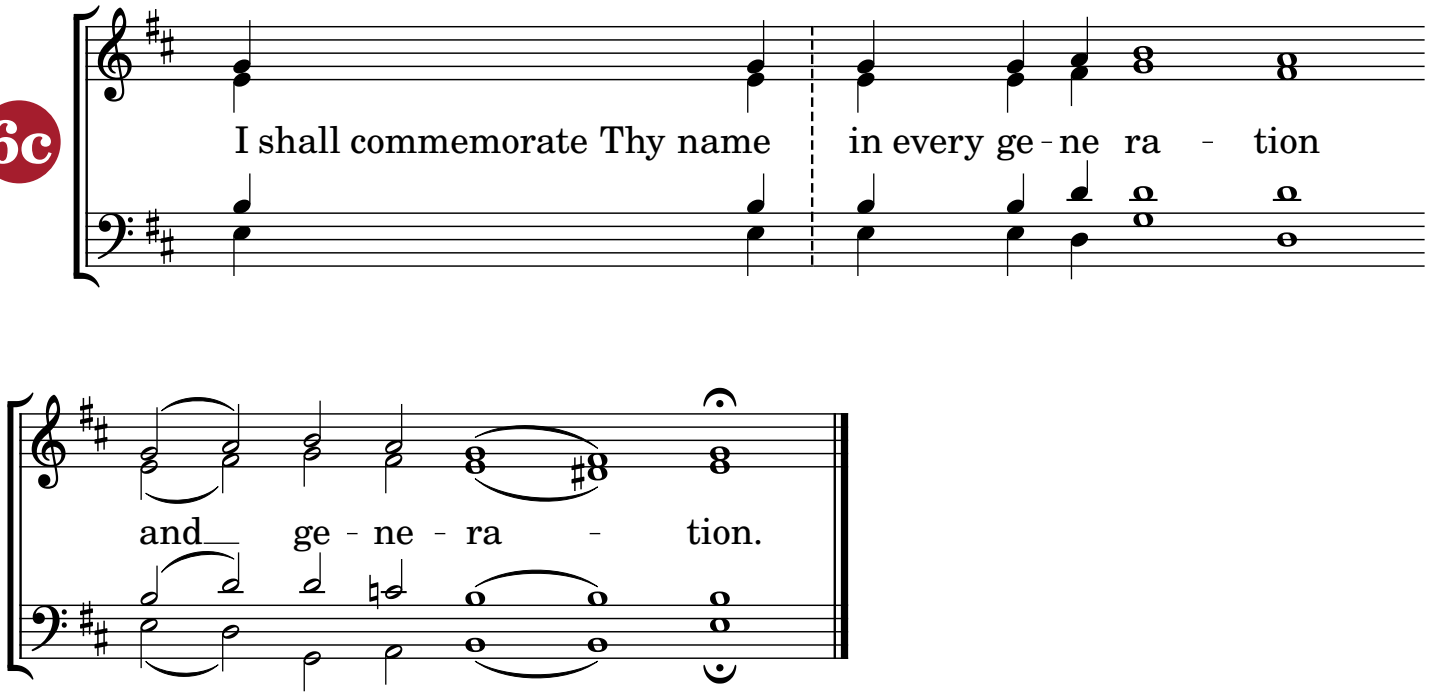

Save, O Lord, Thy people, and bless Thine in - he - ri - tance,
Thine in - he - - ri - tance.

6b

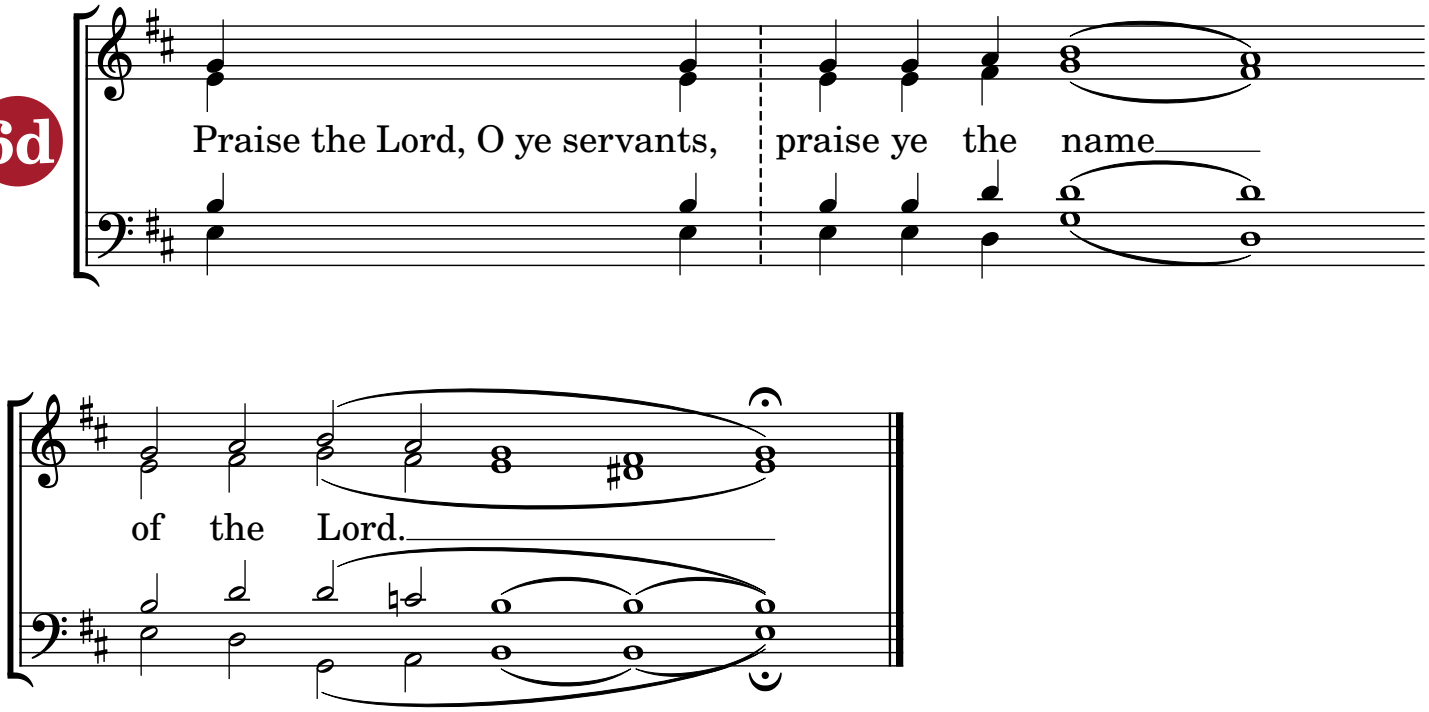

Their souls shall dwell a - mid good things.

T. 6

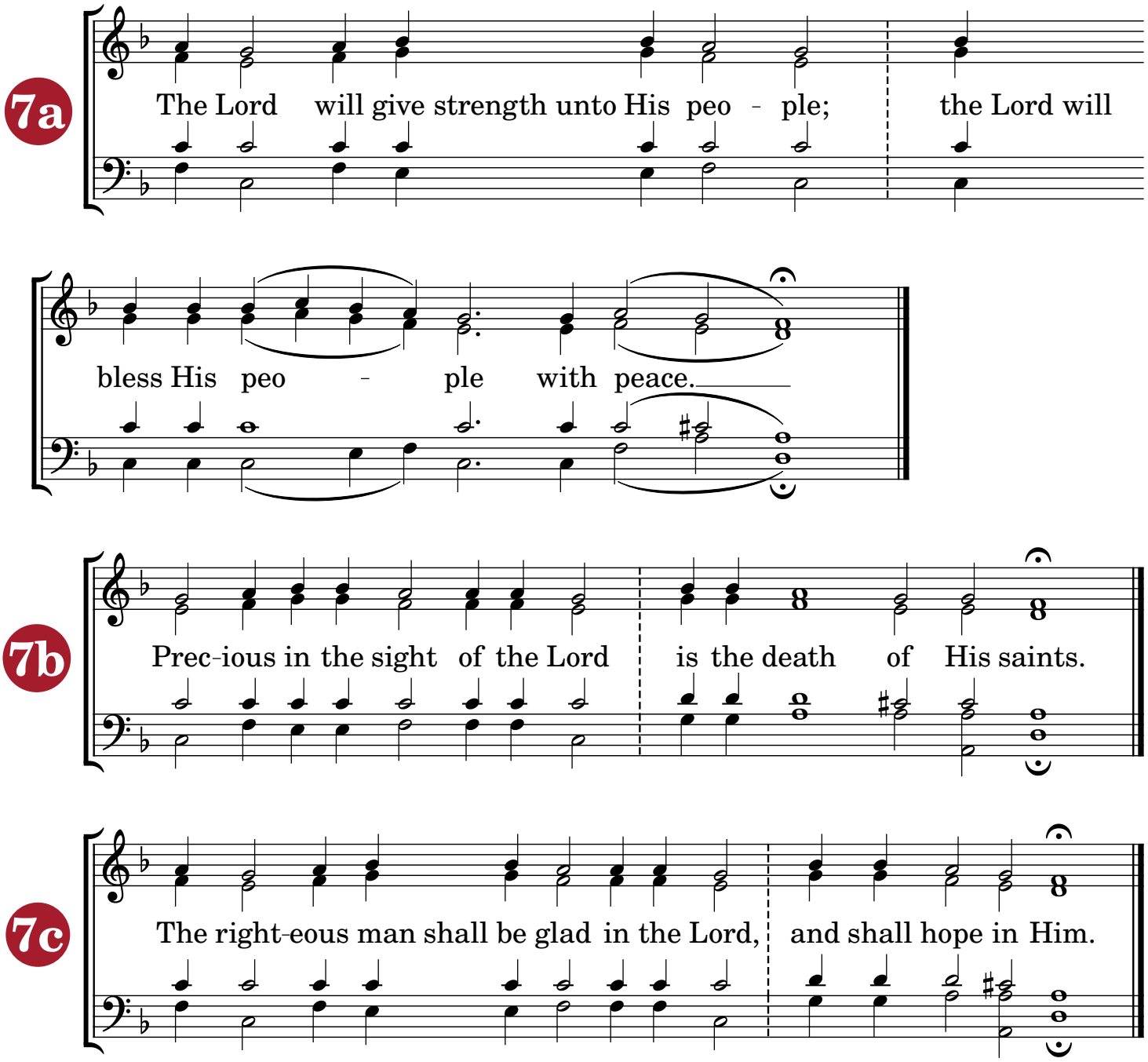
6c


I shall commemorate Thy name
in every ge - ne ra - tion
and
ge - ne - ra - tion.

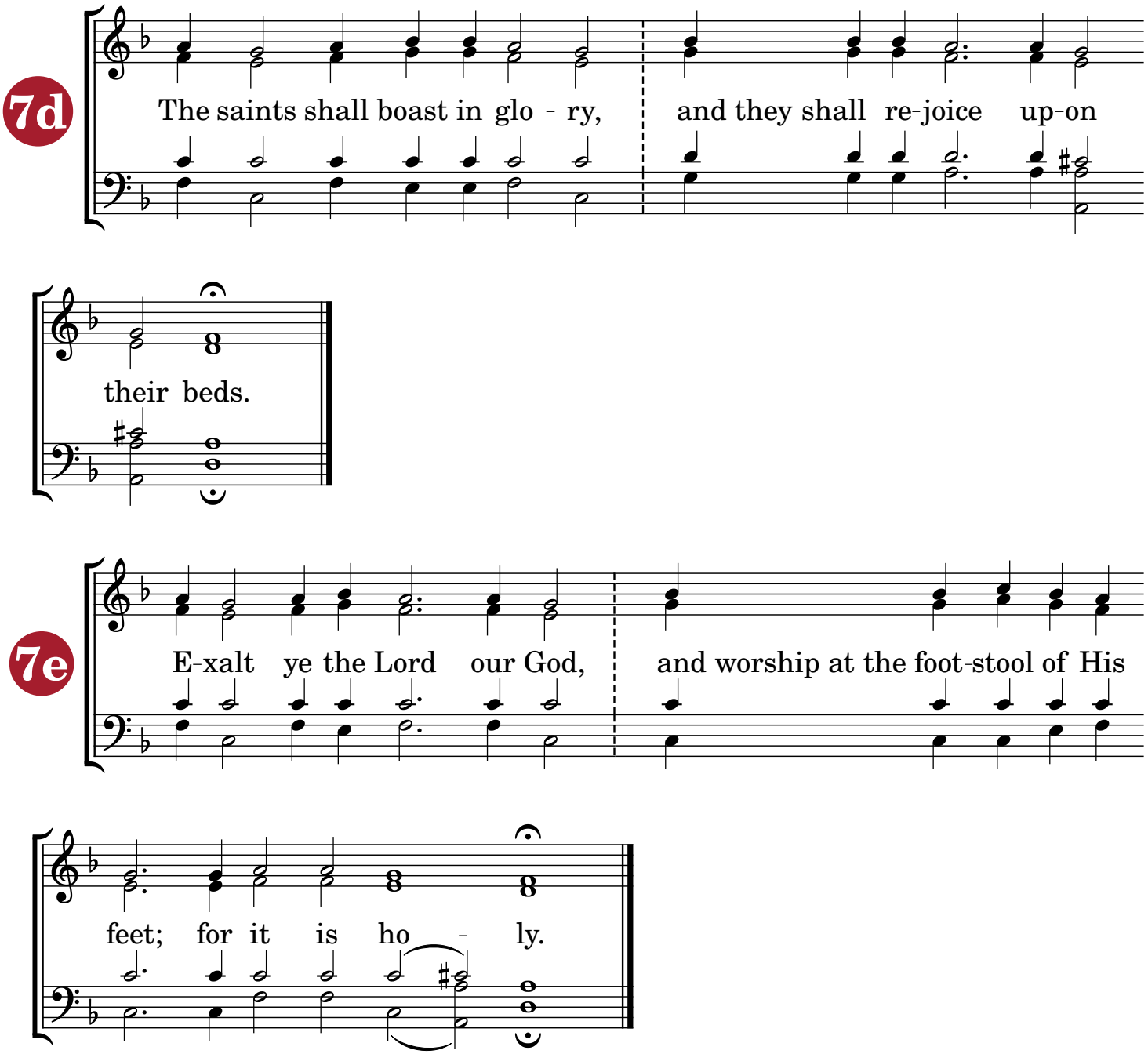
6d


Praise the Lord, O ye servants,
praise ye the name
of the Lord.

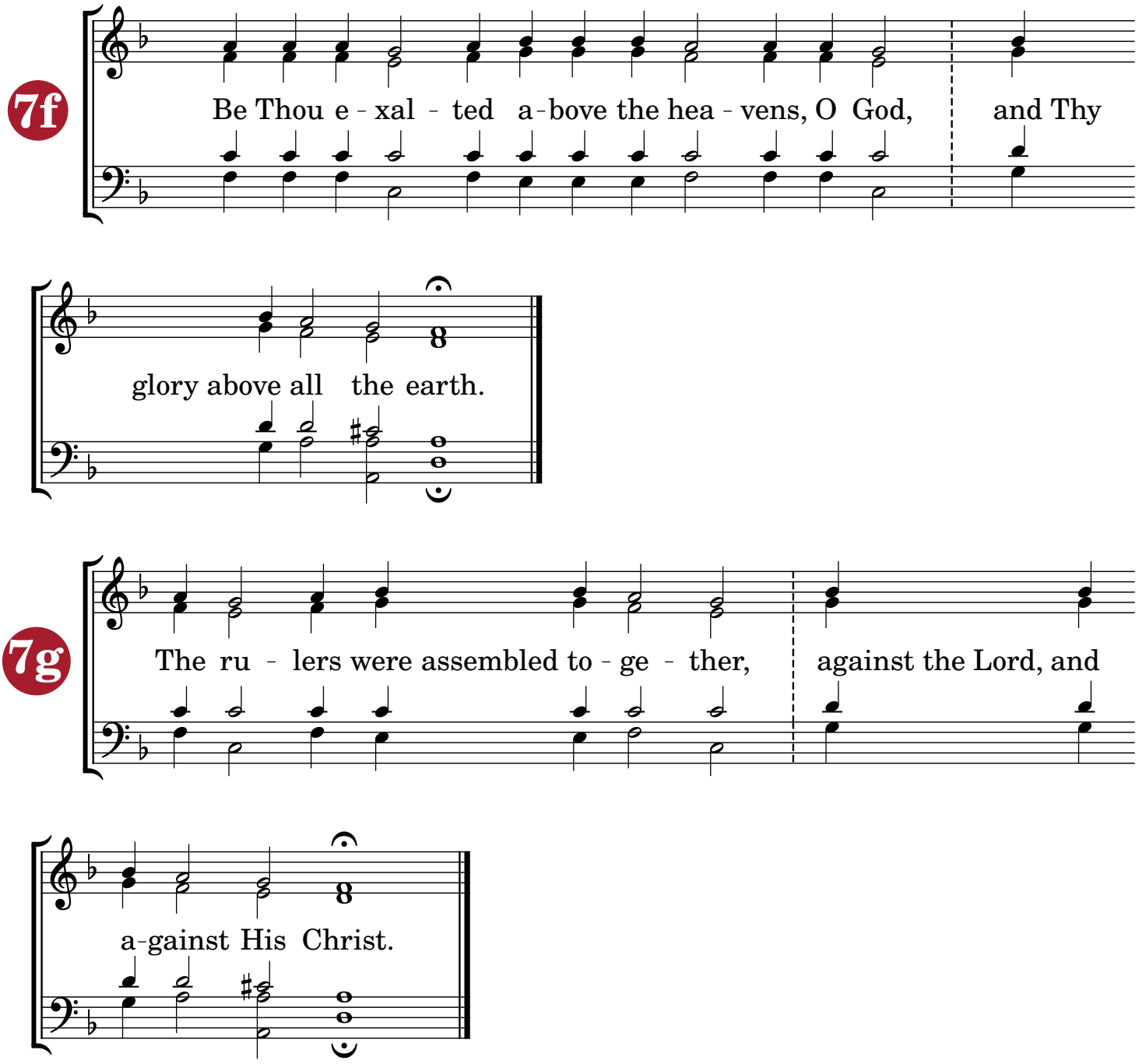
Tone 7


7a
The Lord will give strength unto His peo - ple; the Lord will
bless His peo - ple with peace.
7b
Prec-ious in the sight of the Lord is the death of His saints.
7c
The right-eous man shall be glad in the Lord, and shall hope in Him.

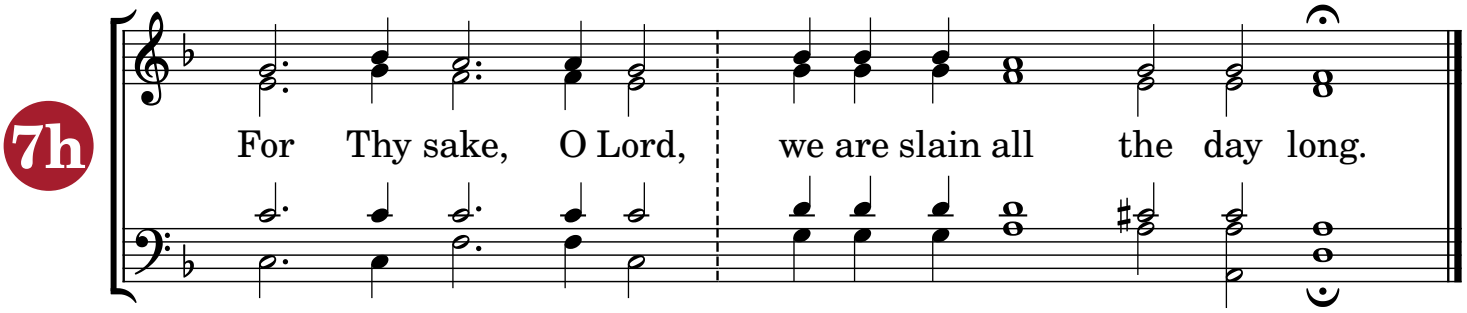
T. 7


7d
The saints shall boast in glo - ry, and they shall re-joice up-on
their beds.
7e
E-xalt ye the Lord our God, and worship at the foot-stool of His
feet; for it is ho - ly.

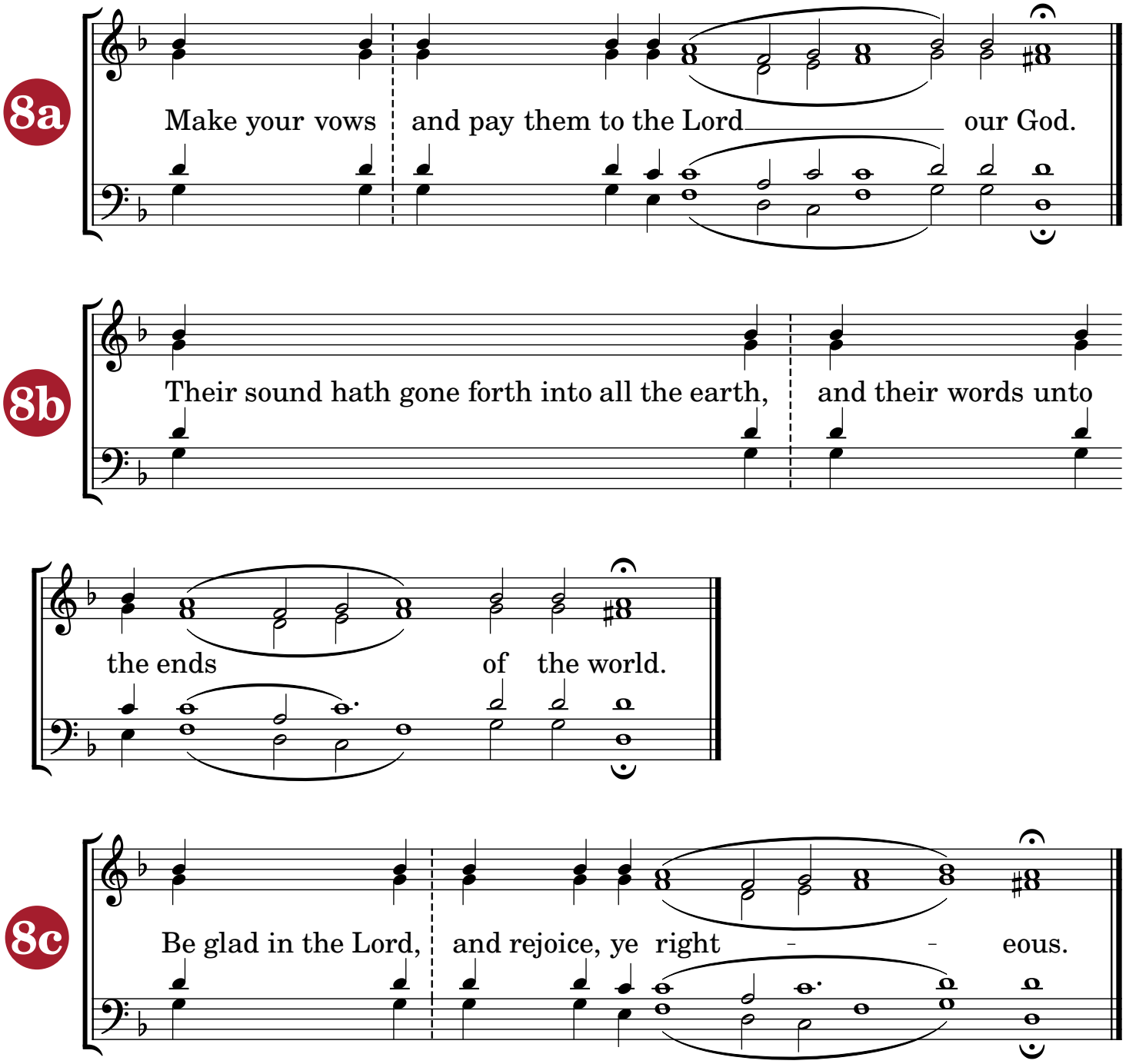
T. 7


7f
Be Thou e - xal - ted a-bove the hea - vens, O God, and Thy
glory above all the earth.
7g
The ru - lers were assembled to - ge - ther, against the Lord, and
a-gainst His Christ.

T. 7

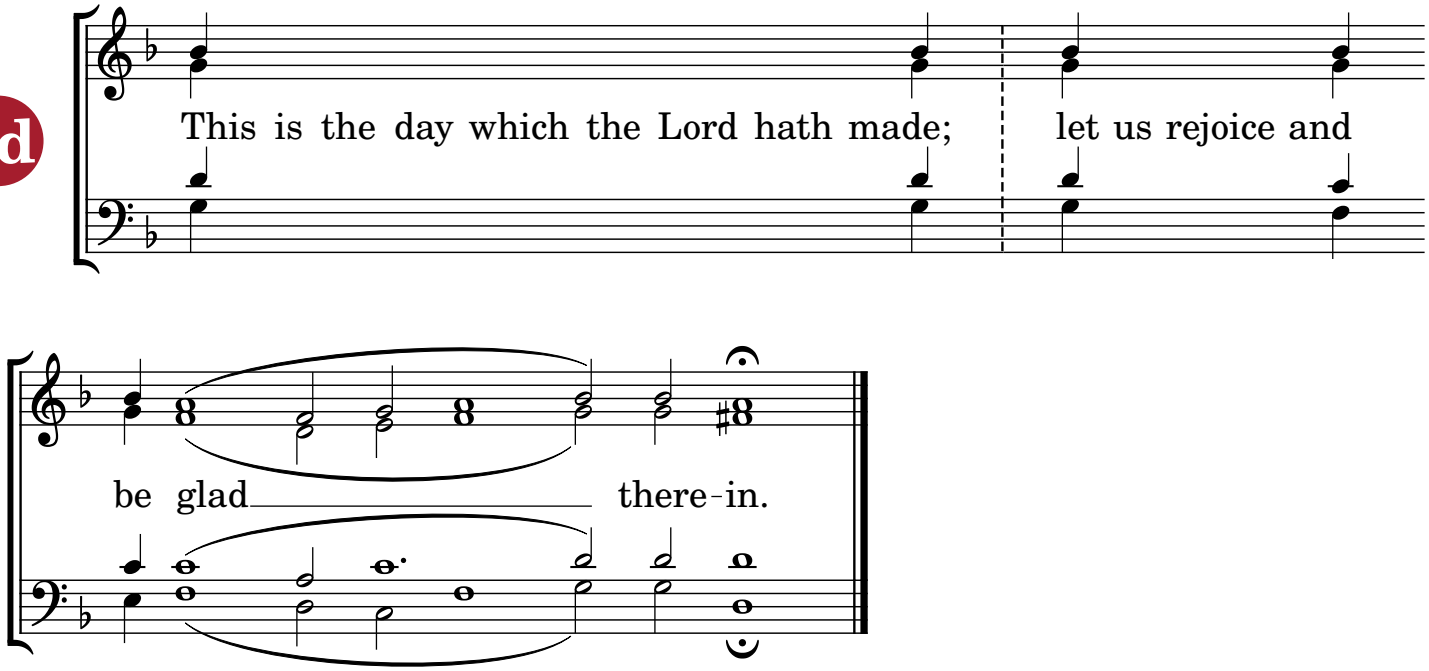


Tone 8

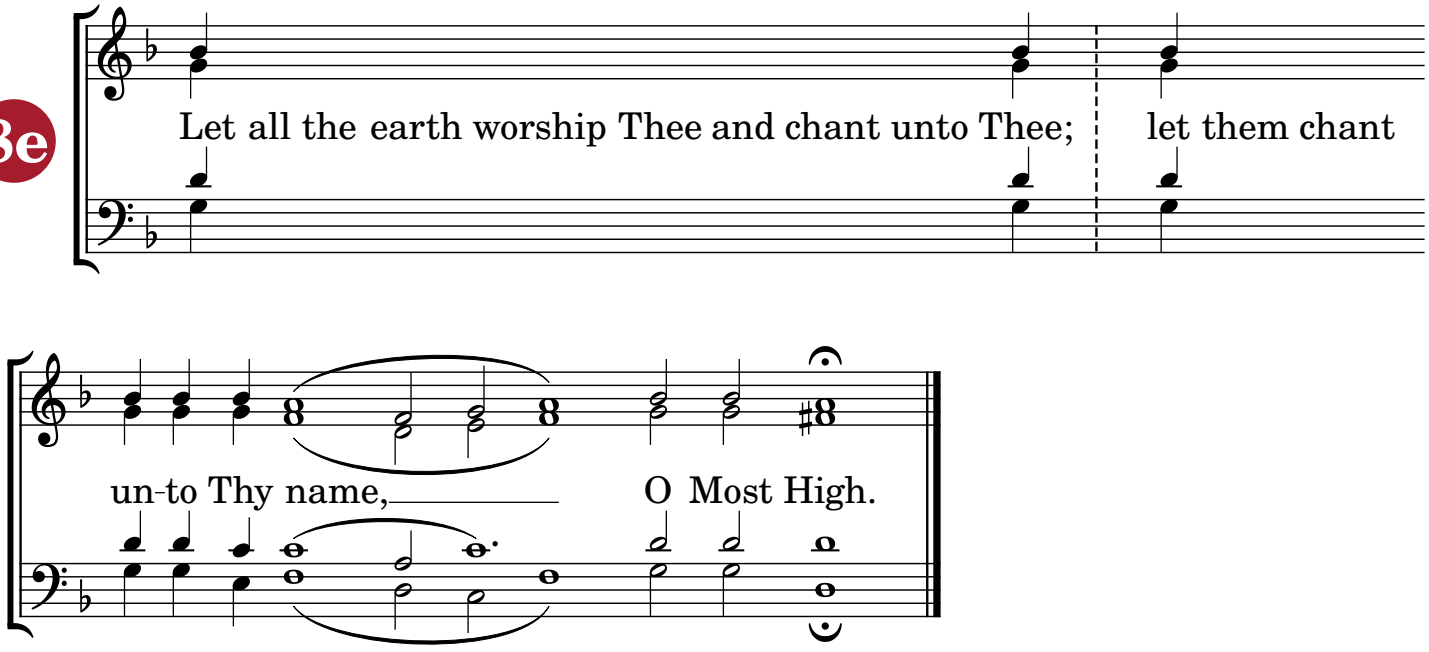

8a
Make your vows and pay them to the Lord our God.
8b
Their sound hath gone forth into all the earth, and their words unto
the ends of the world.
8c
Be glad in the Lord, and rejoice, ye right - - eous.

T. 8

8d


This is the day which the Lord hath made; let us rejoice and
be glad there-in.

8e

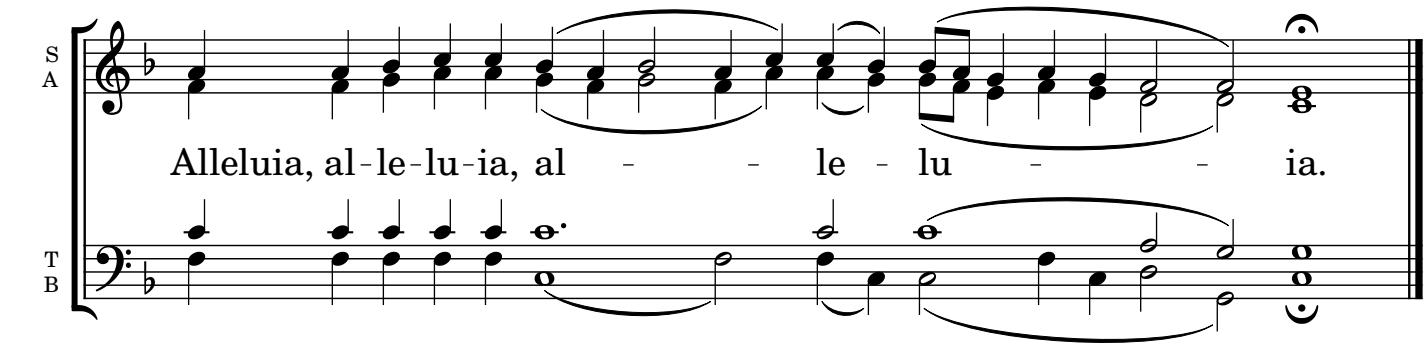

Let all the earth worship Thee and chant unto Thee; let them chant
un-to Thy name, O Most High.

Alleluia

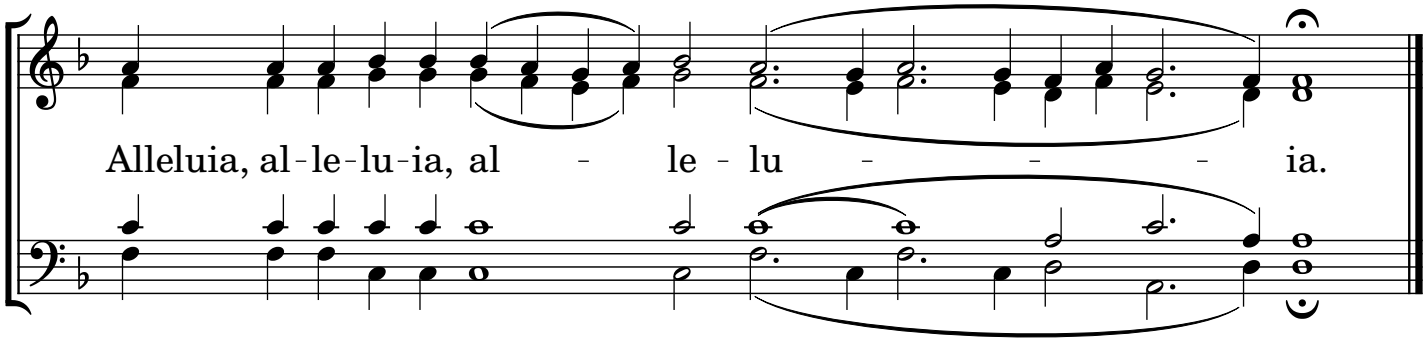
In the Eight Tones

Znamenny Chant

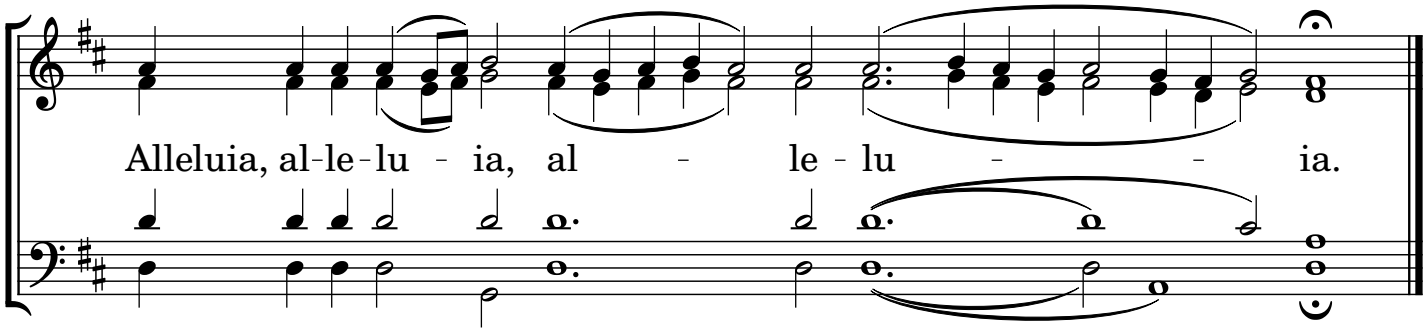
Tone 1



Tone 2



Tone 3



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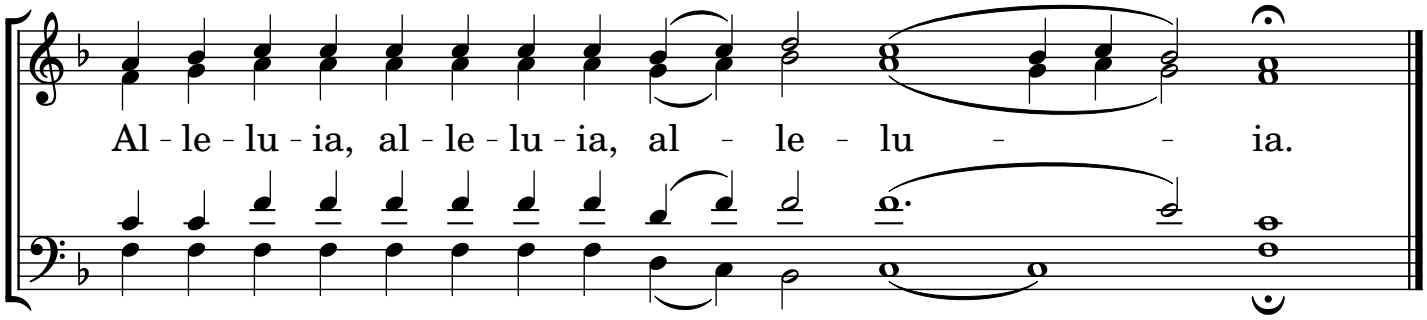

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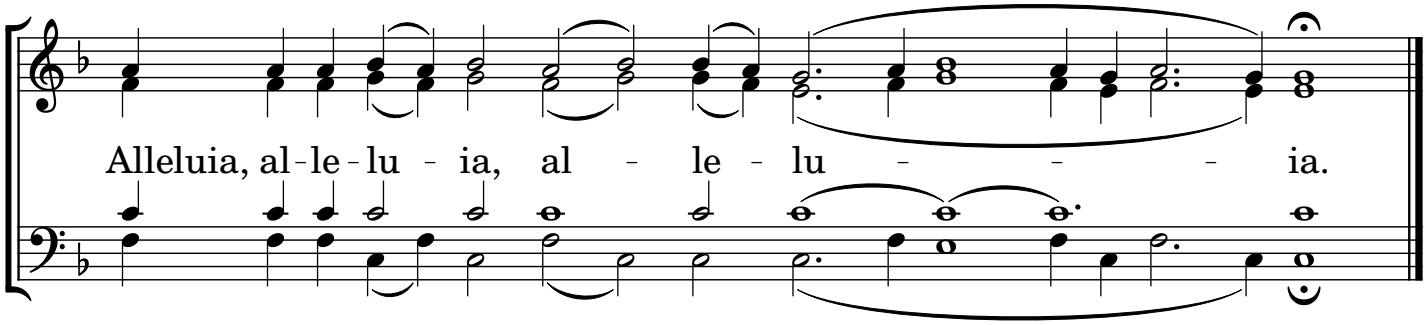
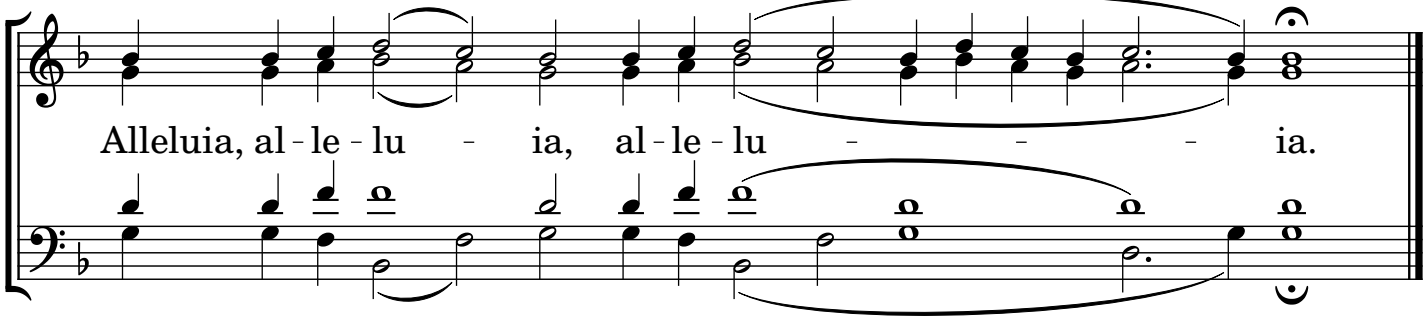
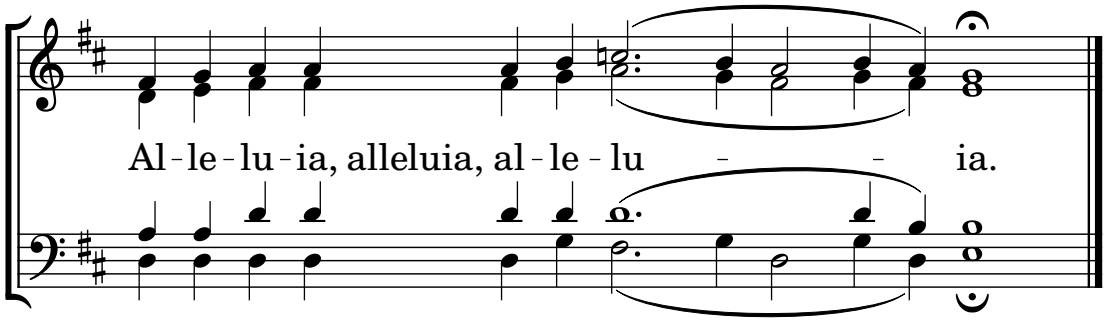
Tone 5



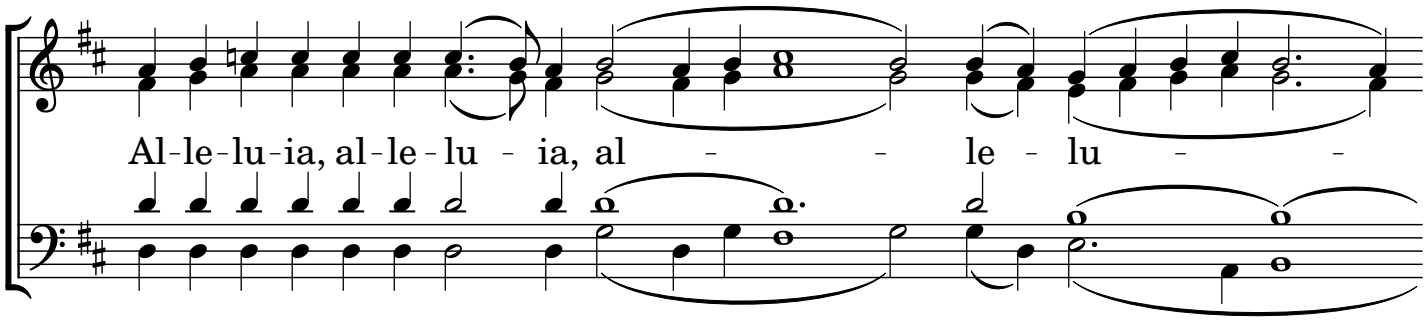
Tone 6

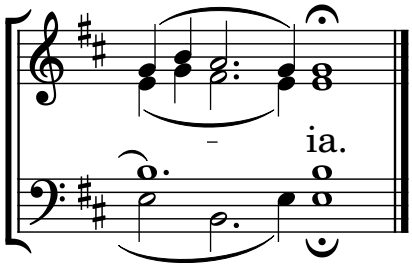


Tone 7



Tone 8

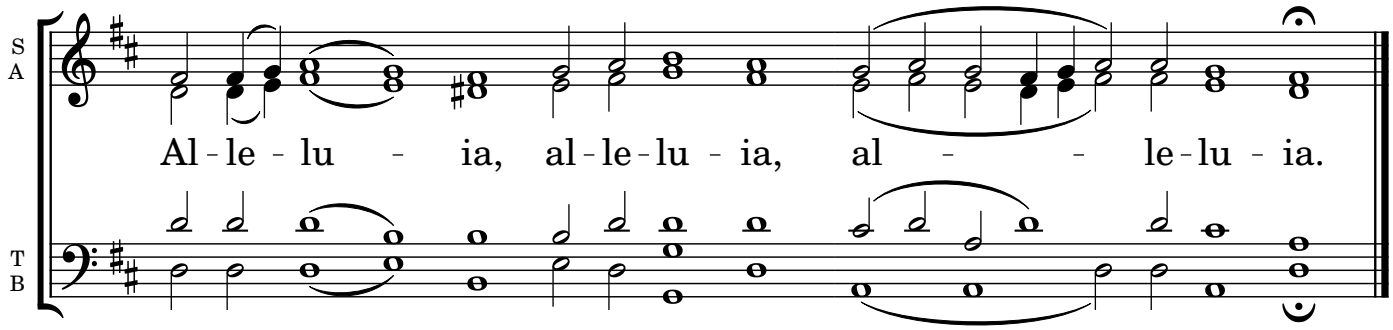




Alleluia

Tone 1

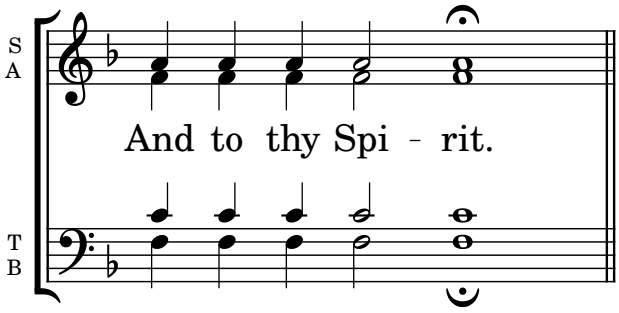
Abbreviated Kievan Chant



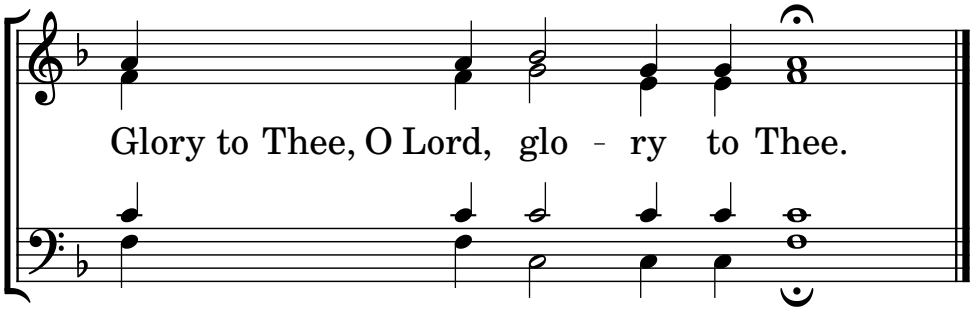
At the Gospel

Simplified Common Chant

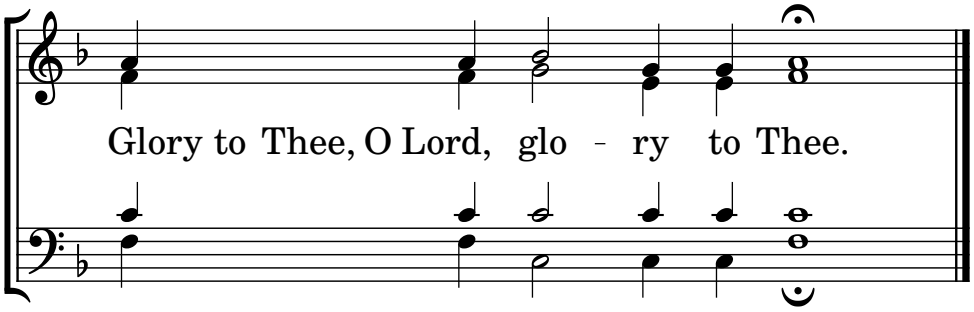
Deacon (Priest): Wisdom! Aright! Let us hear the Holy Gospel.
Priest (Bishop): Peace be unto all.
Choir:



Deacon (Priest): The Reading is from the Holy Gospel according to N.

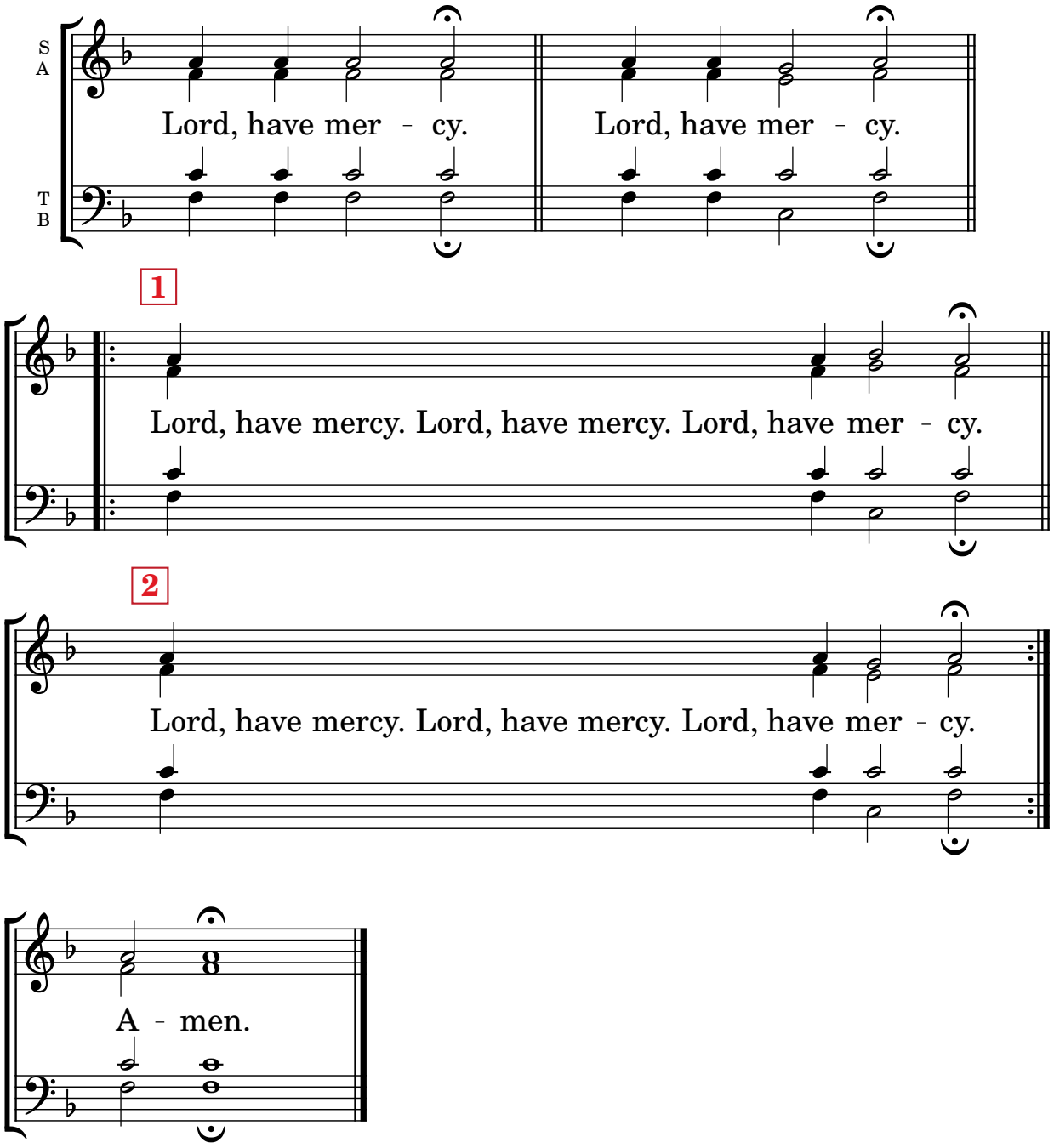


After the reading, Choir sings immediately:



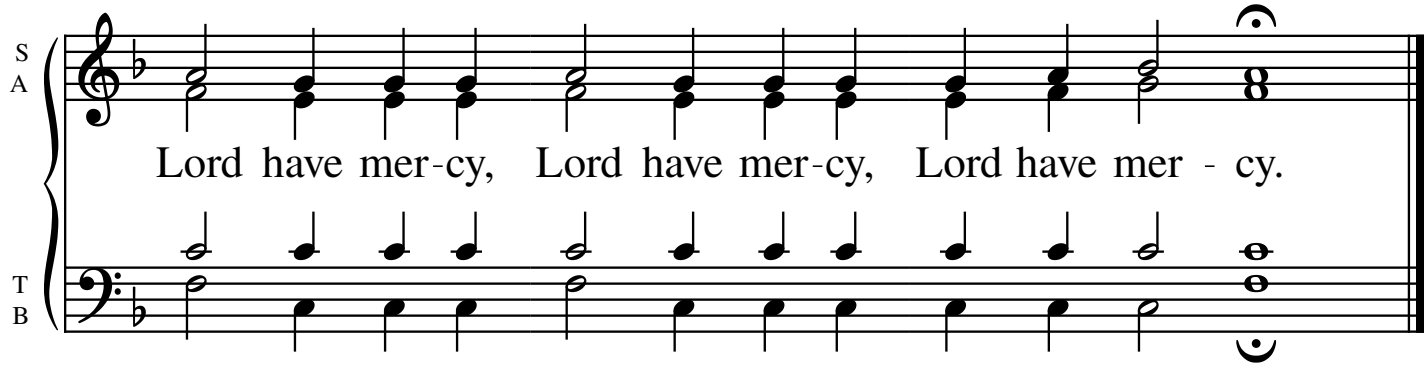
Augmented Litany

Common Chant



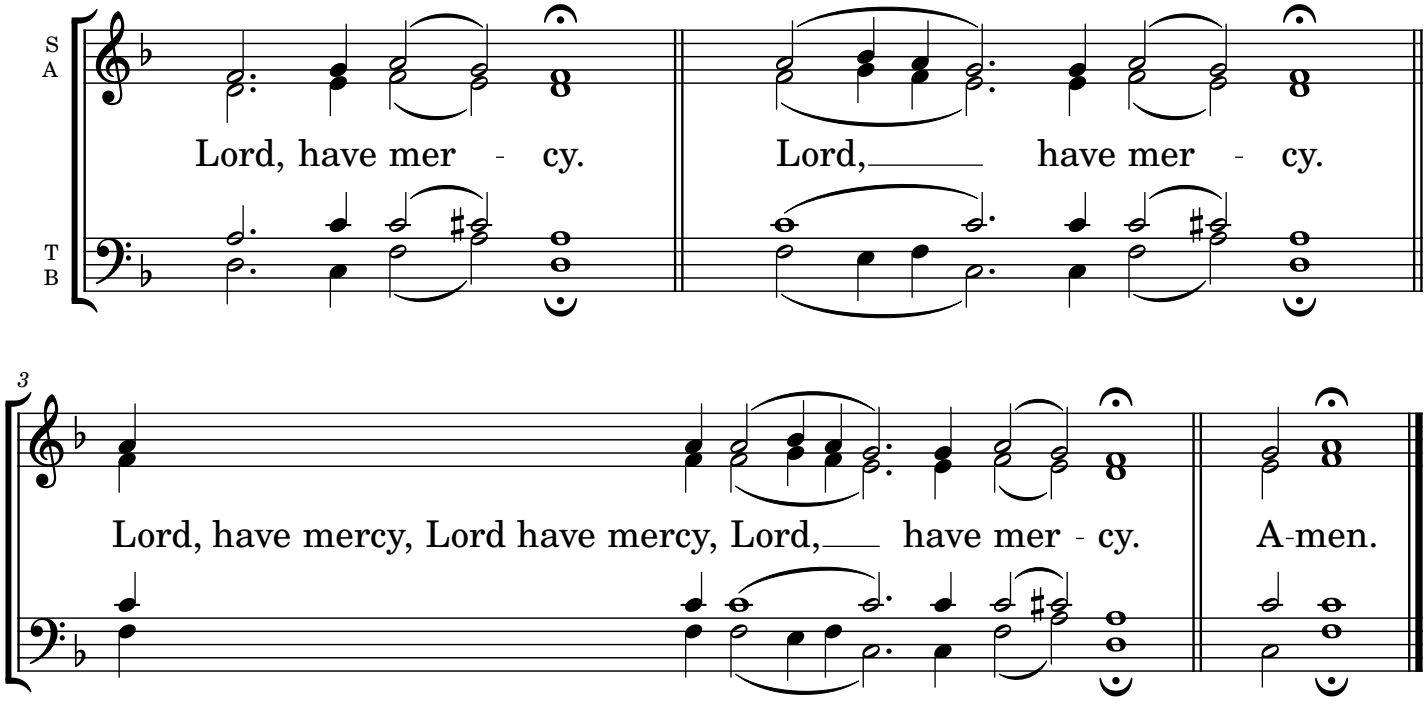
The Augmented Litany

Moscow



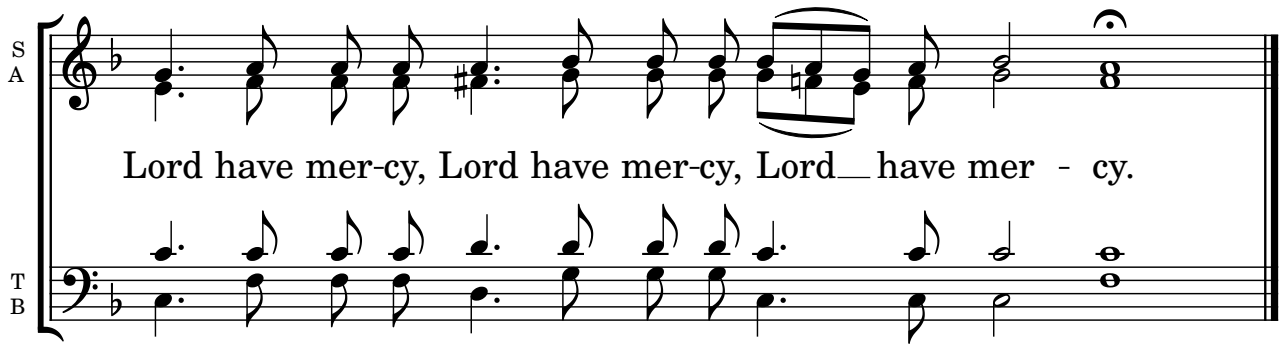
Augmented Litany

Kiev Caves



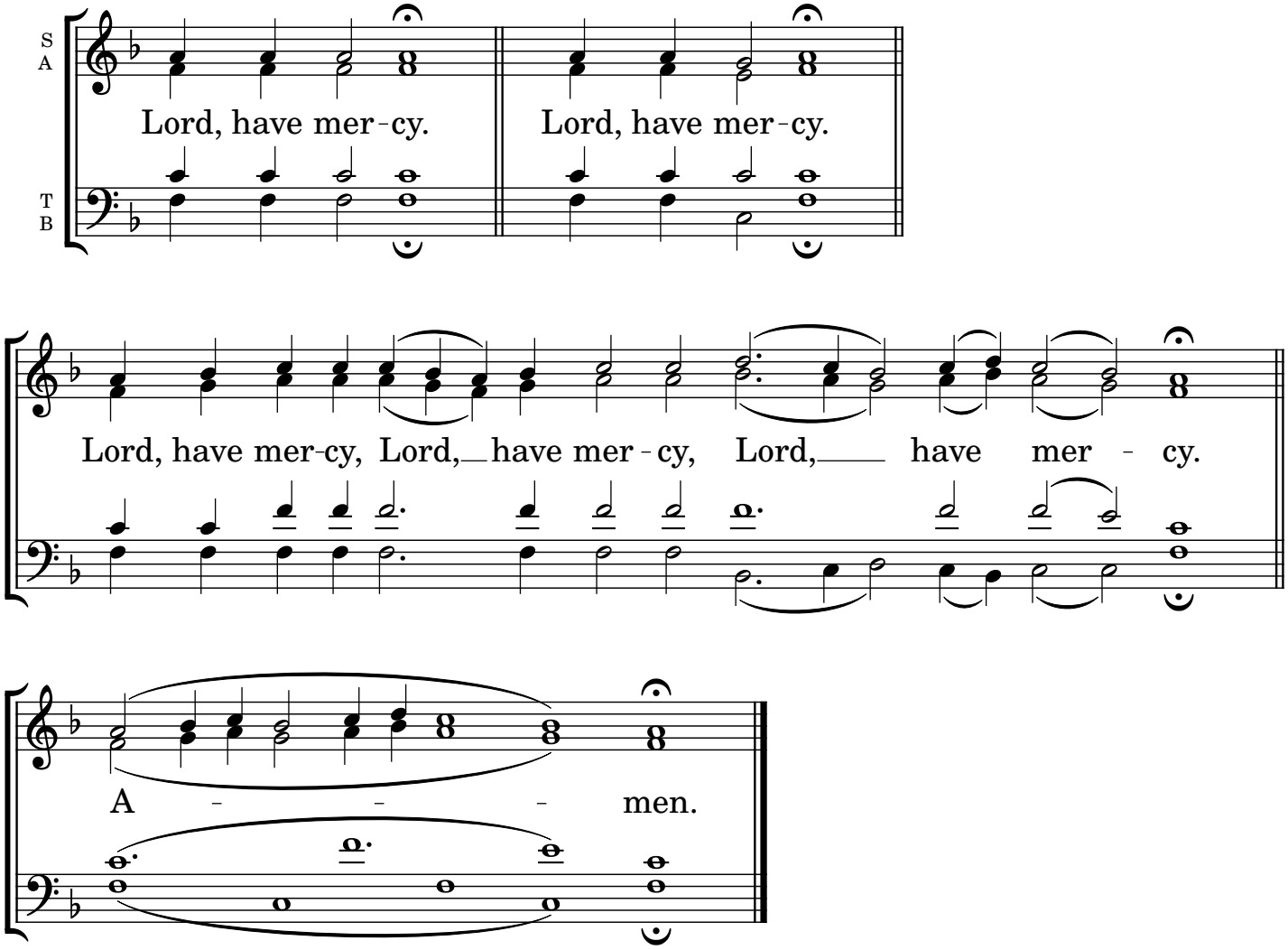
Augmented Litany

Ugreshky (Issakyev)



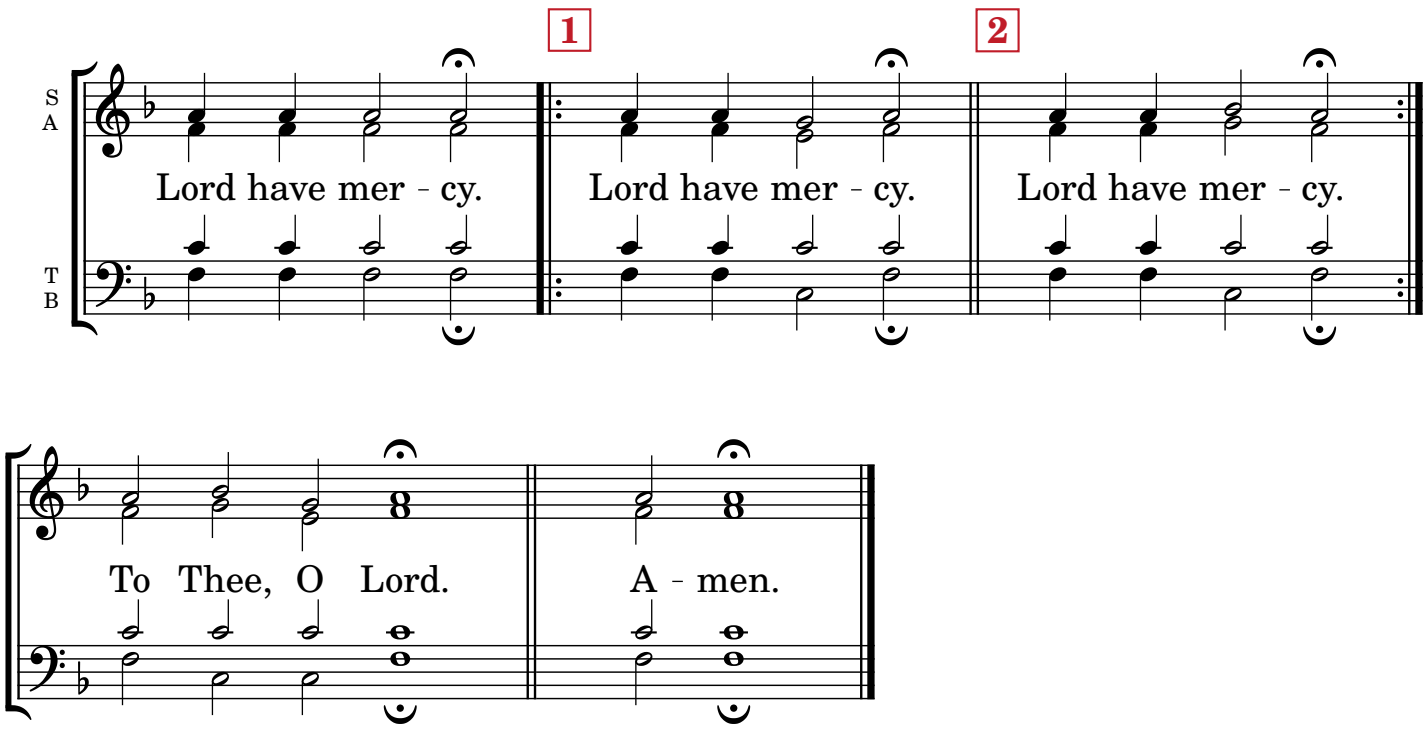
Augmented Litany

Modified Kievan Chant



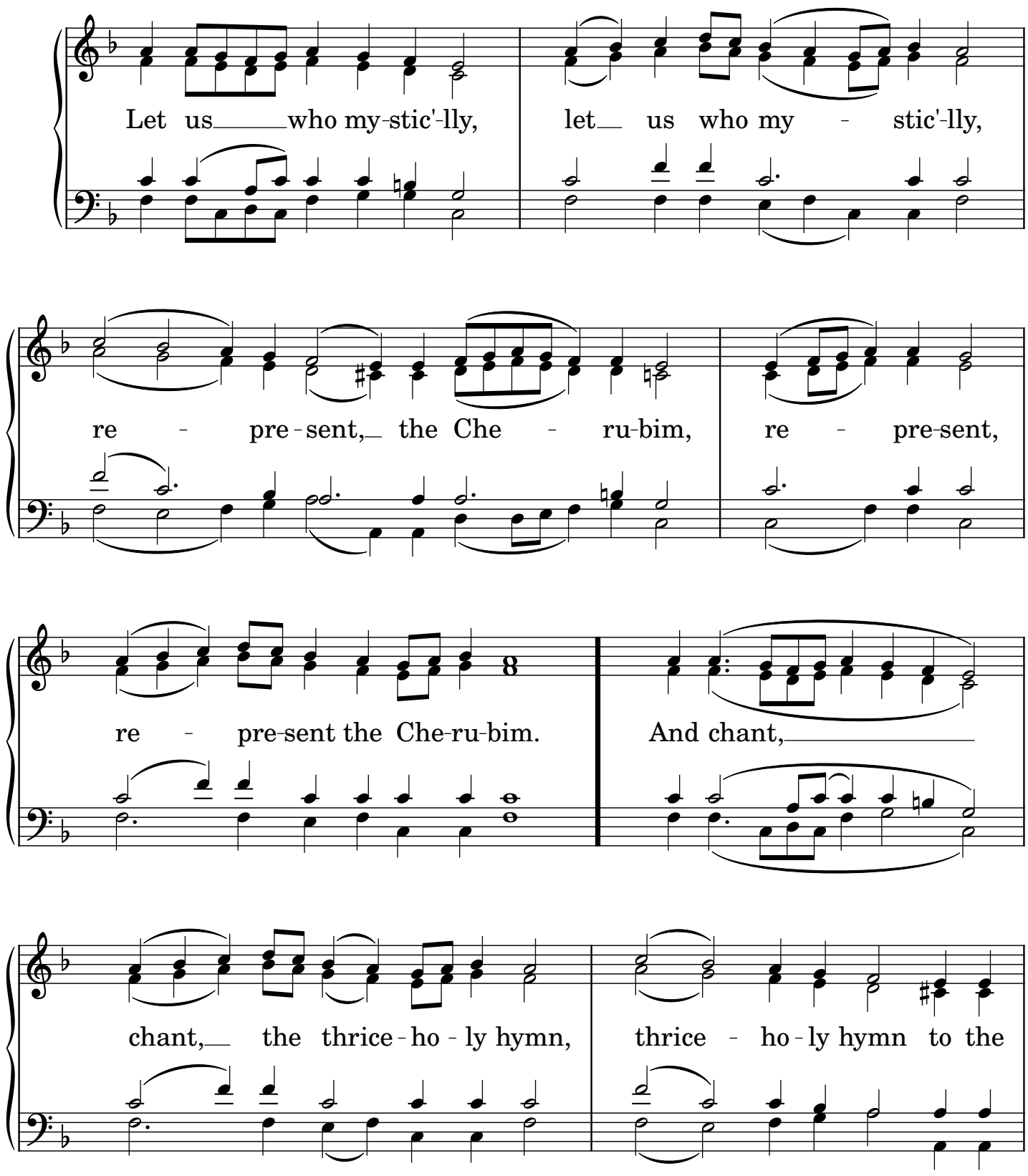
Litany for the Catechumens and the Faithful

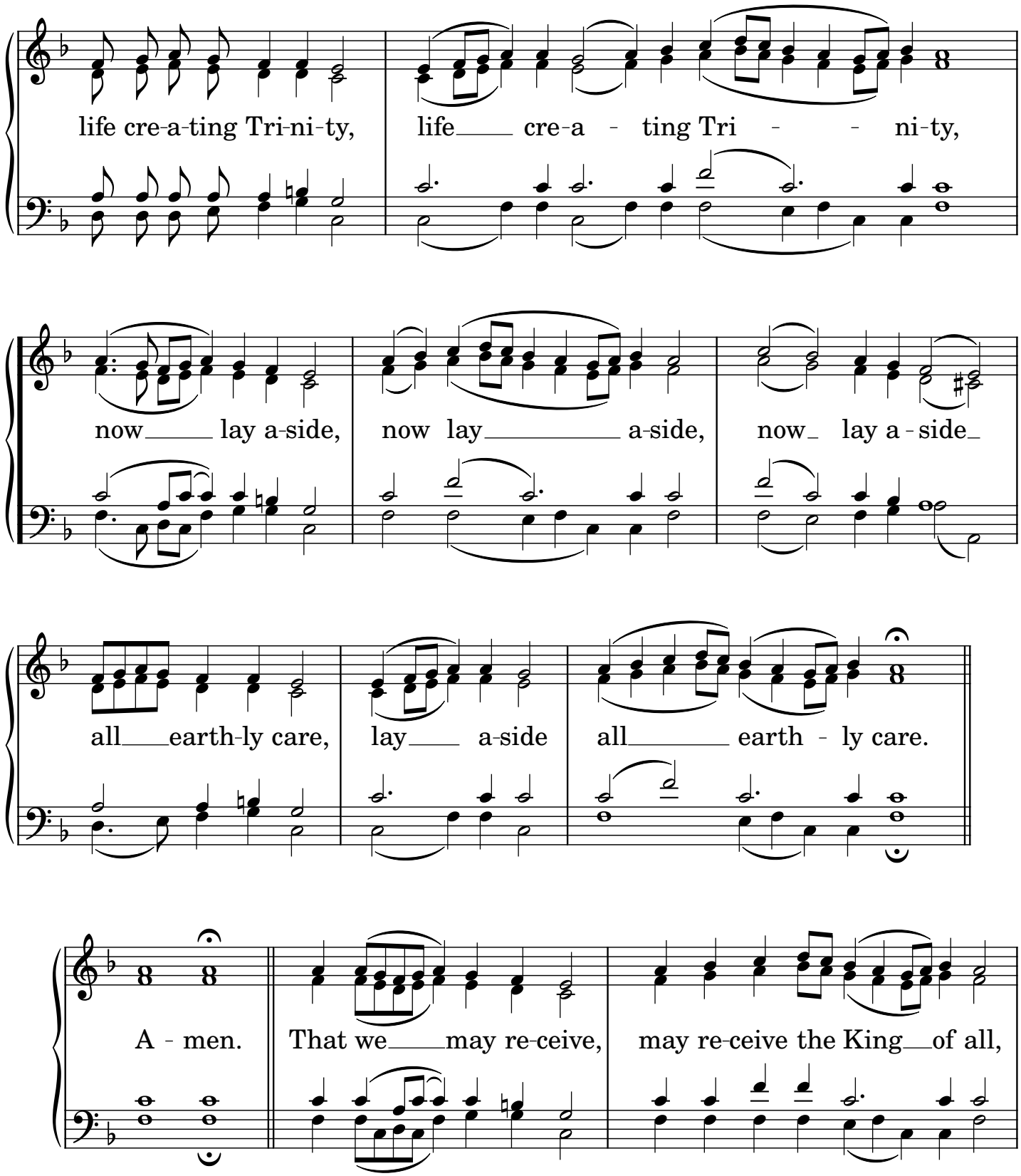
Simplified Common Chant

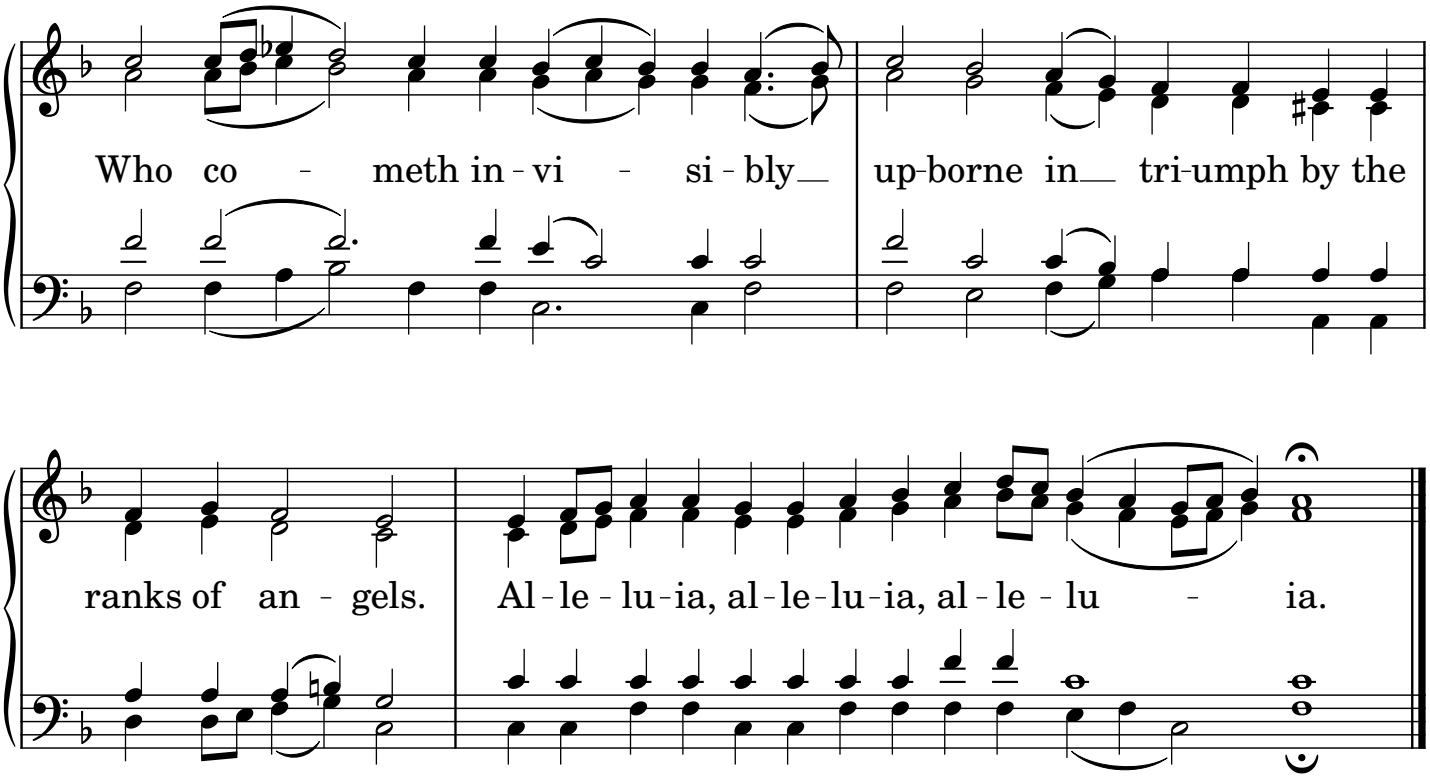


Cherubic Hymn

Abbreviated Kievan chant

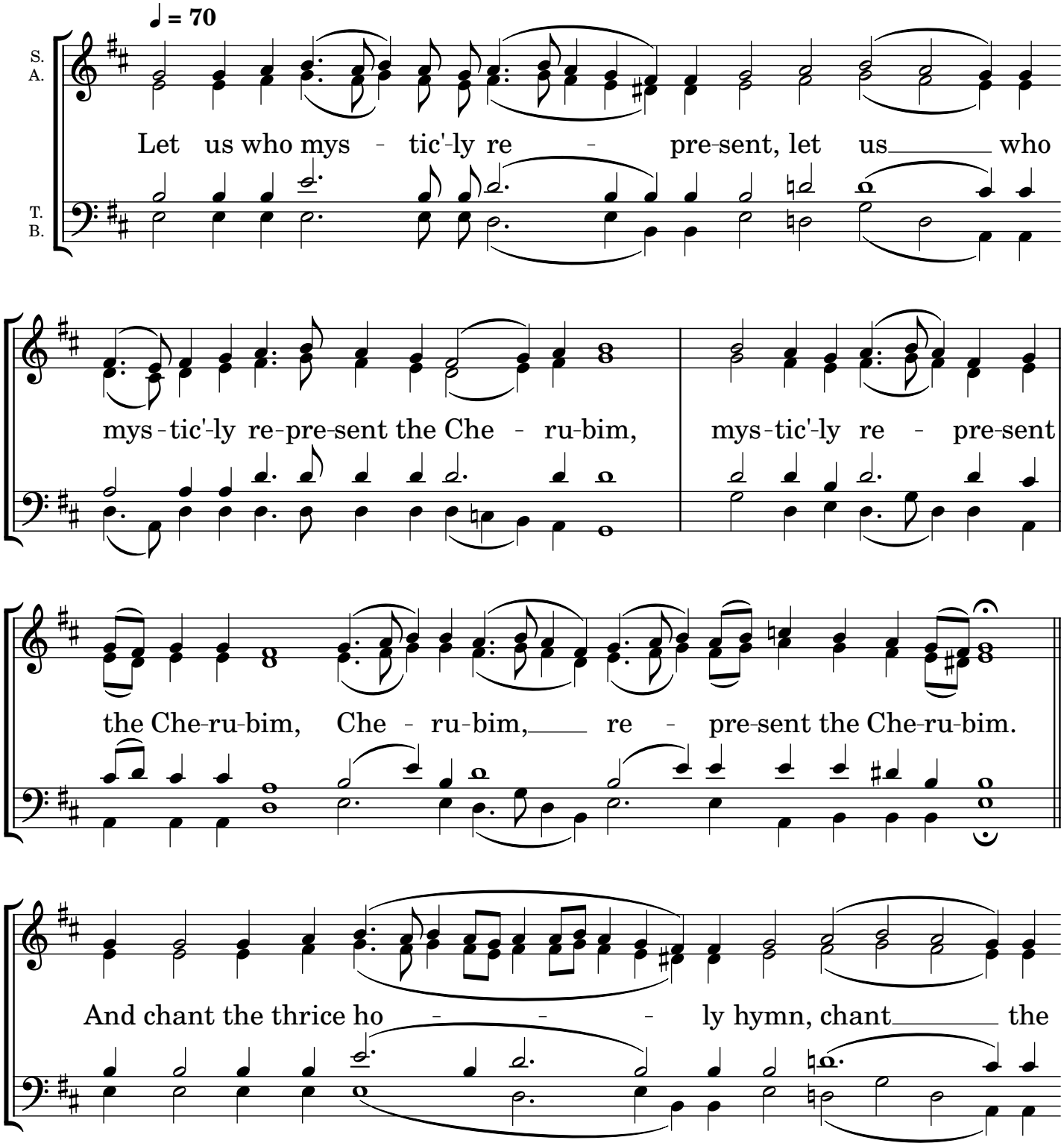


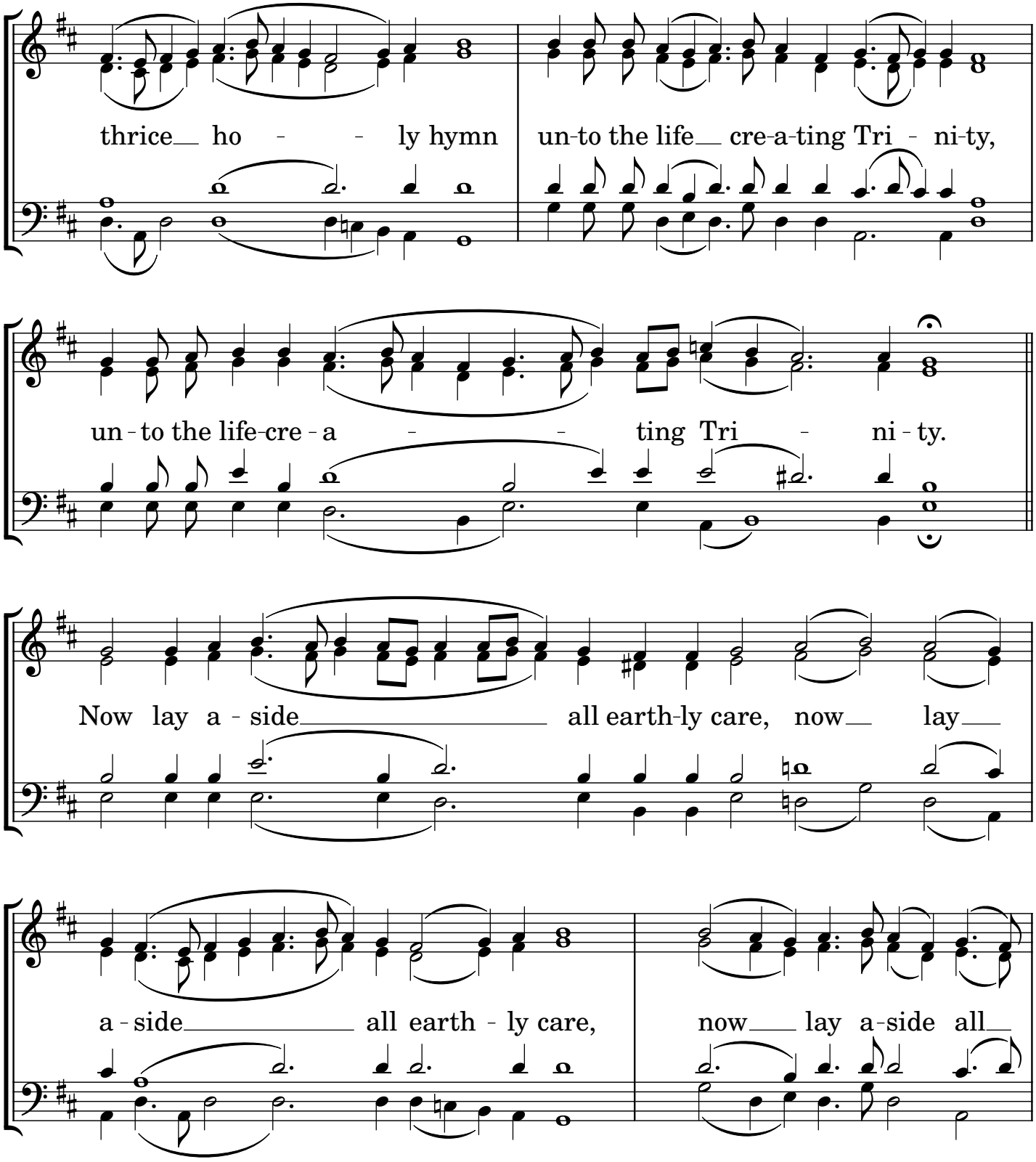

life cre-a-ting Tri-ni-ty, life cre-a - ting Tri - - ni-ty,
now lay a-side, now lay a-side, now lay a - side
all earth-ly care, lay a-side all earth - ly care.
A - men. That we may re-ceive, may re-ceive the King of all,

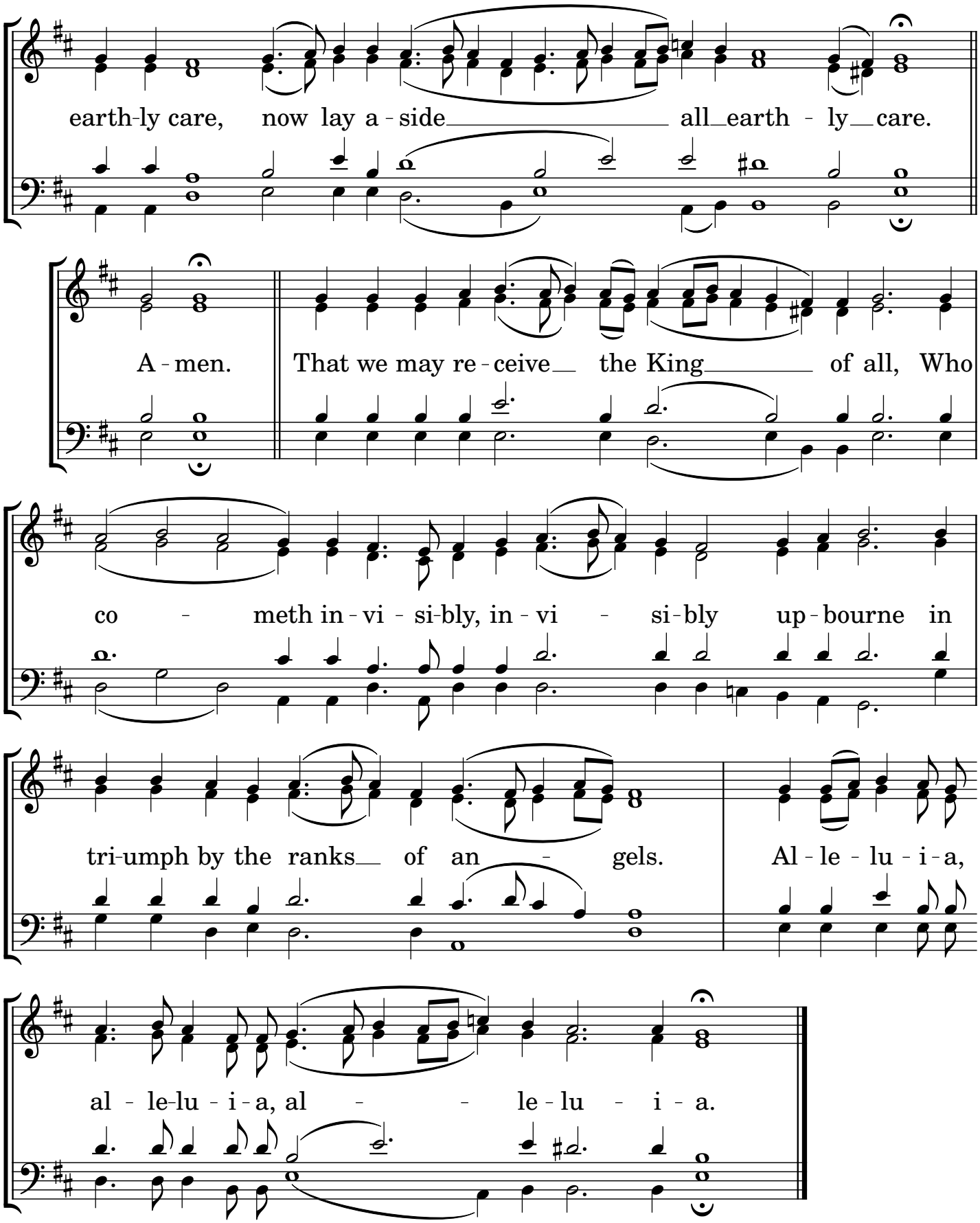

Who co - meth in - vi - si - bly up-borne in tri-umph by the
ranks of an - gels. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cherubic Hymn

Prosomion, "I Will Take the Cup of Salvation"

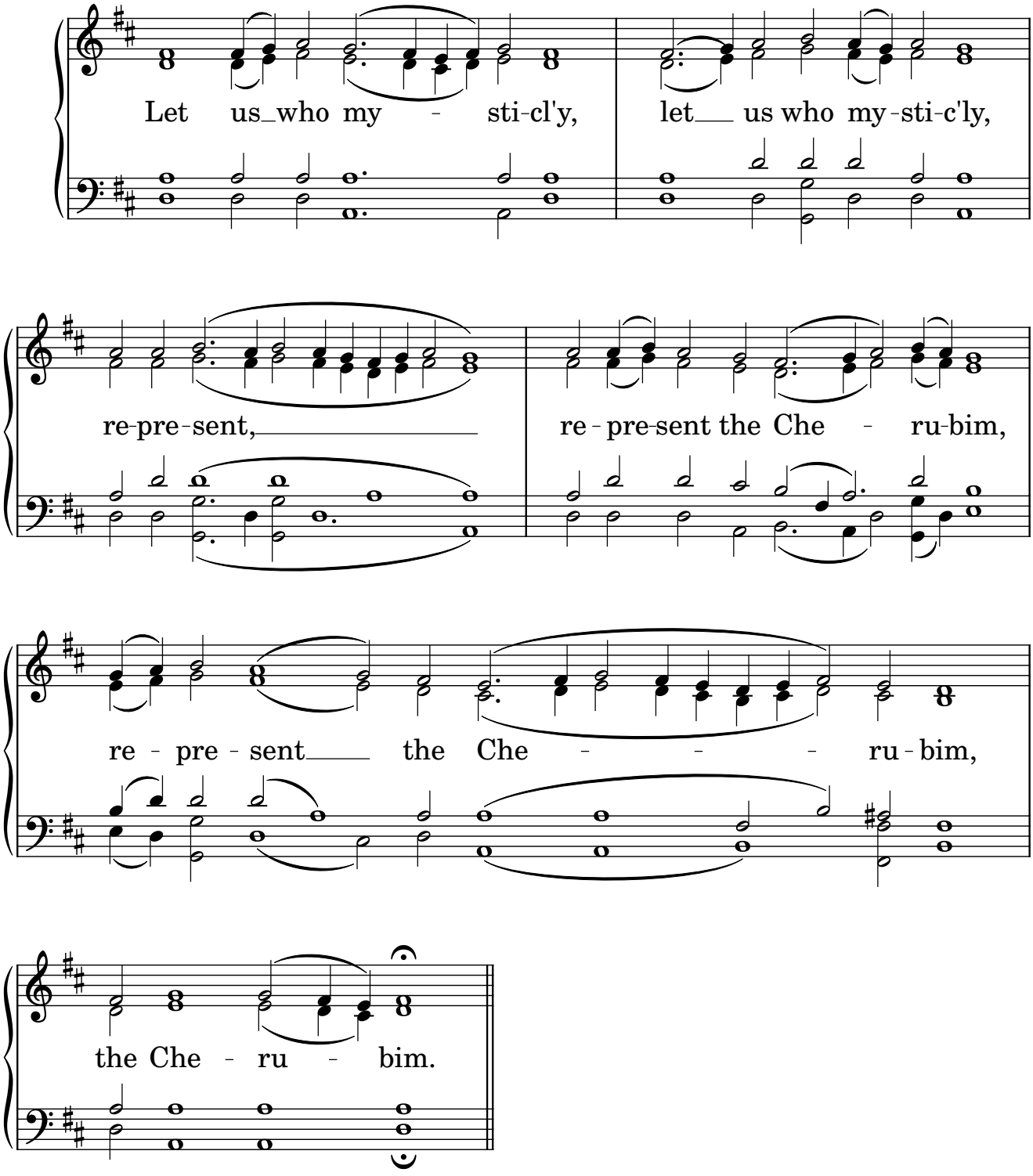


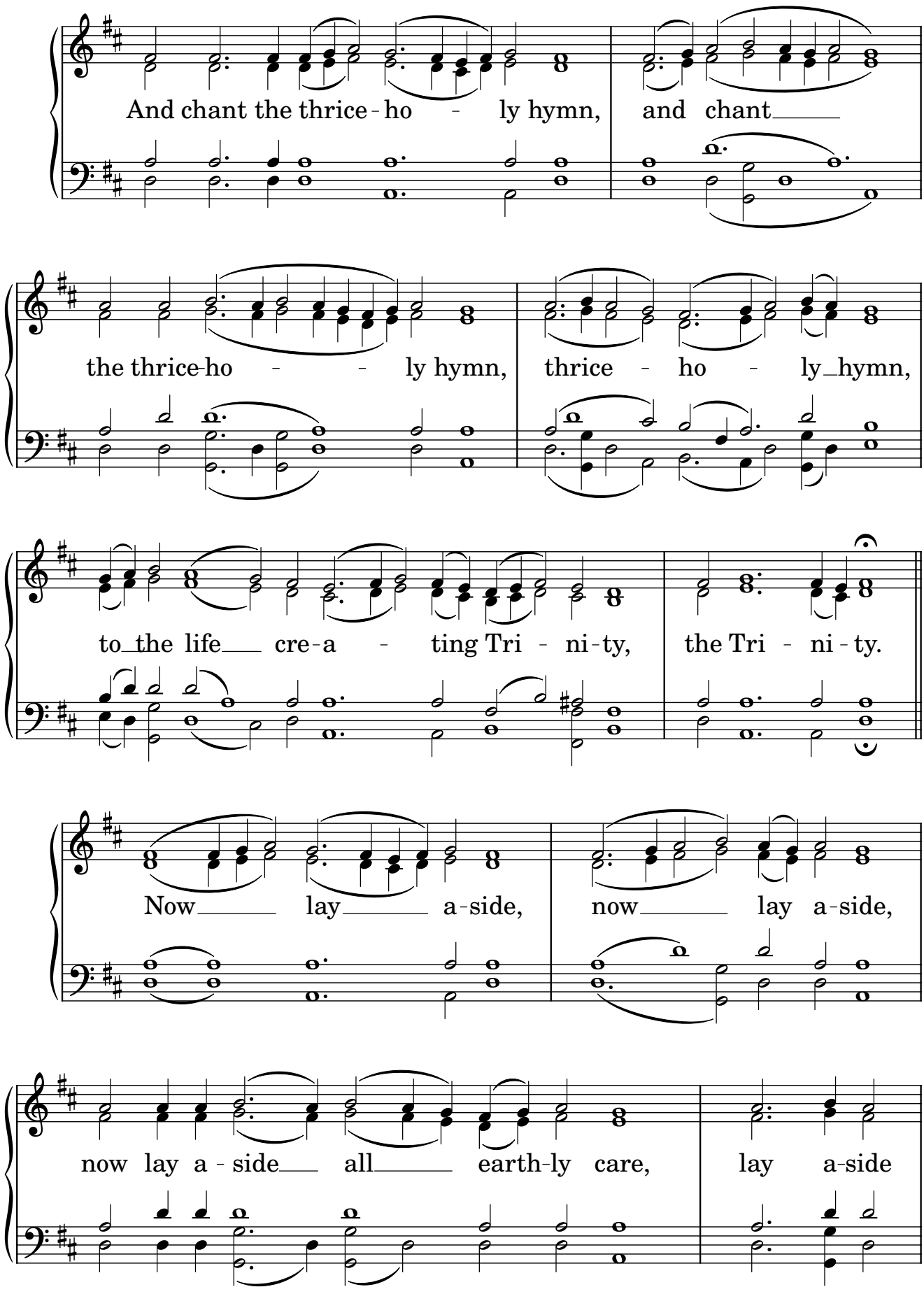

thrice ho - - ly hymn
un-to the life cre-a-ting Tri - ni-ty,
un - to the life-cre - a - - ting Tri - ni - ty.
Now lay a - side all earth-ly care, now lay
a - side all earth - ly care,
now lay a-side all

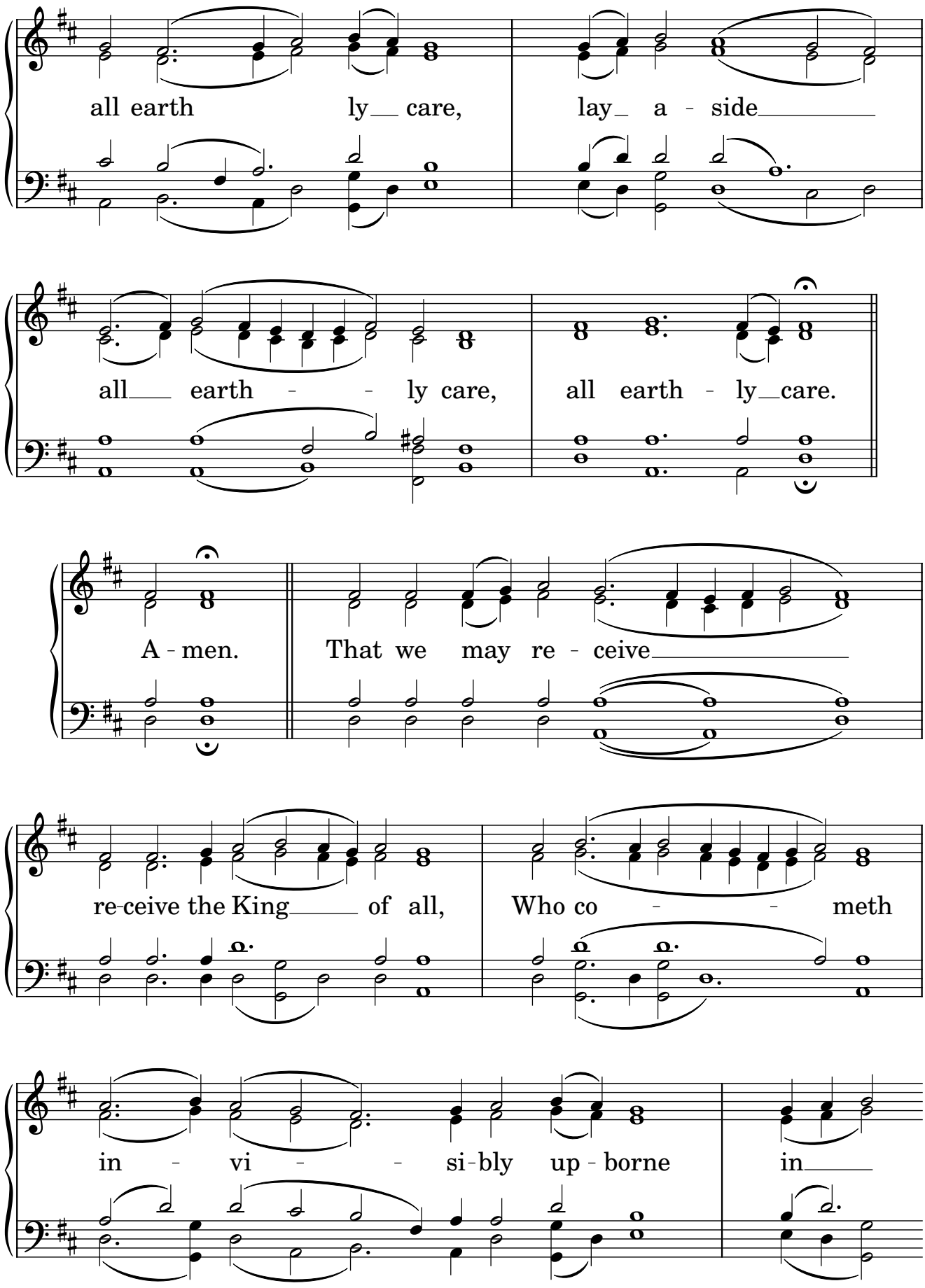

earth-ly care, now lay a - side all earth - ly care.
A - men.
That we may re - ceive the King of all, Who
co - meth in - vi - si-bly, in - vi - si-bly up - bourne in
tri-umph by the ranks of an - gels.
Al - le - lu - i - a,
al - le-lu - i - a, al - le - lu - i - a.

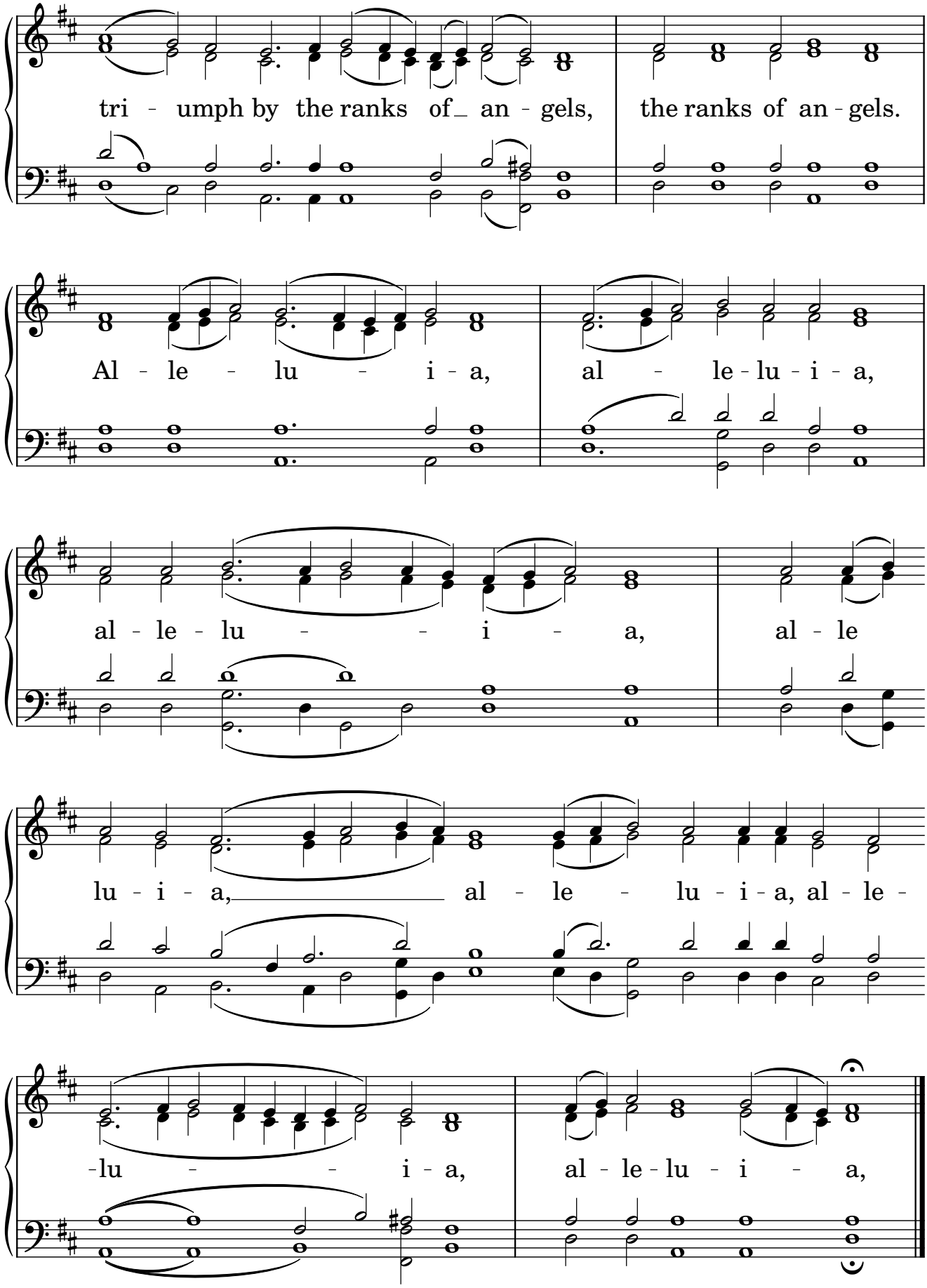
The Cherubic Hymn

Prosomion: "Their sound hath gone forth,"
Kievan chant



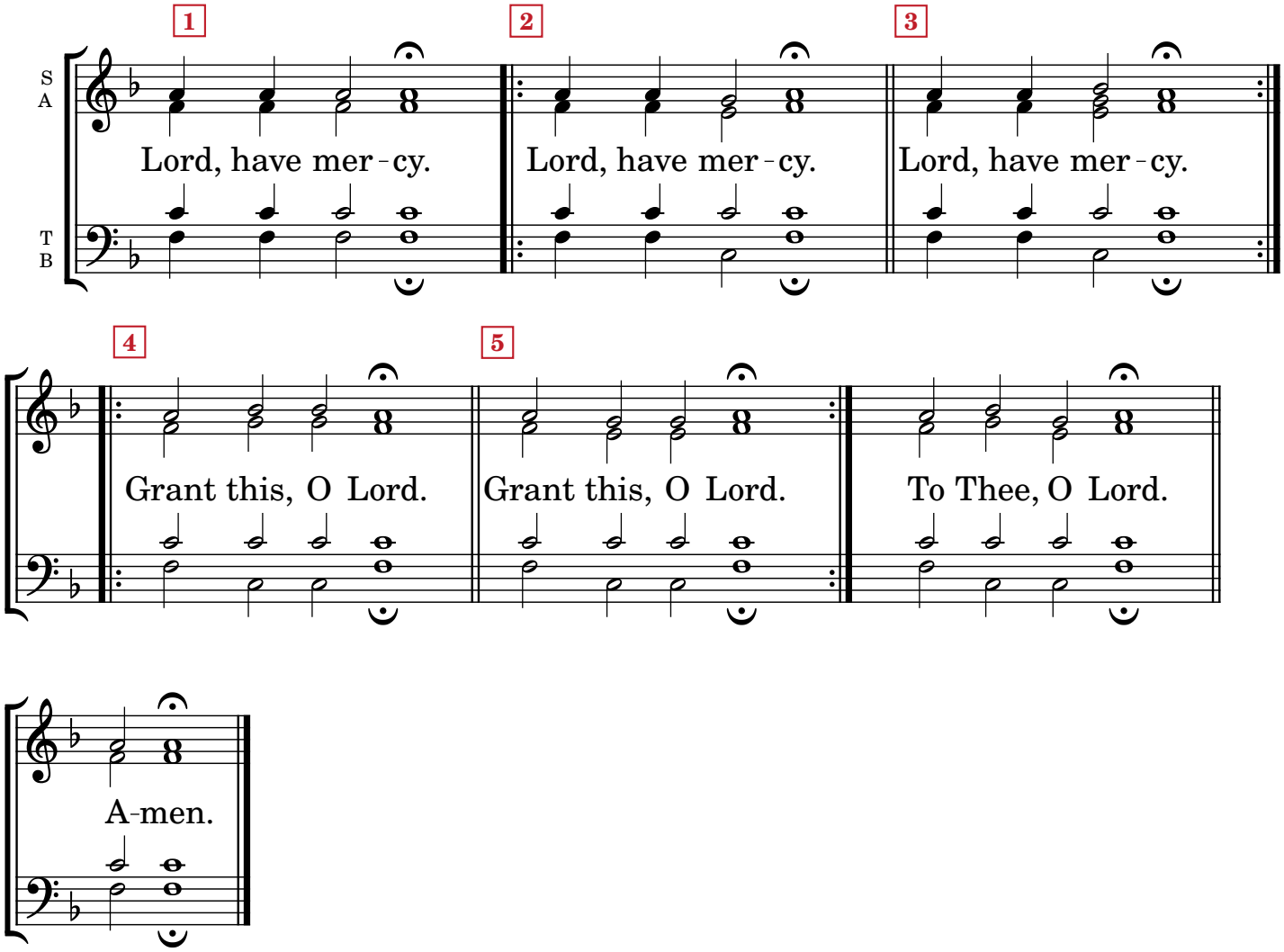

And chant the thrice-ho - ly hymn, and chant
the thrice-ho - ly hymn, thrice - ho - ly hymn,
to the life cre-a - ting Tri - ni-ty, the Tri - ni-ty.
Now lay a-side, now lay a-side,
now lay a-side all earth-ly care, lay a-side


all earth ly care, lay a - side
all earth - ly care, all earth - ly care.
A - men. That we may re - ceive
re-ceive the King of all, Who co - meth
in - vi - si-bly up - borne in


tri - umph by the ranks of an - gels, the ranks of an - gels.
Al - le - lu - i - a, al - le - lu - i - a,
al - le - lu - i - a, al - le
lu - i - a, al - le - lu - i - a, al - le -
-lu - i - a, al - le - lu - i - a,

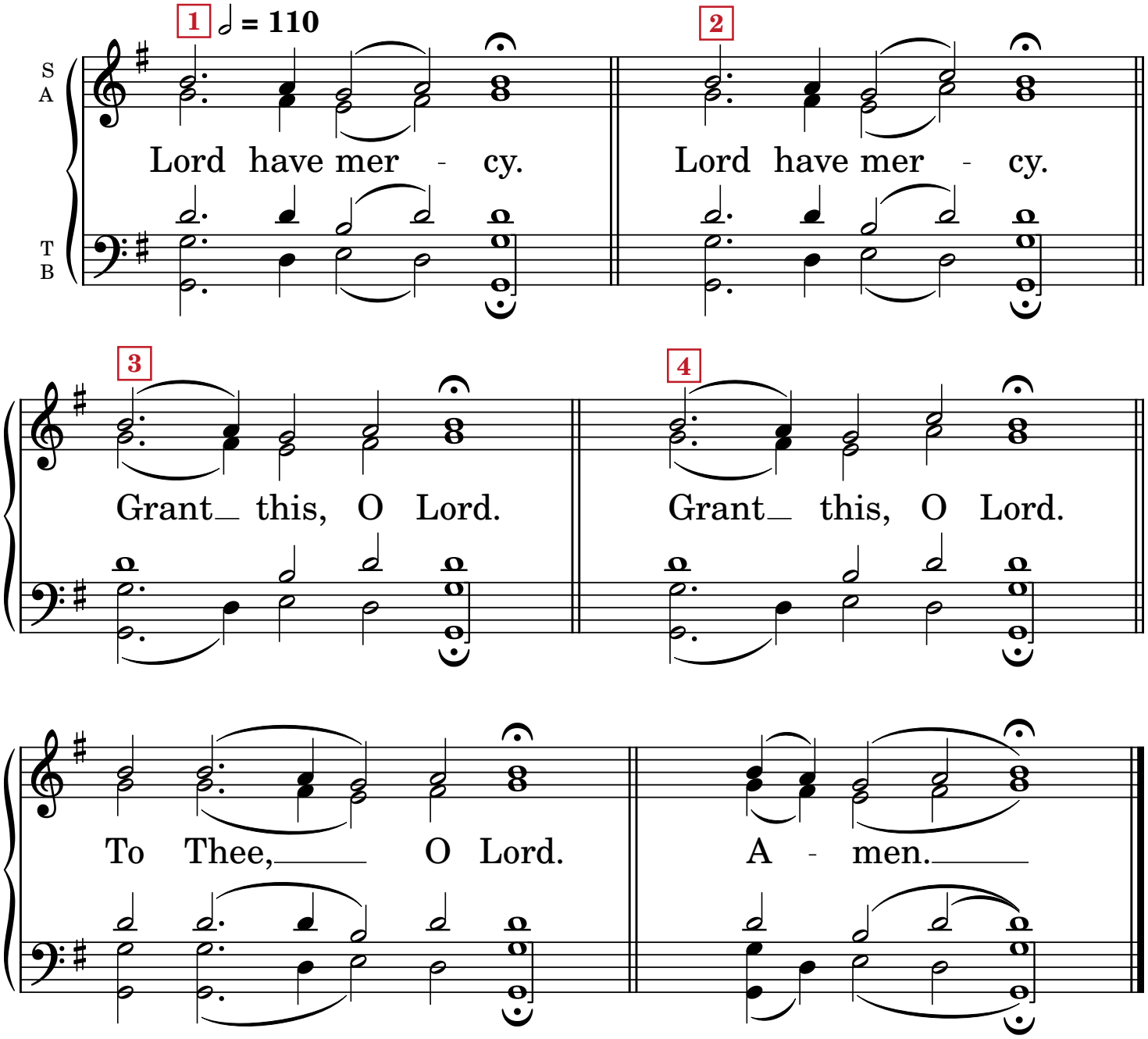
Litany of Fervent Supplication

Simplified Common Chant



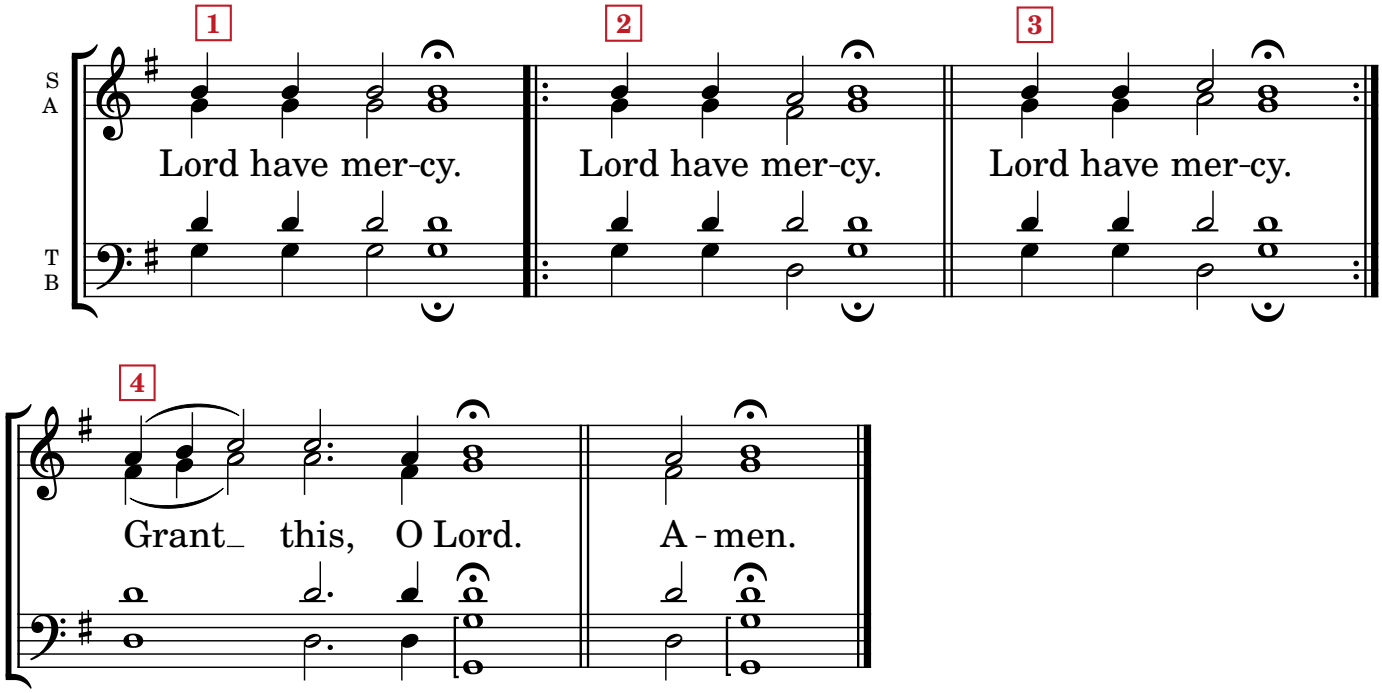
Litany of Fervent Supplication

Ural Mountains, simplified



Litany of Fervent Supplication

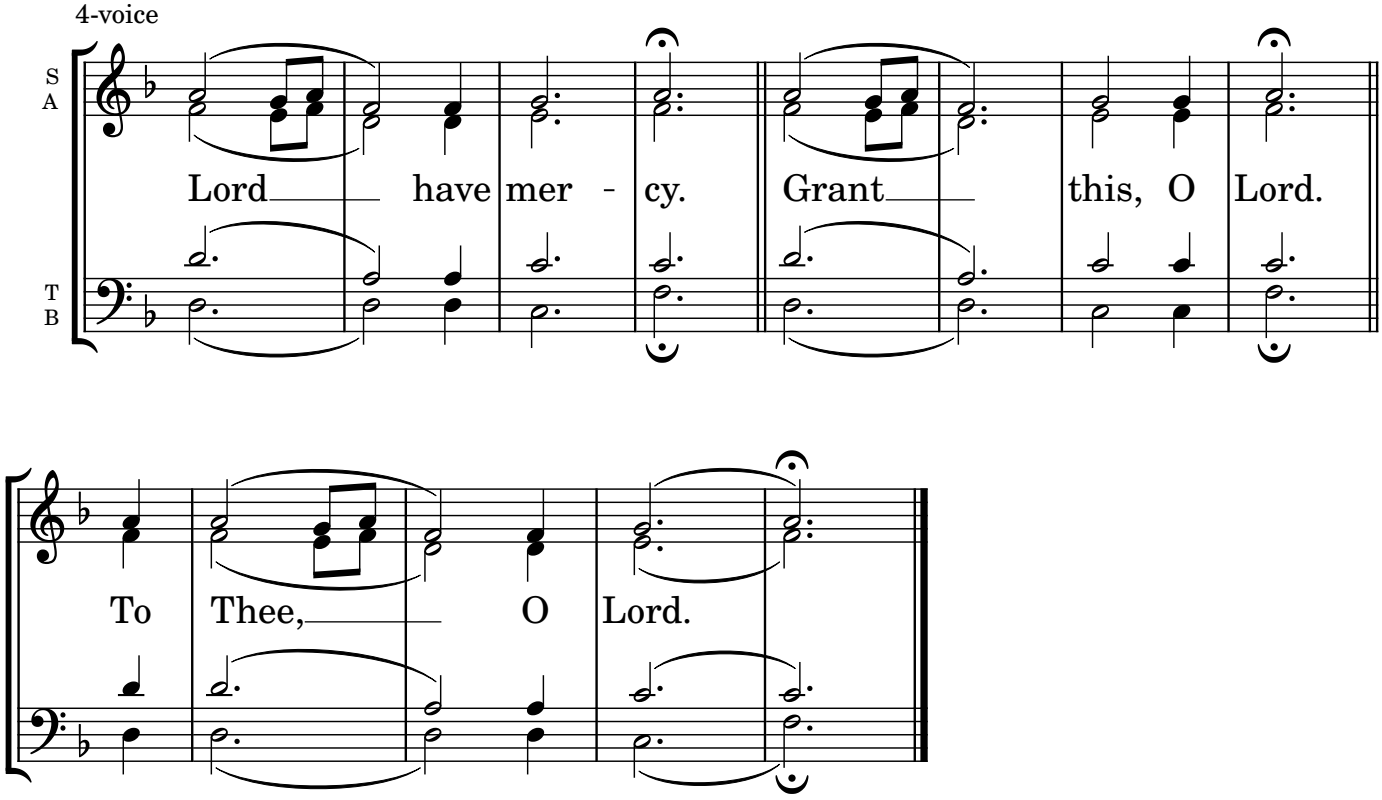
From Jordanville



Litany of Fervent Supplication

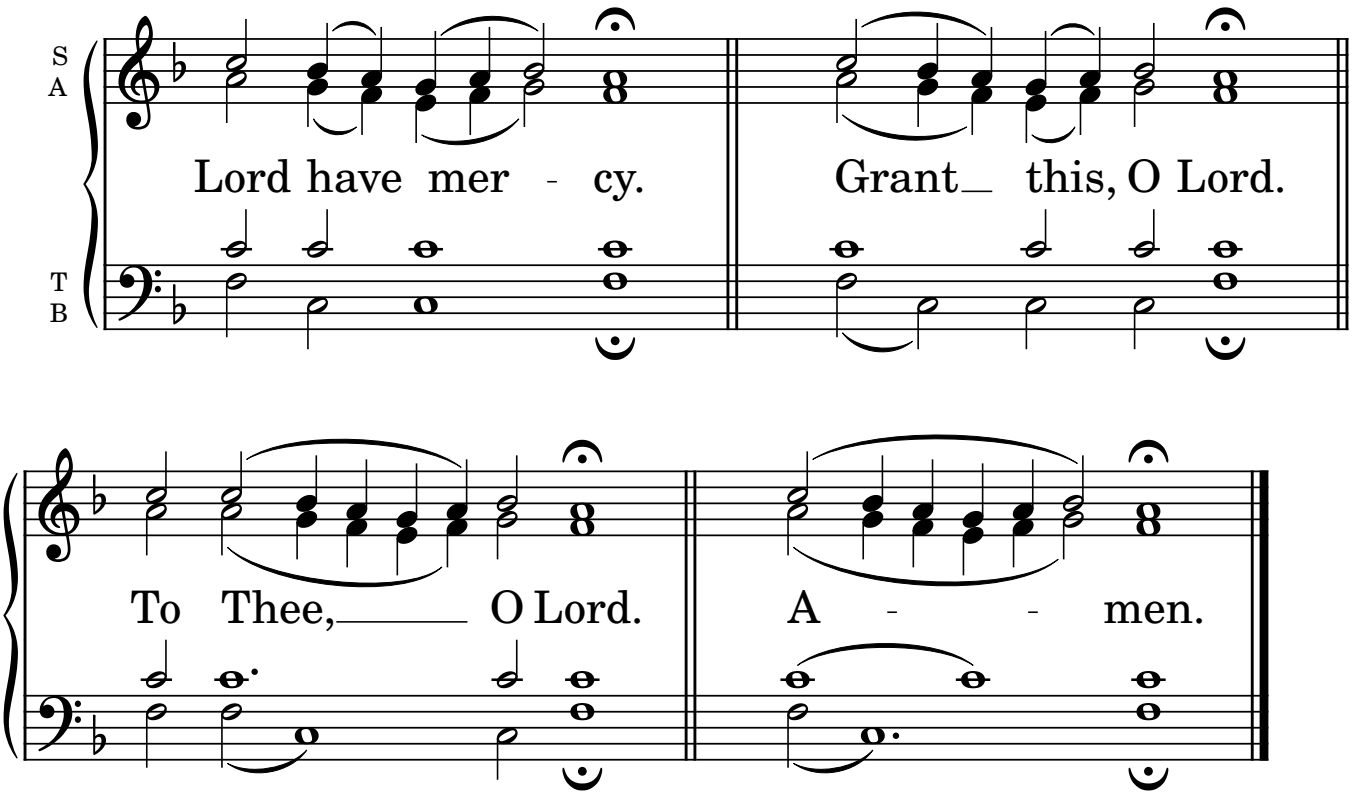
From Vilnius

4-voice



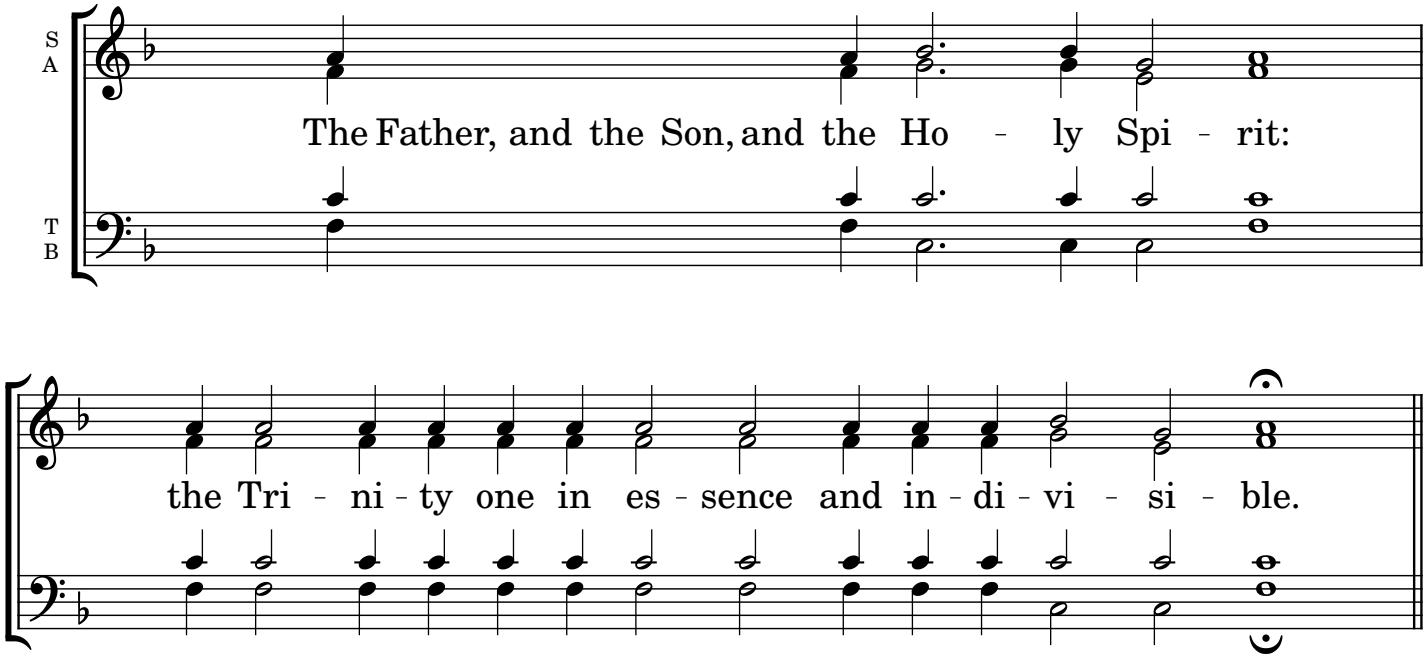
Litany of Fervent Supplication

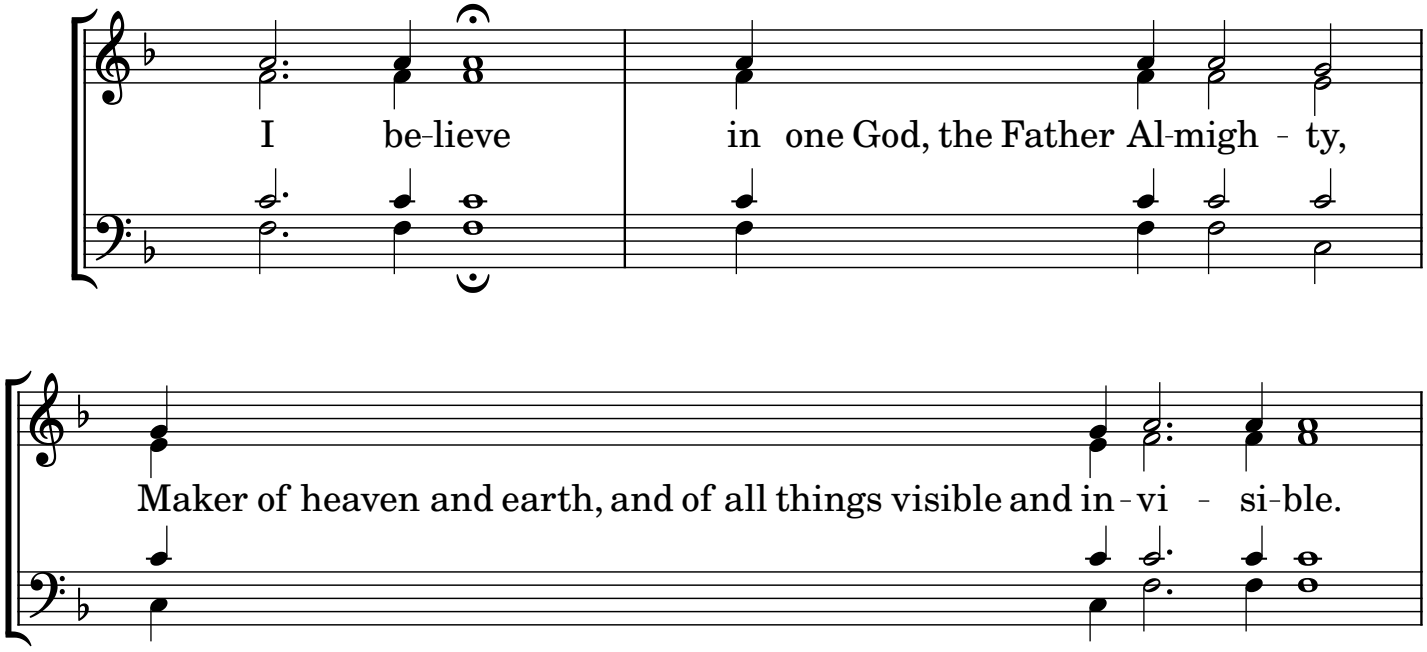
Georgian



Nicene Creed

Simplified Common Chant





And in one Lord Jesus Christ, the **Son** of God,
the Only-begotten, begotten of the Father before all **a**-ges;

Light of Light, true God of **true** God;
begotten, not made; of one essence with the Father; by Whom all **things** were made;

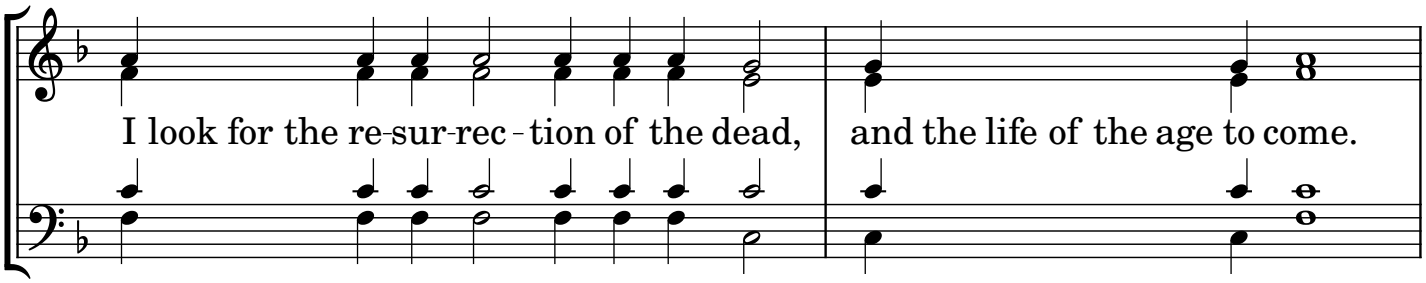
Who for us men, and for our salvation, came down from the **hea**-vens,
and was incarnate of the Holy Spirit and the Virgin Mary, and be-**came** man;

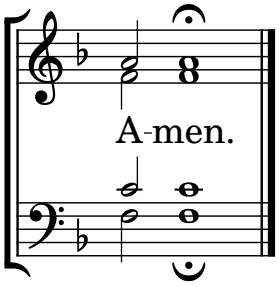
And was crucified for us under Pontius **Pi**-late,
and suffered, and was buried; and arose again on the third day according to the **Scrip**-tures;

And ascended into the heavens, and sitteth at the right hand of the **Fa**-ther;
And shall come again, with glory, to judge both the living and the dead; Whose kingdom shall **have** no end.

And in the Holy Spirit, the Lord, the Giver of life; Who proceedeth from the **Fa**-ther;
Who with the Father and the Son together is worshipped and glorifiedWho spake by the **pro**-phets.

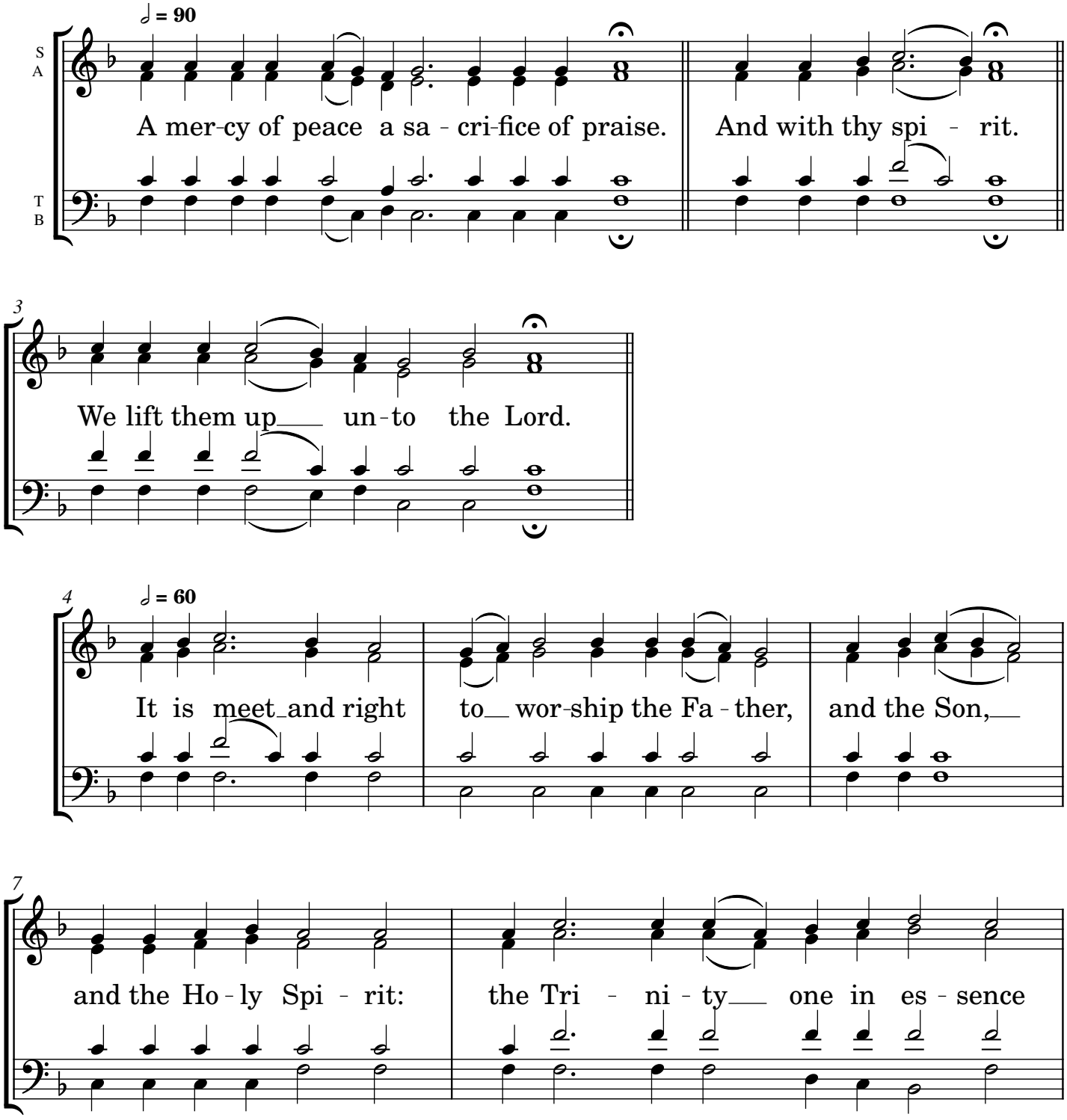
In One, Holy, Catholic, and A-pos-**to**-lic Church.
I confess one baptism for the re-**mis**-sion of sins.

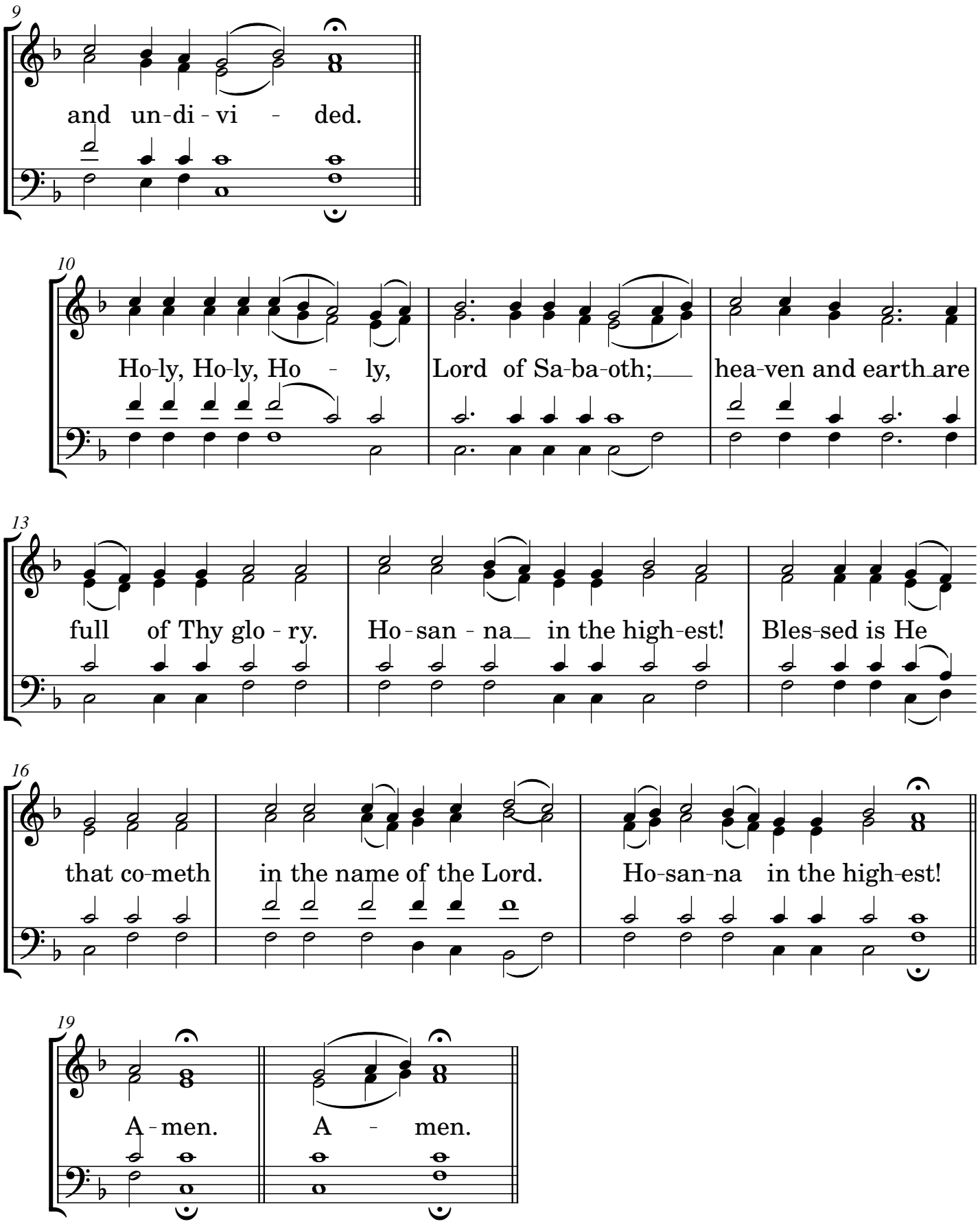


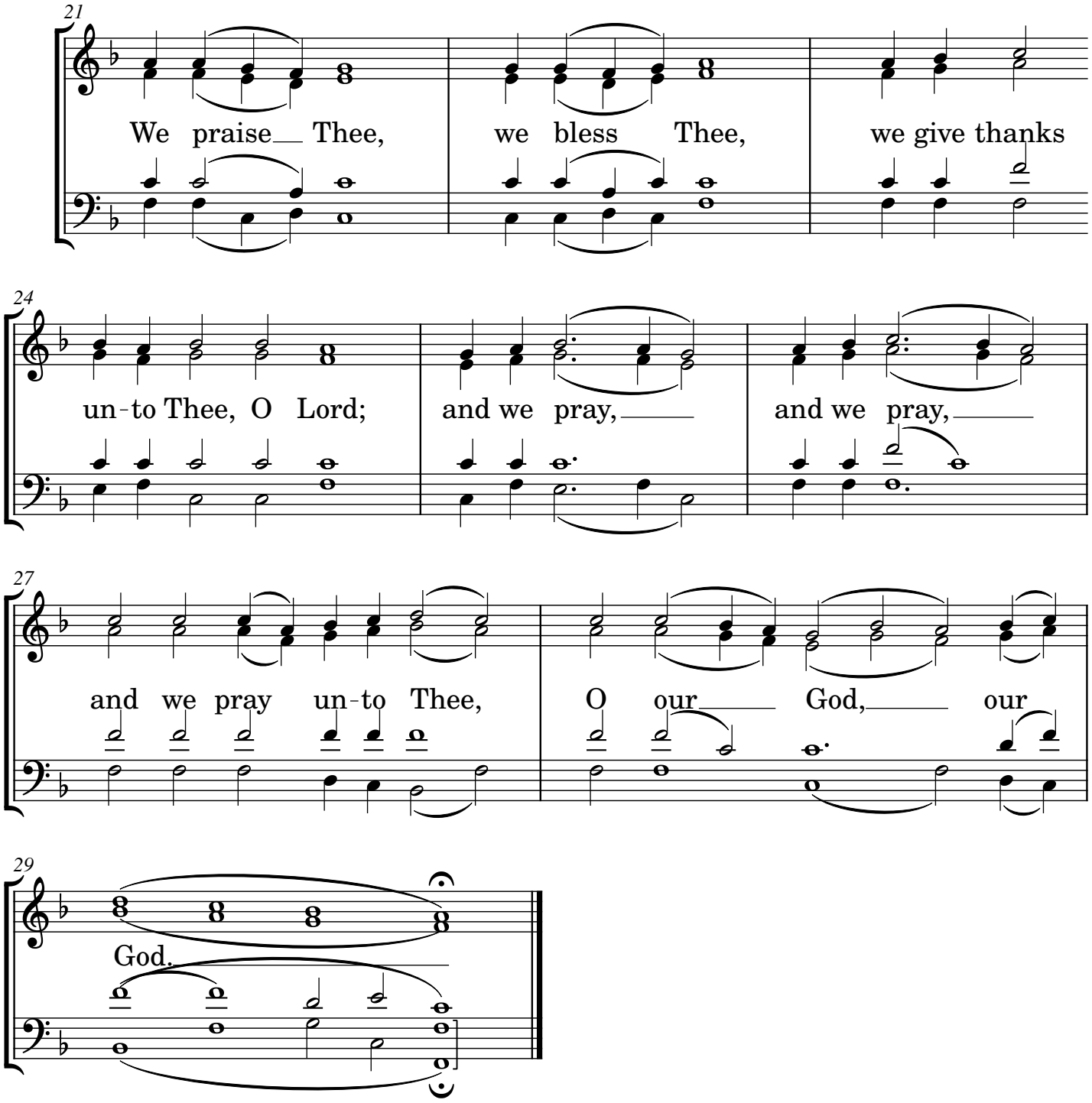


Mercy of Peace

Belorussian

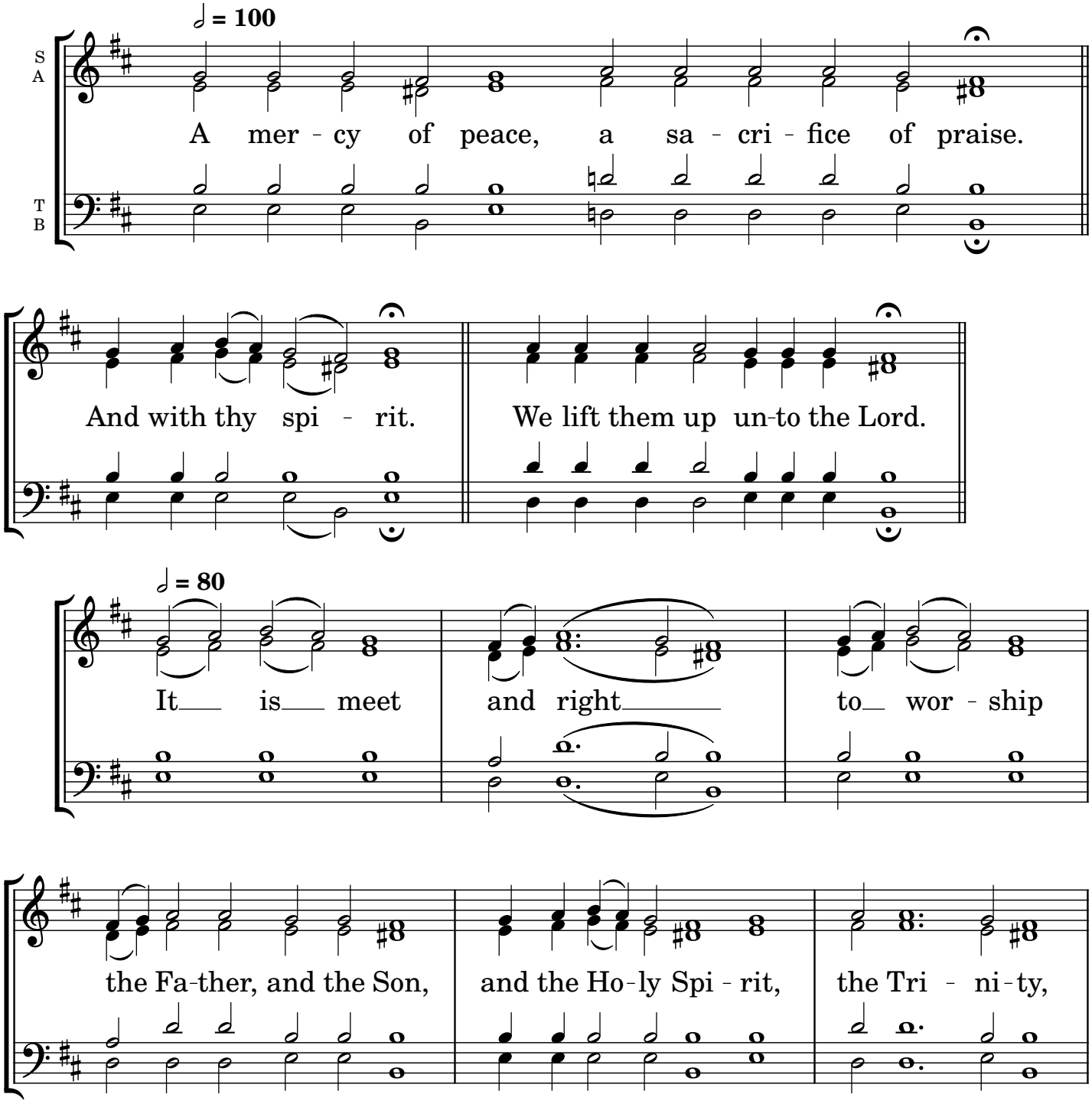


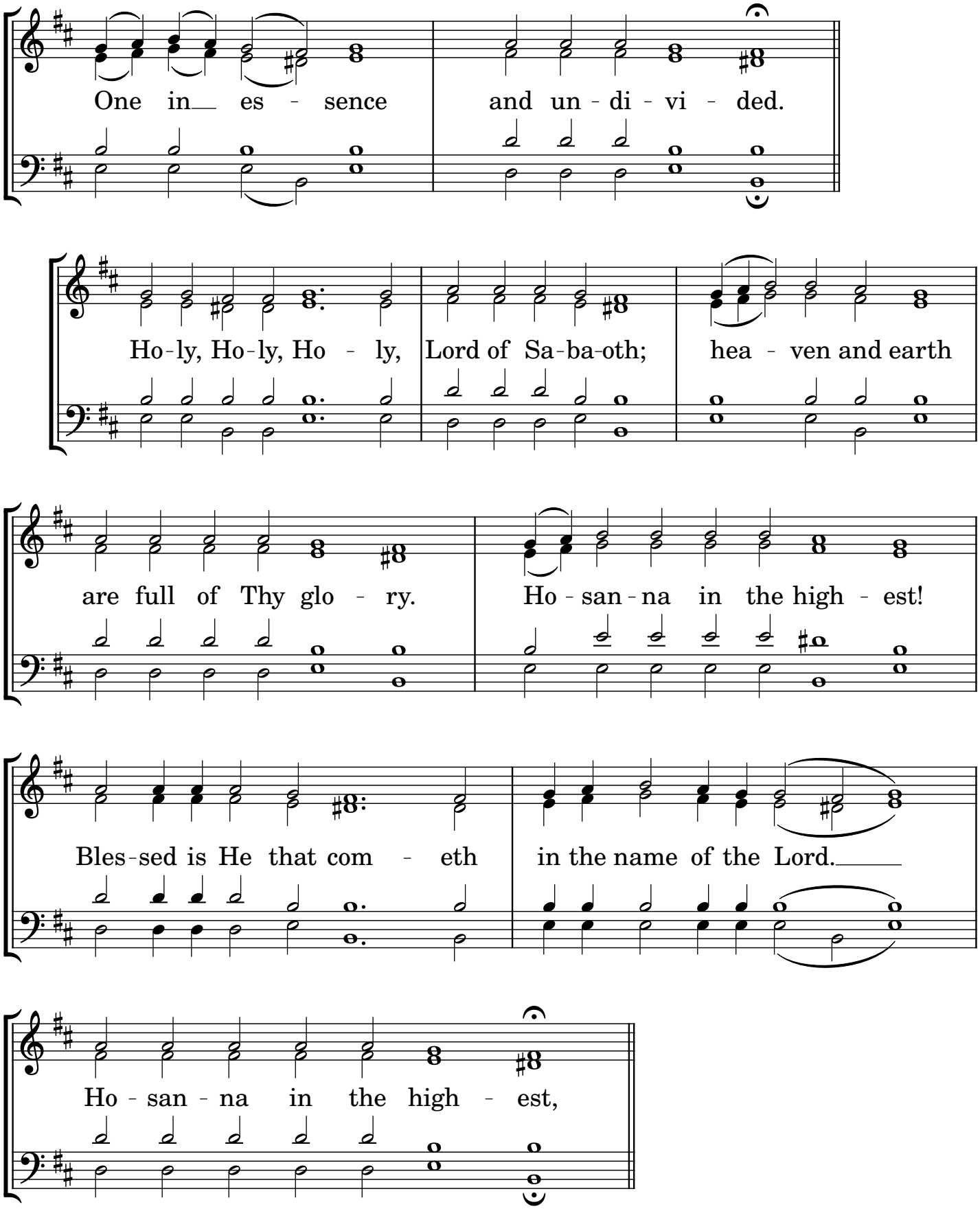

9
and un-di-vi - ded.
10
Ho-ly, Ho-ly, Ho - ly, Lord of Sa-ba-oth; hea-ven and earth are
13
full of Thy glo-ry. Ho-san-na in the high-est! Bles-sed is He
16
that co-meth in the name of the Lord. Ho-san-na in the high-est!
19
A-men. A - men.

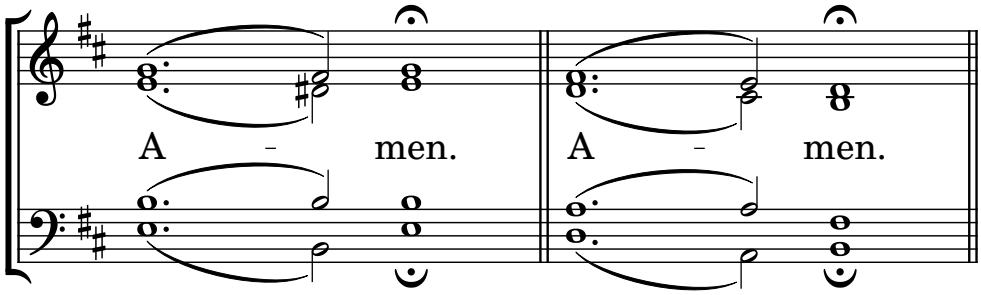

21
We praise Thee, we bless Thee, we give thanks
24
un-to Thee, O Lord; and we pray, and we pray,
27
and we pray un-to Thee, O our God, our
29
God.

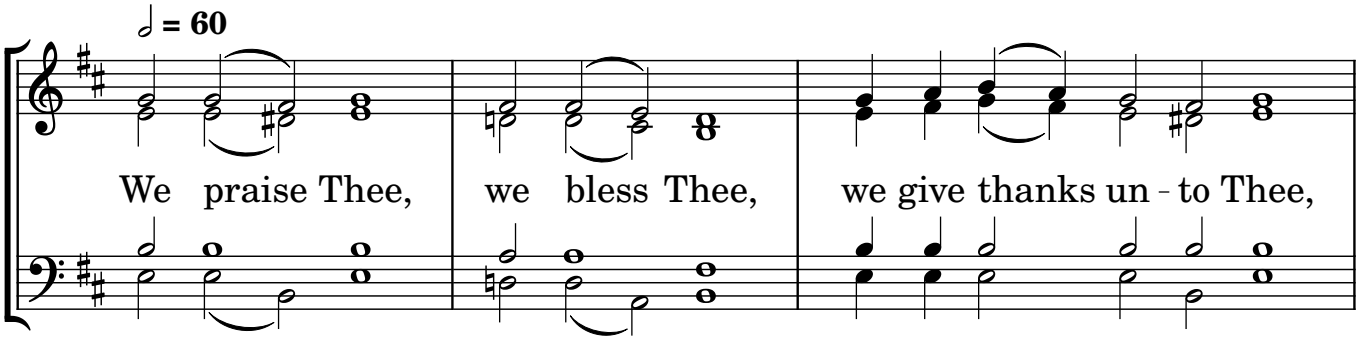
Mercy of Peace

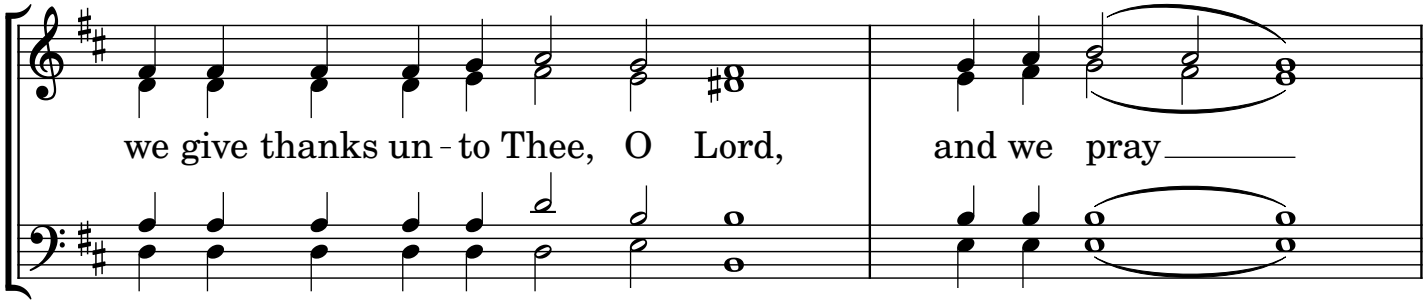
Kievan Chant, #2

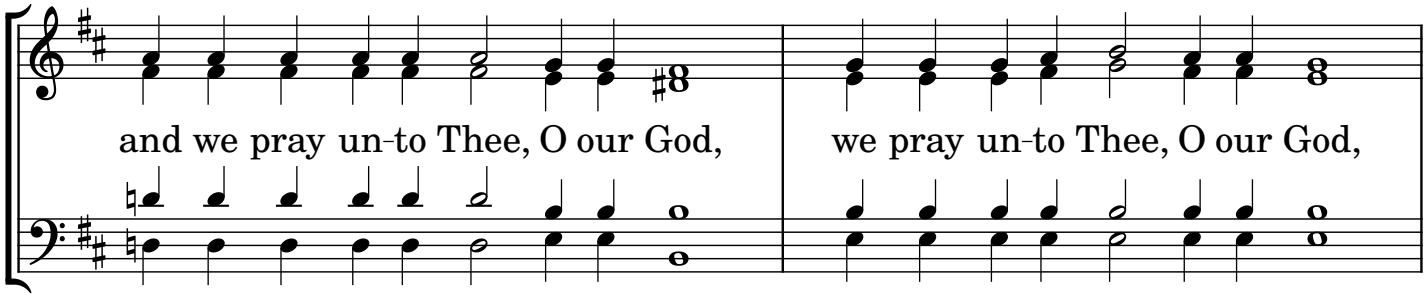


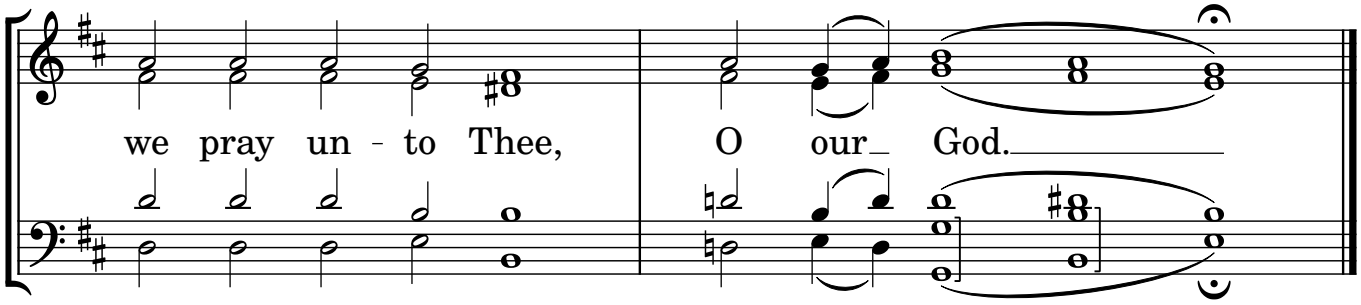

One in es - sence and un - di - vi - ded.
Ho-ly, Ho-ly, Ho - ly, Lord of Sa-ba-oth; hea - ven and earth
are full of Thy glo - ry. Ho - san - na in the high - est!
Bles-sed is He that com - eth in the name of the Lord.
Ho - san - na in the high - est,


A - men.
A - men.


♩ = 60
We praise Thee, we bless Thee, we give thanks un - to Thee,

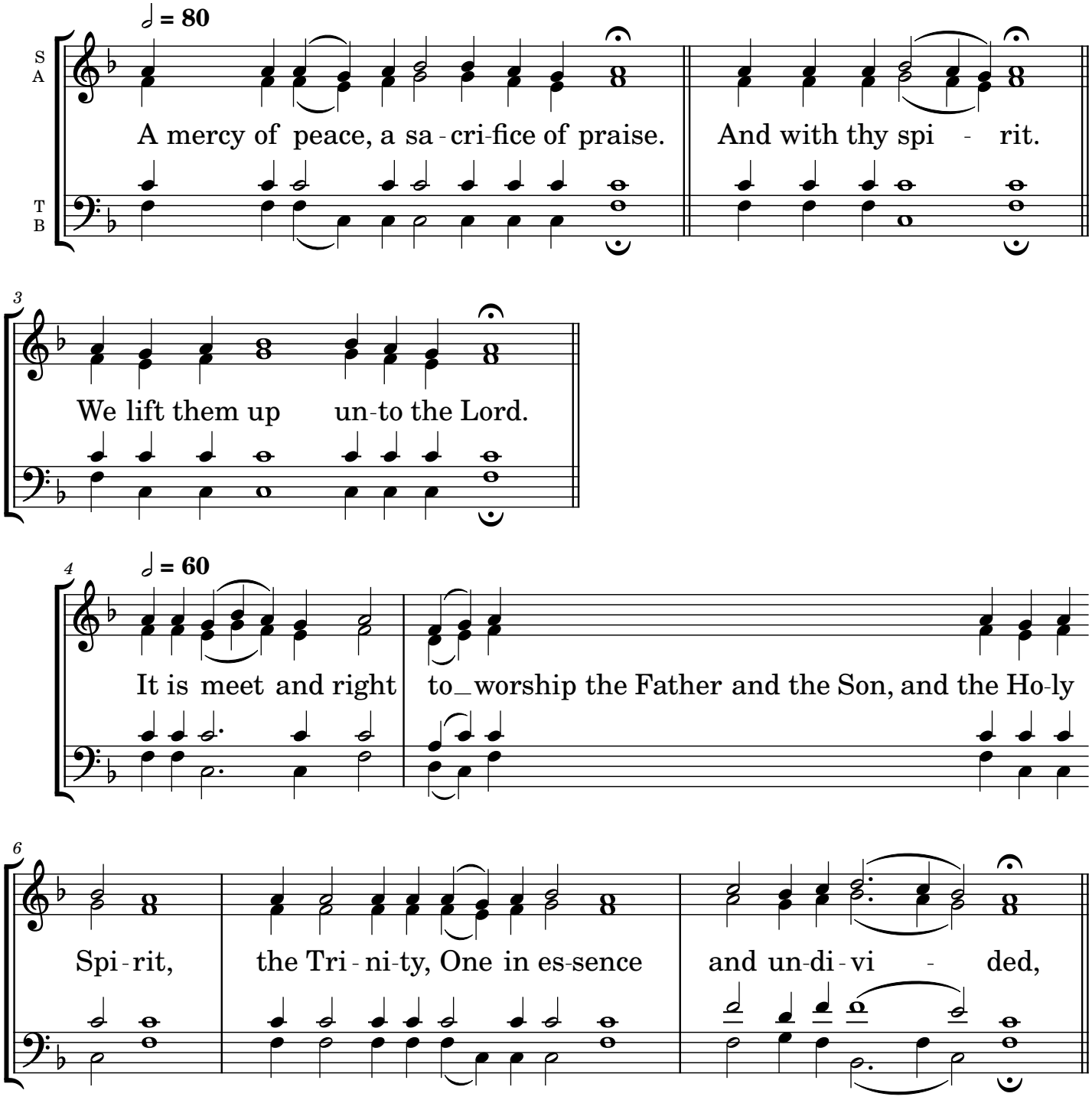

we give thanks un - to Thee, O Lord, and we pray


and we pray un-to Thee, O our God, we pray un-to Thee, O our God,


we pray un - to Thee, O our God.

Mercy of Peace

Kievan Chant, No. 1



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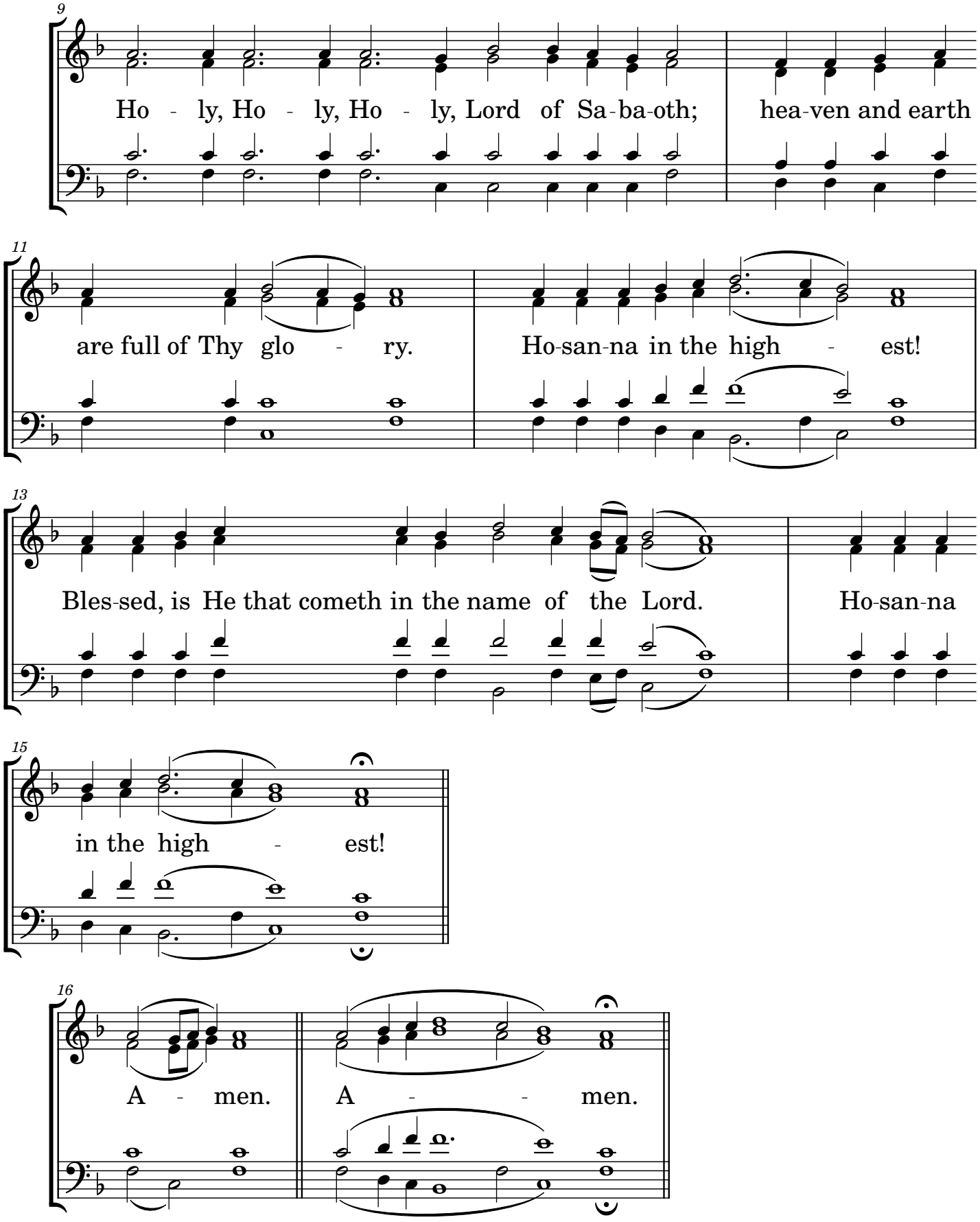
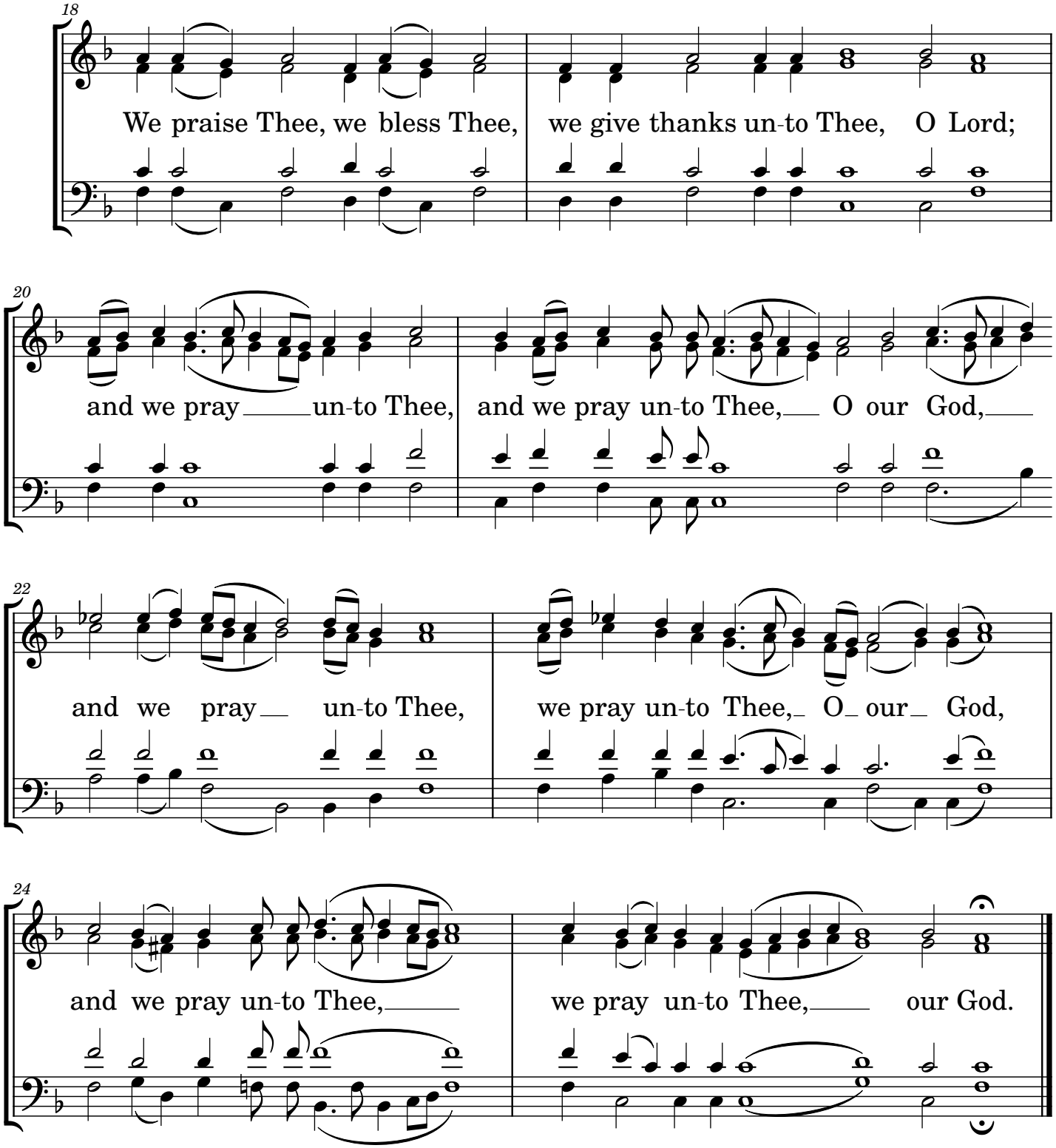
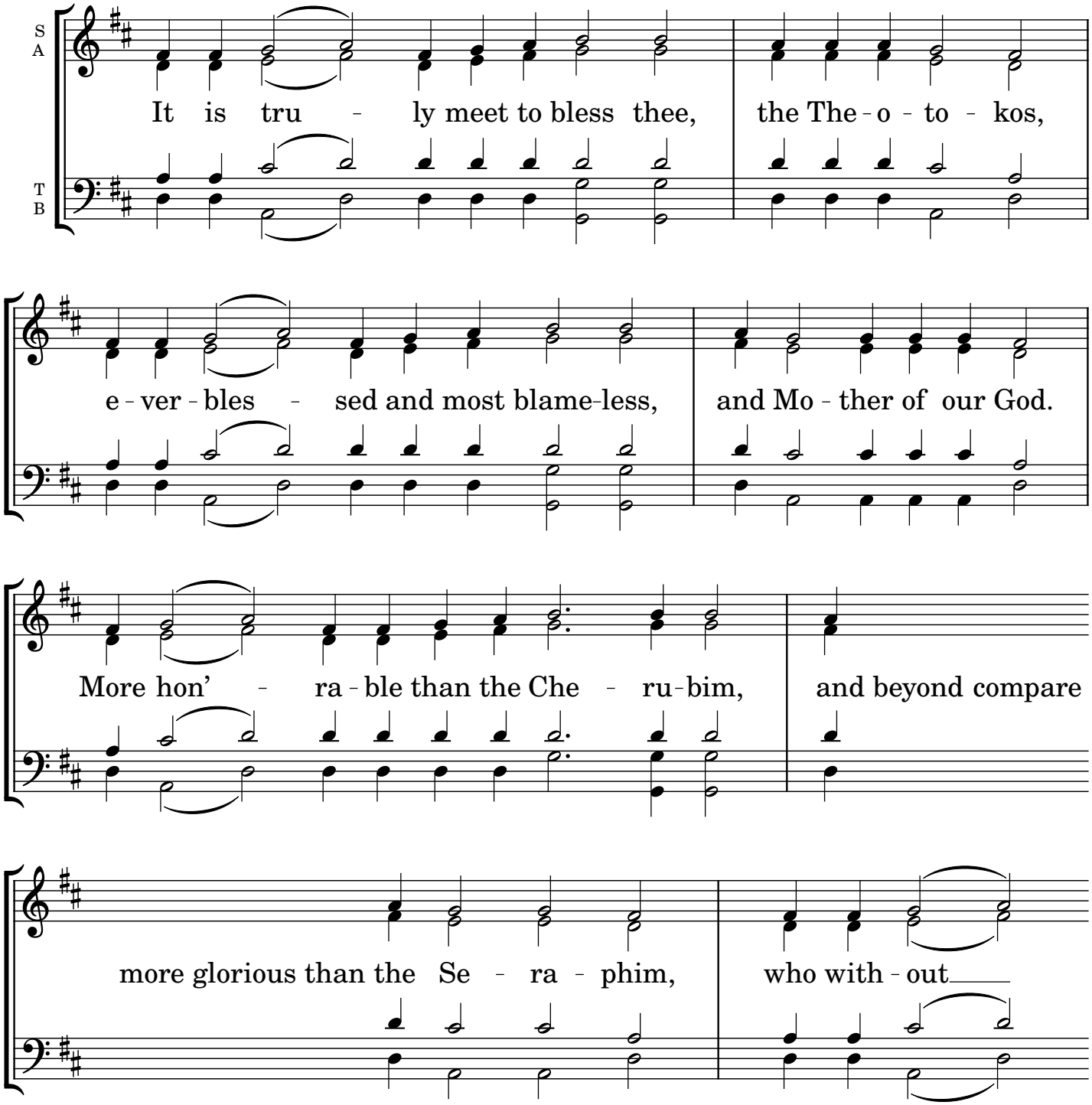

9
Ho - ly, Ho - ly, Ho - ly, Lord of Sa-ba-oth; hea-ven and earth
11
are full of Thy glo - ry. Ho-san-na in the high - est!
13
Bles-sed, is He that cometh in the name of the Lord. Ho-san-na
15
in the high - est!
16
A - men. A - - men.

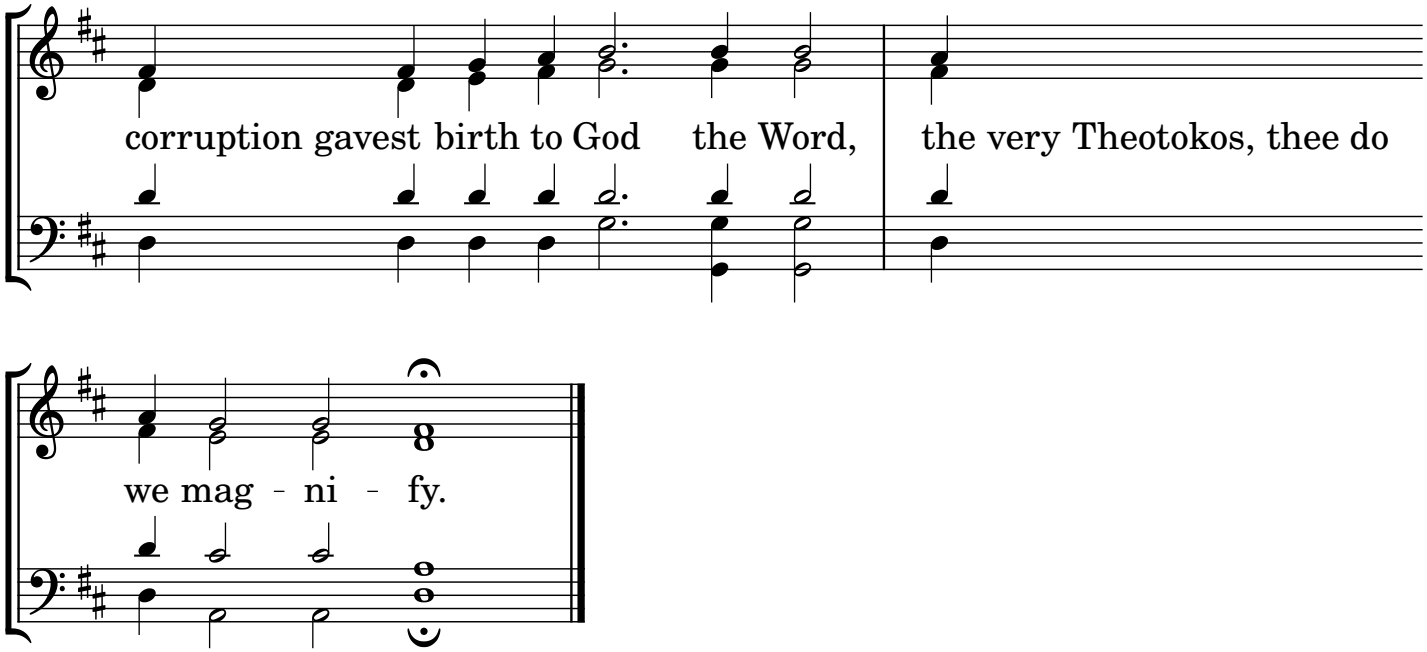

18
We praise Thee, we bless Thee, we give thanks un-to Thee, O Lord;
20
and we pray un-to Thee, and we pray un-to Thee, O our God,
22
and we pray un-to Thee, we pray un-to Thee, O our God,
24
and we pray un-to Thee, we pray un-to Thee, our God.

It is Truly Meet

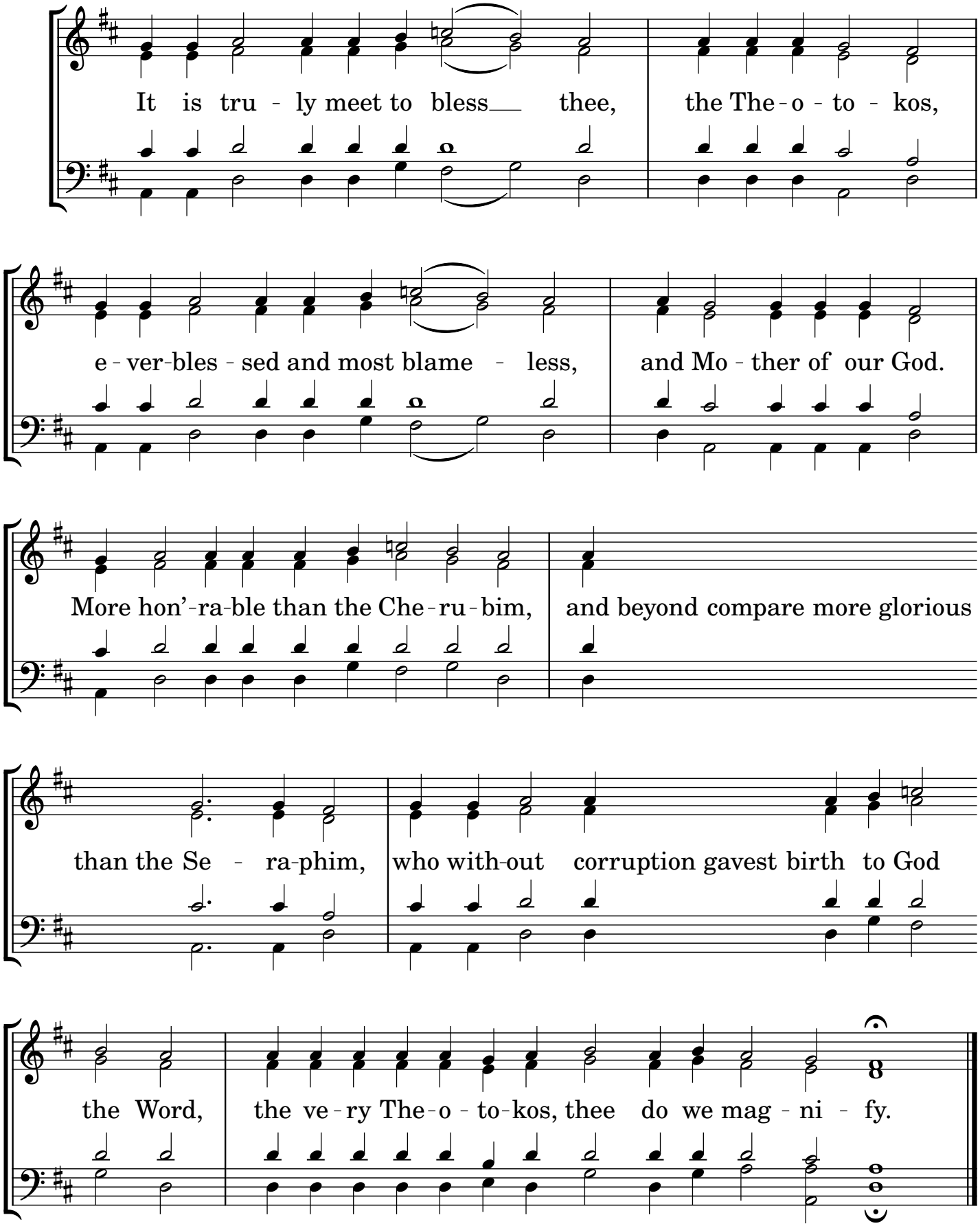
In the eight tones, Troparion melody

Tone 1

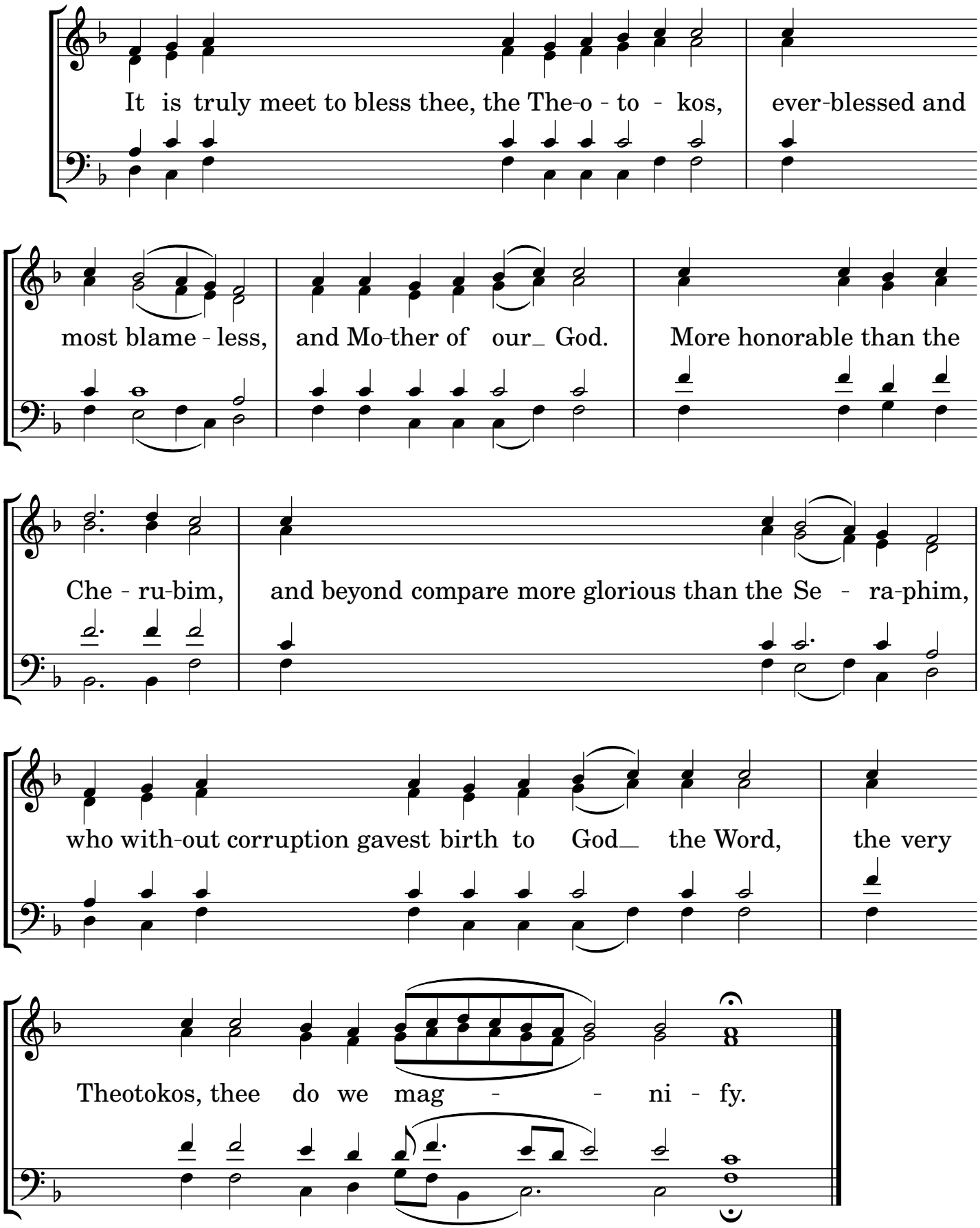



corruption gavest birth to God the Word, the very Theotokos, thee do
we mag - ni - fy.

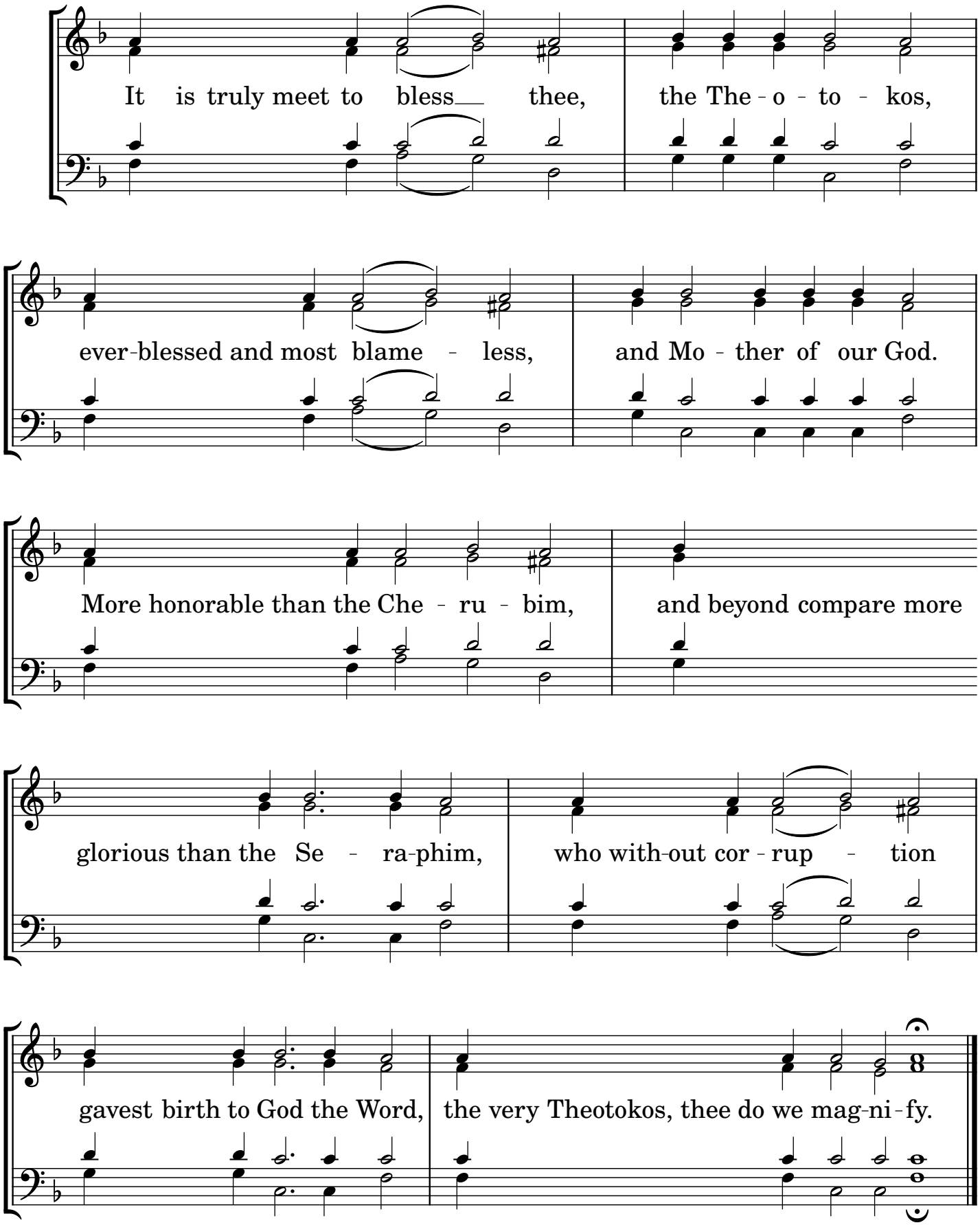
Tone 2


It is tru - ly meet to bless thee, the The - o - to - kos,
e - ver-bles - sed and most blame - less, and Mo - ther of our God.
More hon'-ra-ble than the Che - ru - bim, and beyond compare more glorious
than the Se - ra-phim, who with-out corruption gavest birth to God
the Word, the ve - ry The - o - to-kos, thee do we mag - ni - fy.

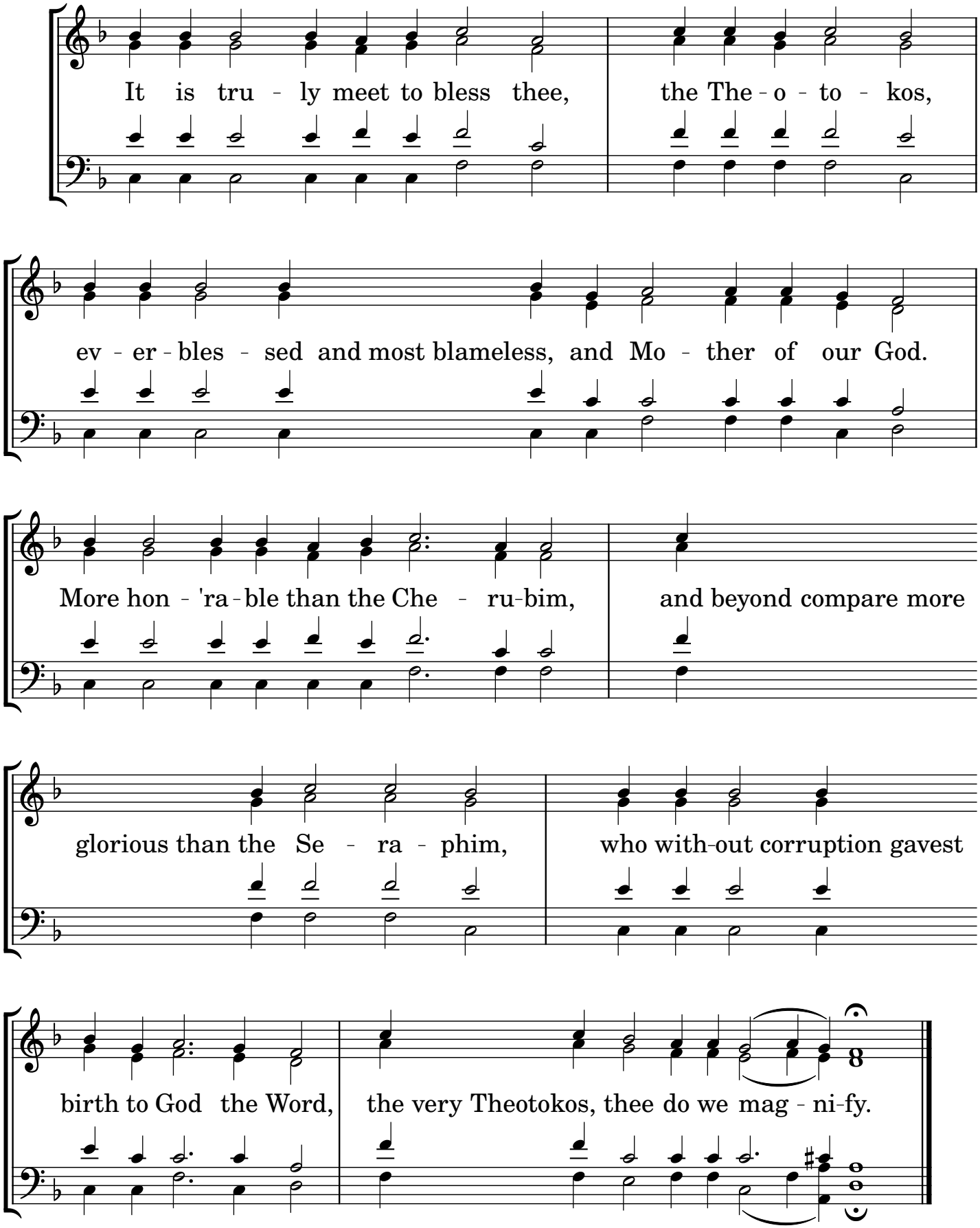
Tone 3


It is truly meet to bless thee, the The-o - to - kos, ever-blessed and
most blame - less, and Mo-ther of our_ God. More honorable than the
Che - ru-bim, and beyond compare more glorious than the Se - ra-phim,
who with-out corruption gavest birth to God_ the Word, the very
Theotokos, thee do we mag - - ni - fy.

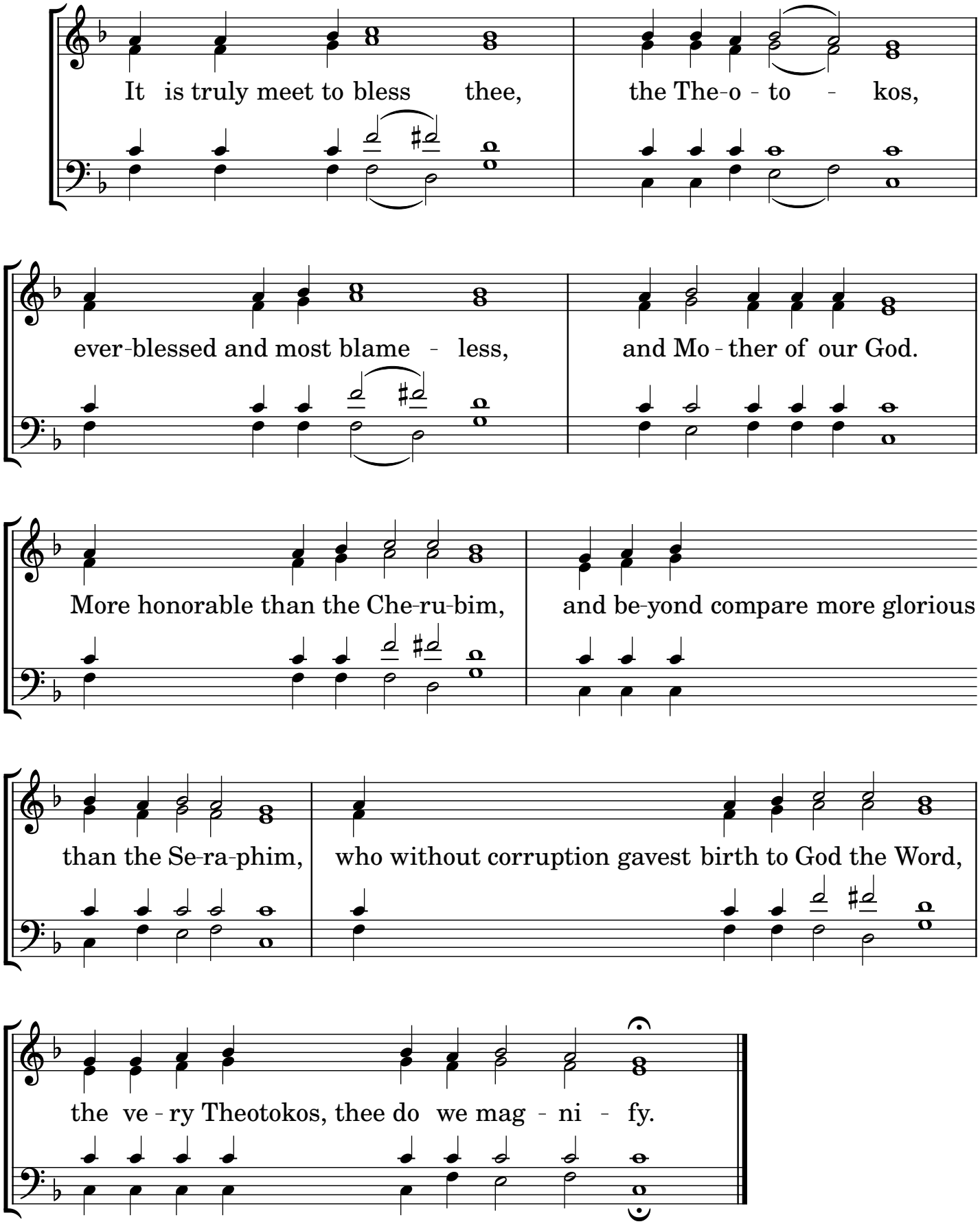
Tone 4


It is truly meet to bless thee, the The - o - to - kos,
ever-blessed and most blame - less, and Mo - ther of our God.
More honorable than the Che - ru - bim, and beyond compare more
glorious than the Se - ra-phim, who with-out cor - rup - tion
gavest birth to God the Word, the very Theotokos, thee do we mag-ni-fy.

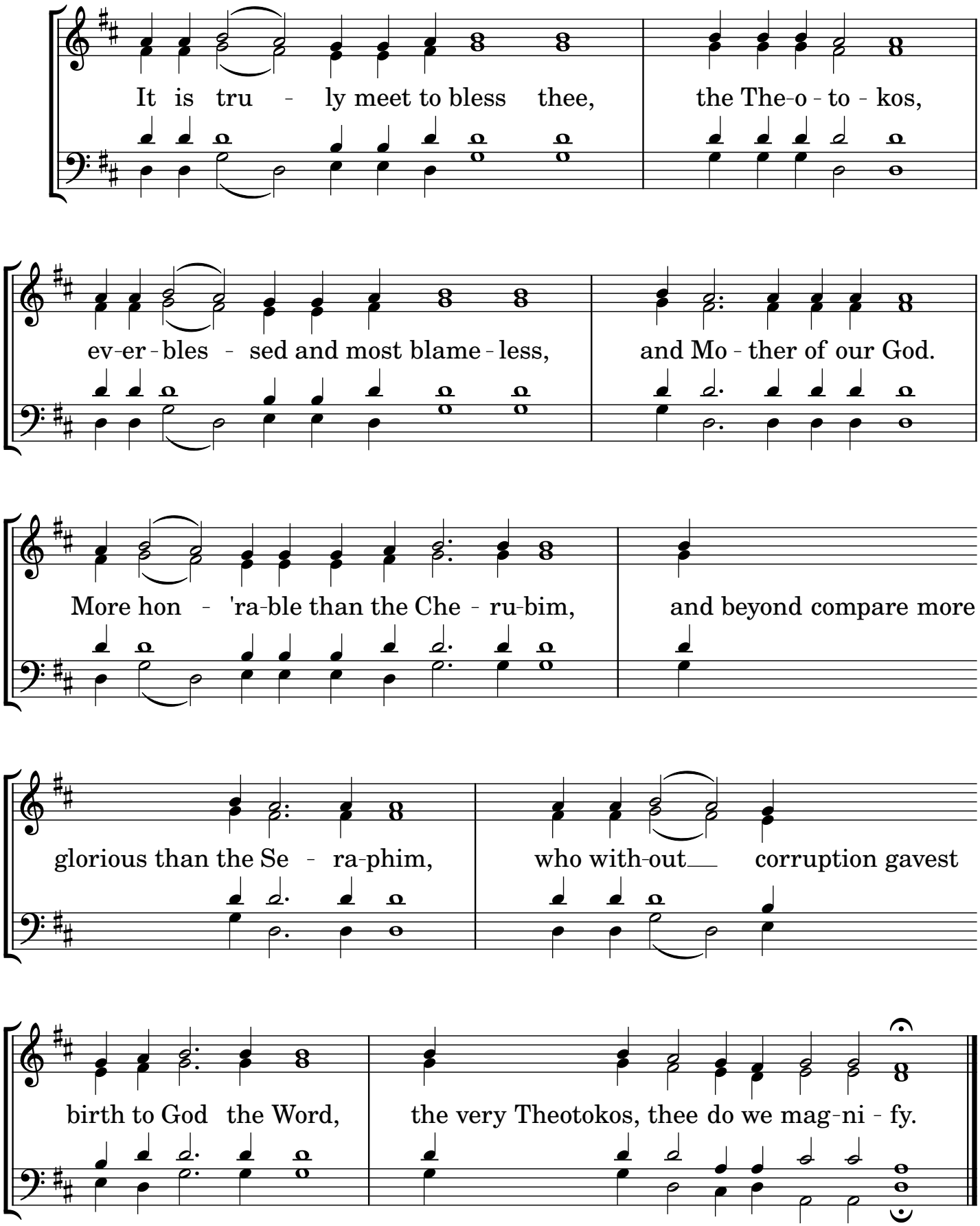
Tone 5


It is tru - ly meet to bless thee, the The - o - to - kos,
ev - er - bles - sed and most blameless, and Mo - ther of our God.
More hon - 'ra - ble than the Che - ru-bim, and beyond compare more
glorious than the Se - ra - phim, who with-out corruption gavest
birth to God the Word, the very Theotokos, thee do we mag - ni-fy.

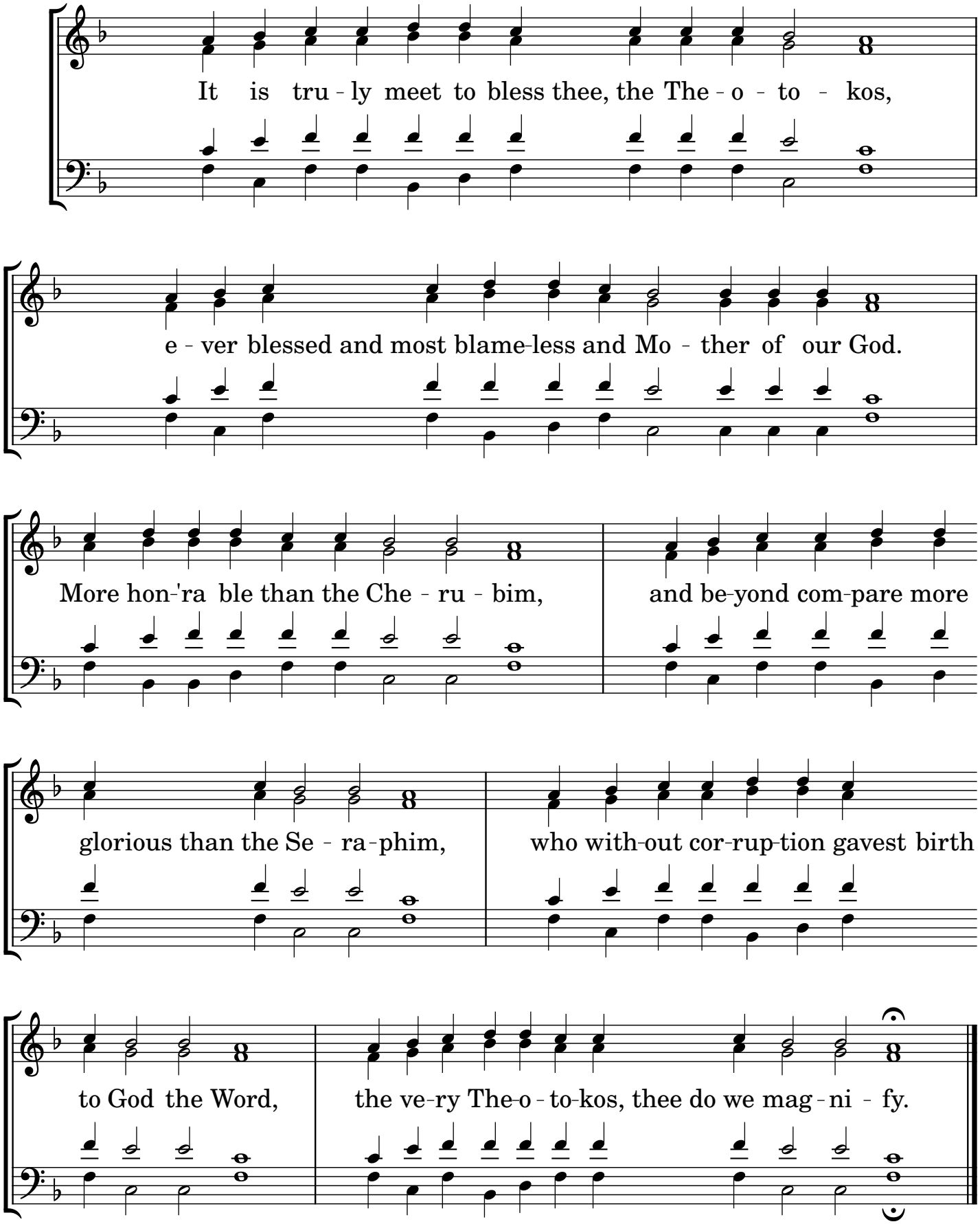
Tone 6


It is truly meet to bless thee, the The-o - to - kos,
ever-blessed and most blame - less, and Mo - ther of our God.
More honorable than the Che-ru-bim, and be-yond compare more glorious
than the Se-ra-phim, who without corruption gavest birth to God the Word,
the ve - ry Theotokos, thee do we mag - ni - fy.

Tone 7


It is tru - ly meet to bless thee, the The-o - to - kos,
ev-er - bles - sed and most blame - less, and Mo - ther of our God.
More hon - 'ra-ble than the Che - ru-bim, and beyond compare more
glorious than the Se - ra-phim, who with-out corruption gavest
birth to God the Word, the very Theotokos, thee do we mag-ni - fy.

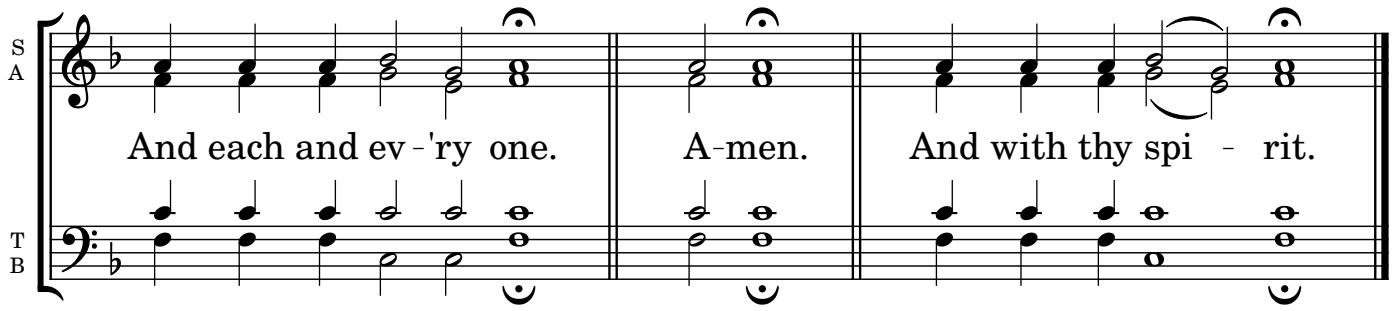
Tone 8


It is tru - ly meet to bless thee, the The - o - to - kos,
e - ver blessed and most blame-less and Mo - ther of our God.
More hon-'ra ble than the Che - ru - bim,
and be-yond com-pare more
glorious than the Se - ra - phim,
who with-out cor-rup-tion gavest birth
to God the Word,
the ve-ry The-o - to-kos, thee do we mag - ni - fy.

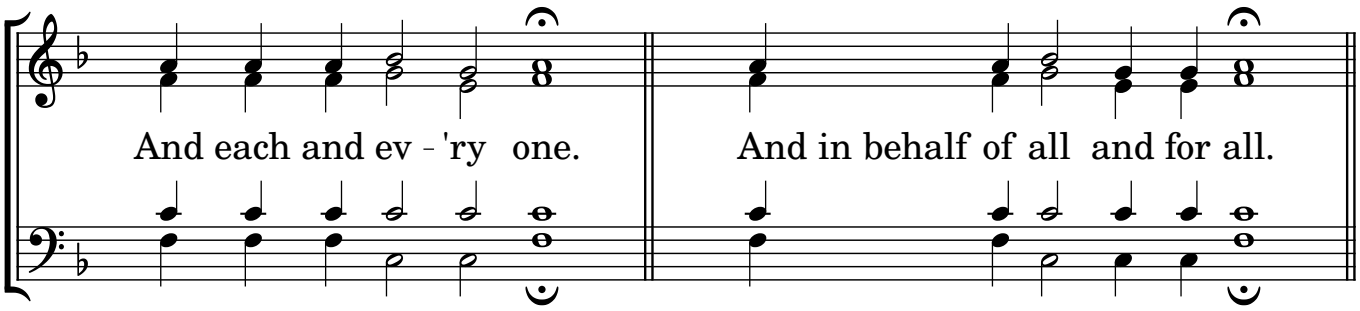
After "It Is Truly Meet"

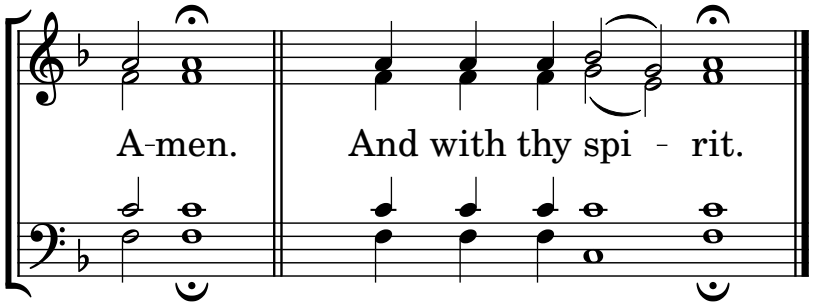
Simplified Common Chant

At a non-hierarchal service:



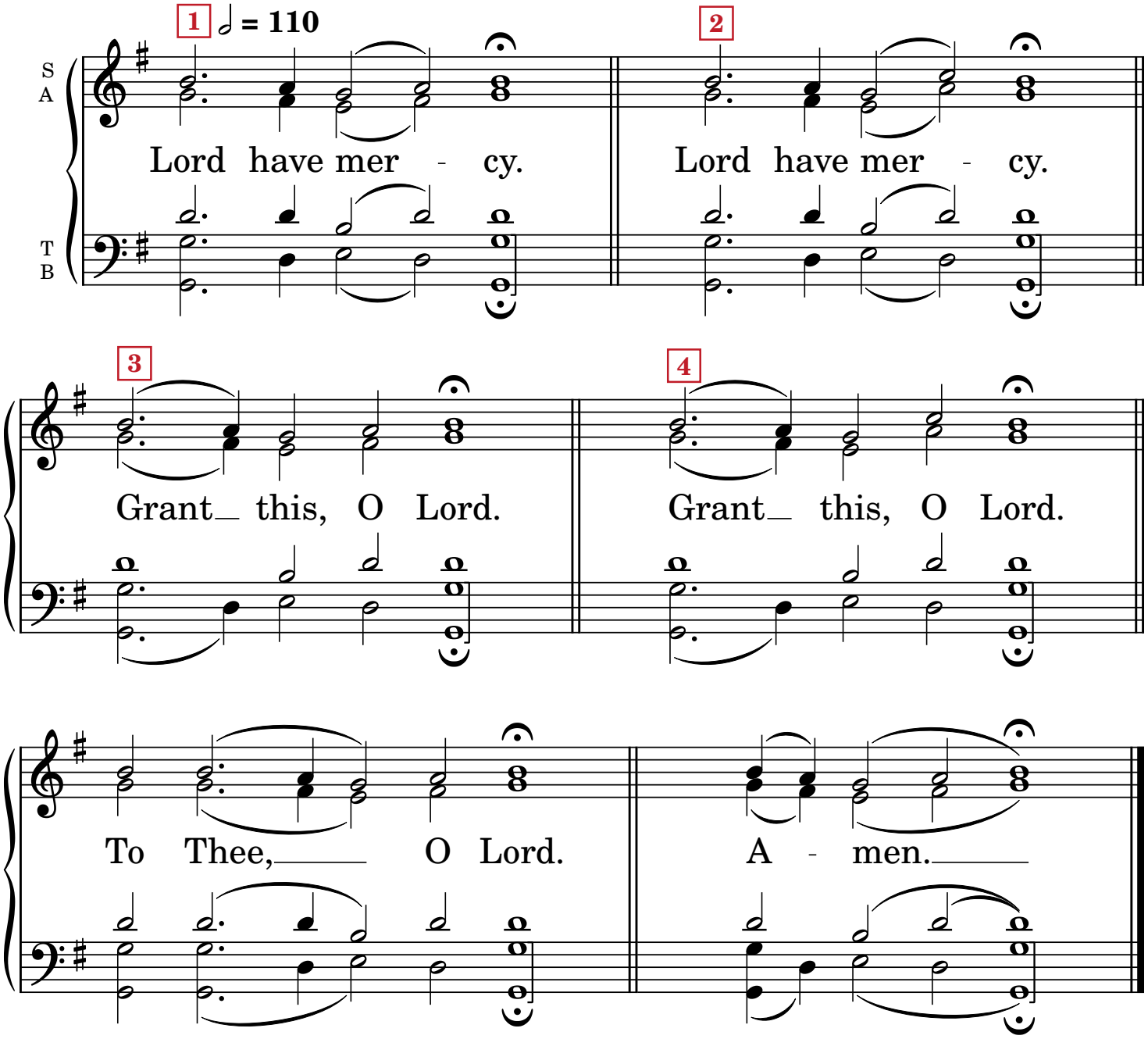
At a hierarchal service:





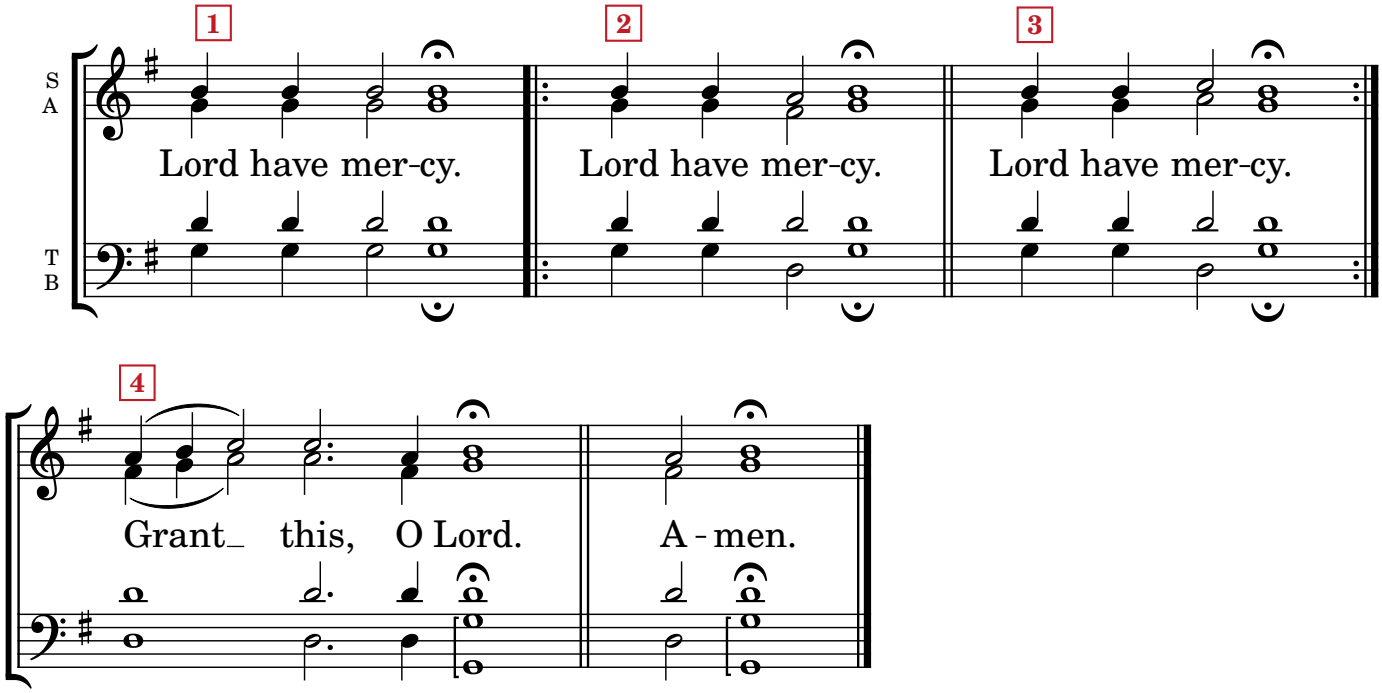
Litany of Fervent Supplication

Ural Mountains, simplified



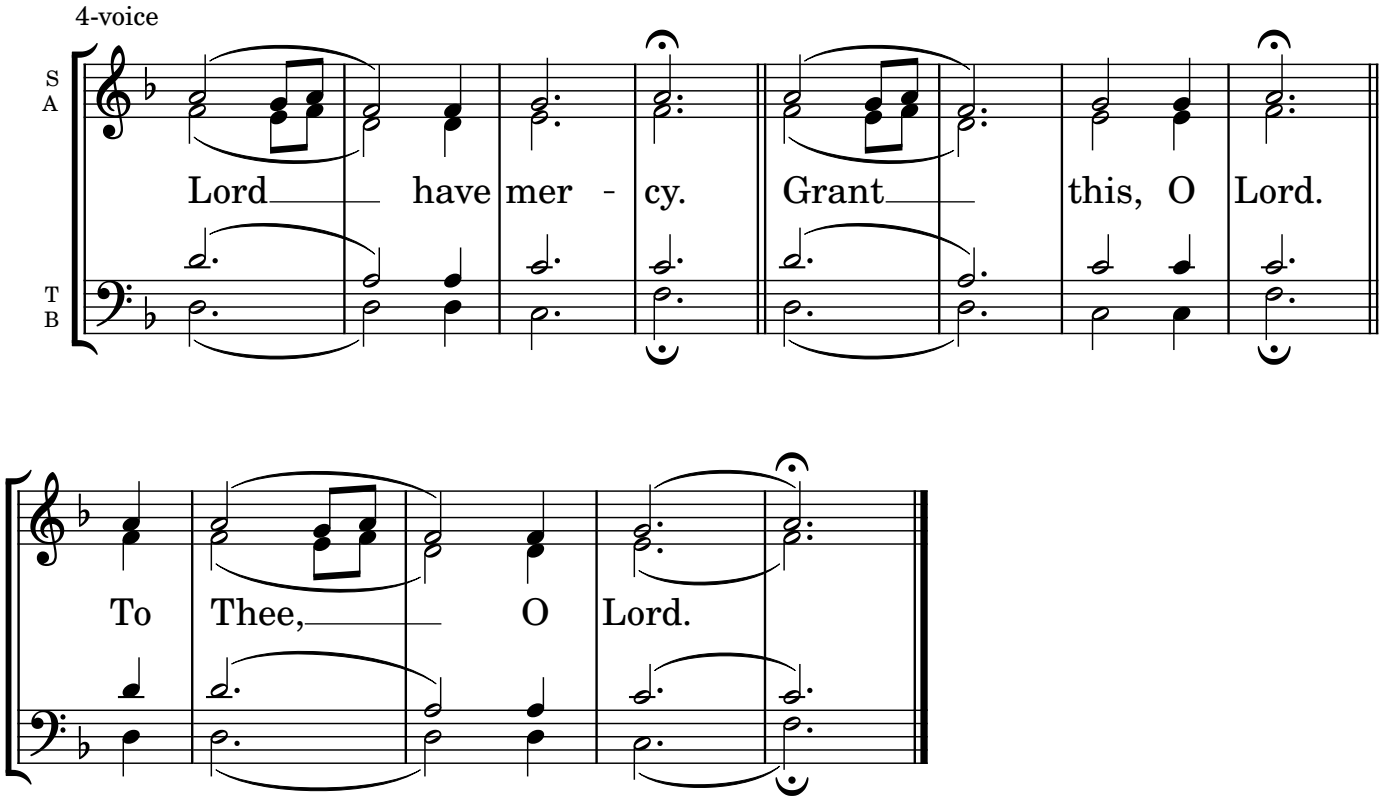
Litany of Fervent Supplication

From Jordanville



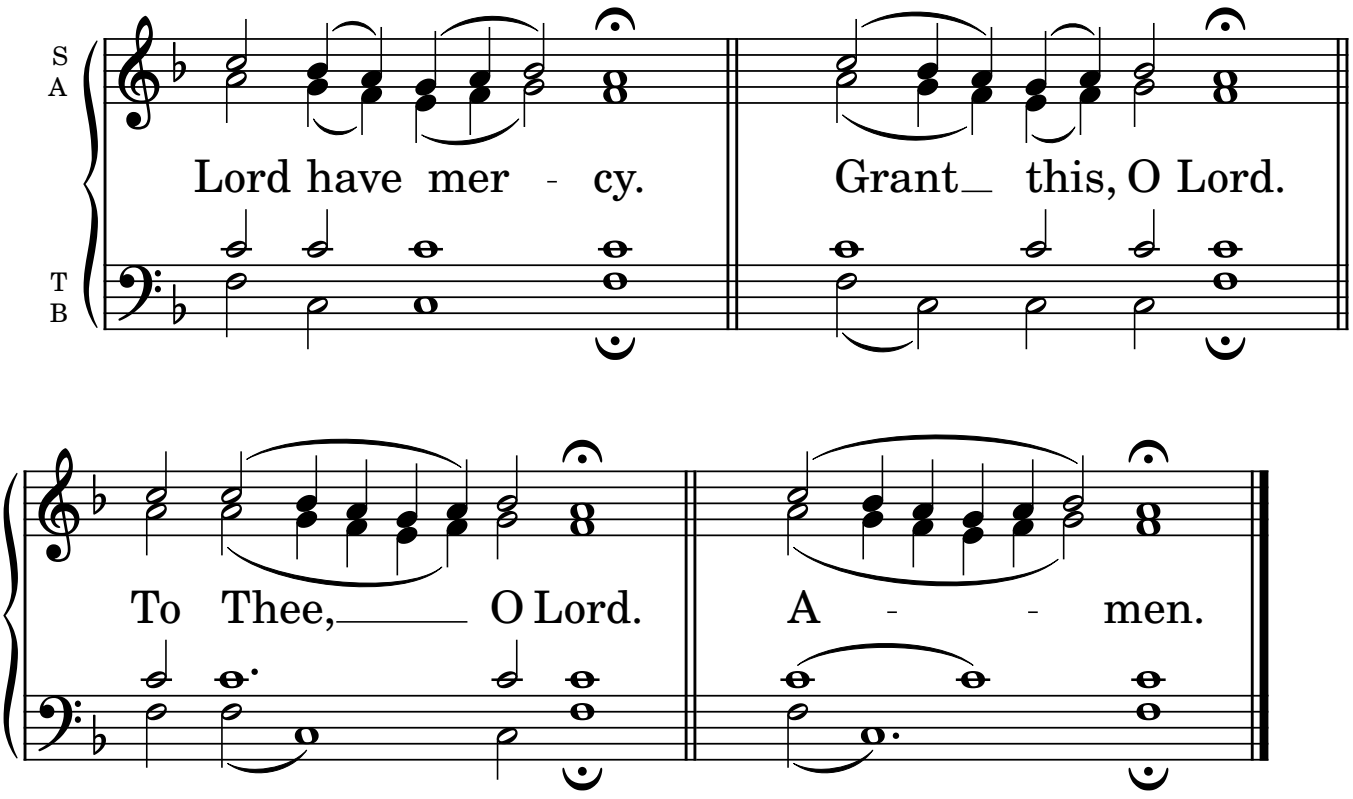
Litany of Fervent Supplication

From Vilnius



Litany of Fervent Supplication

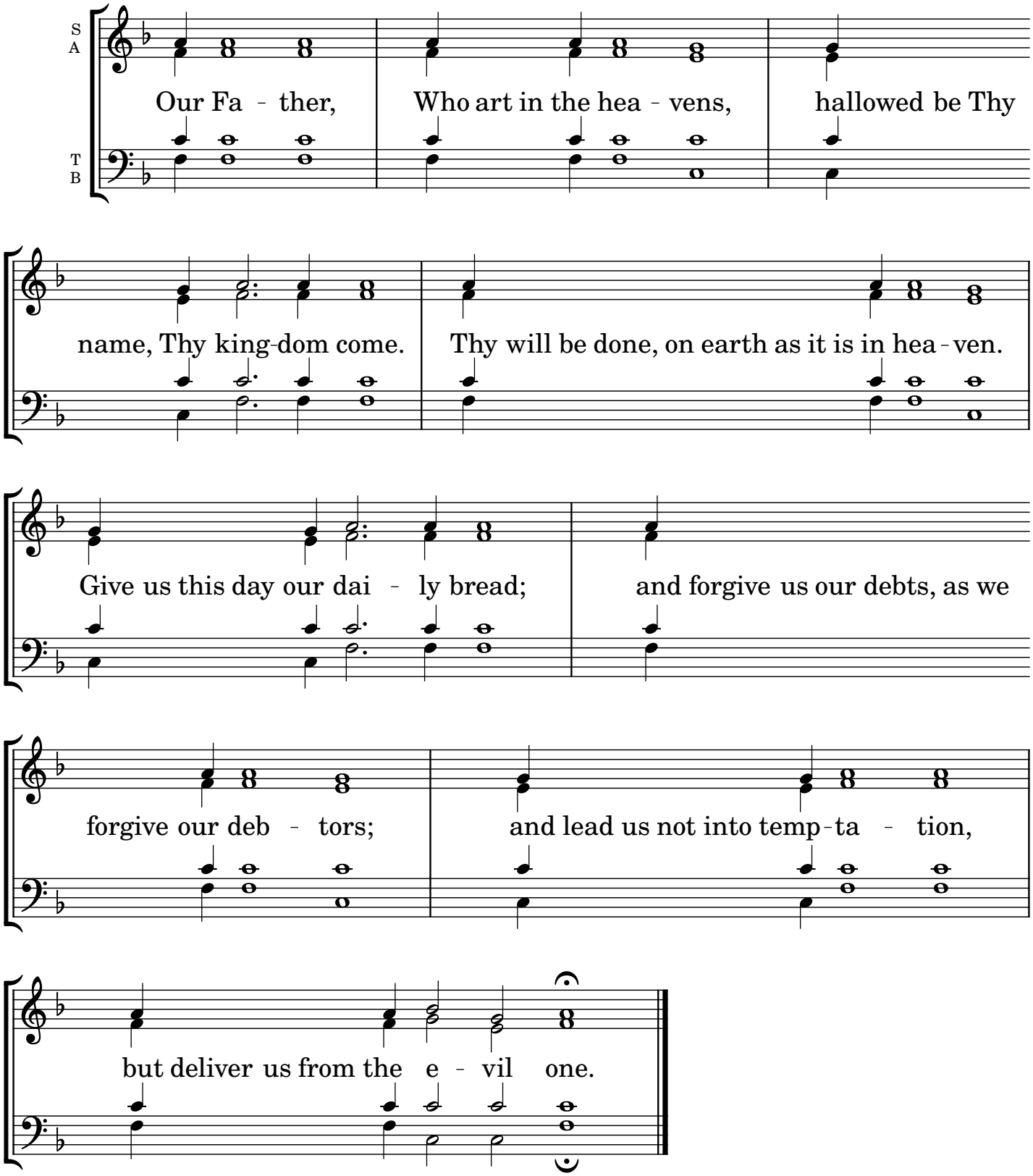
Georgian



Our Father

And the dialog after

Simplified Common Chant



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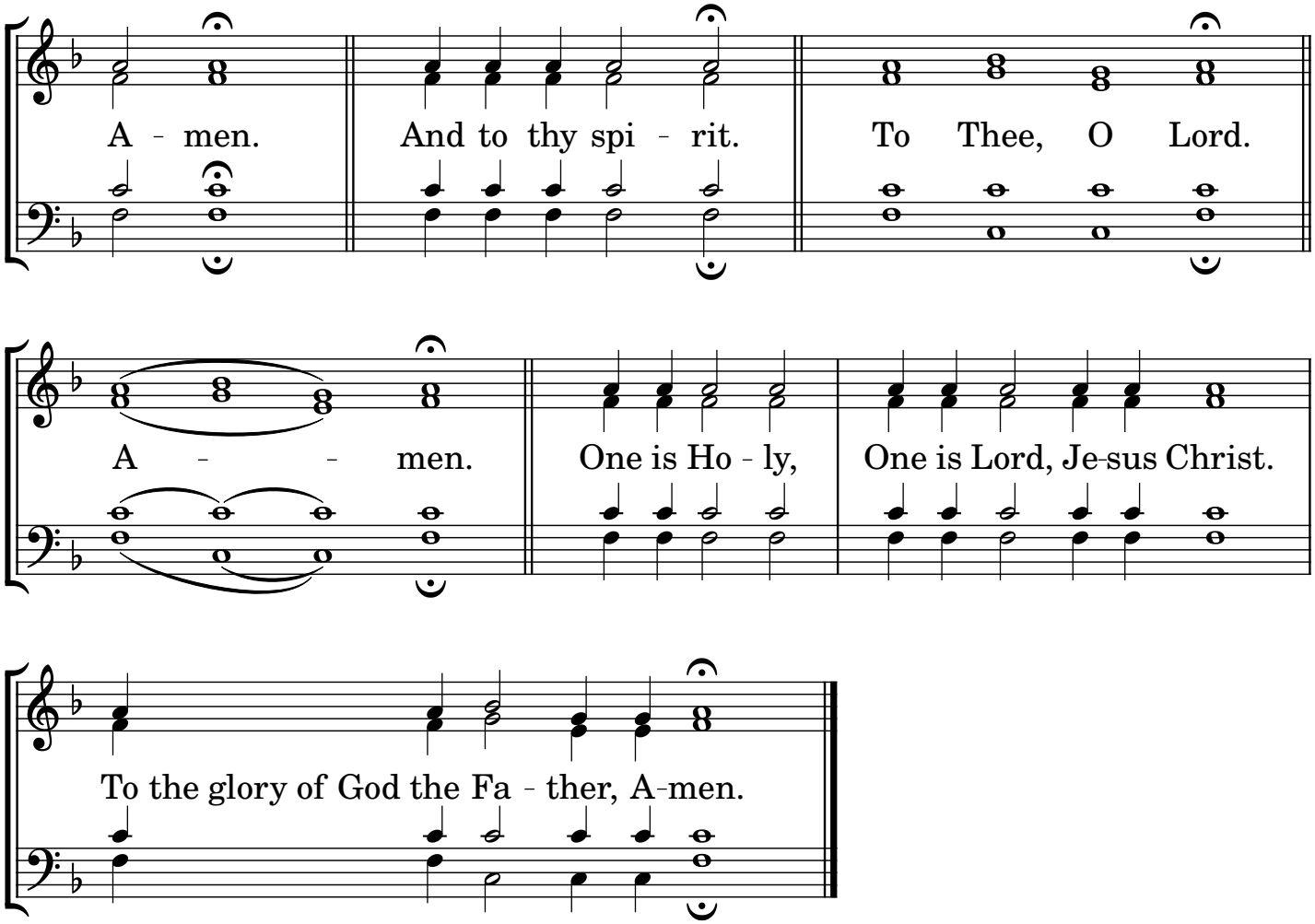
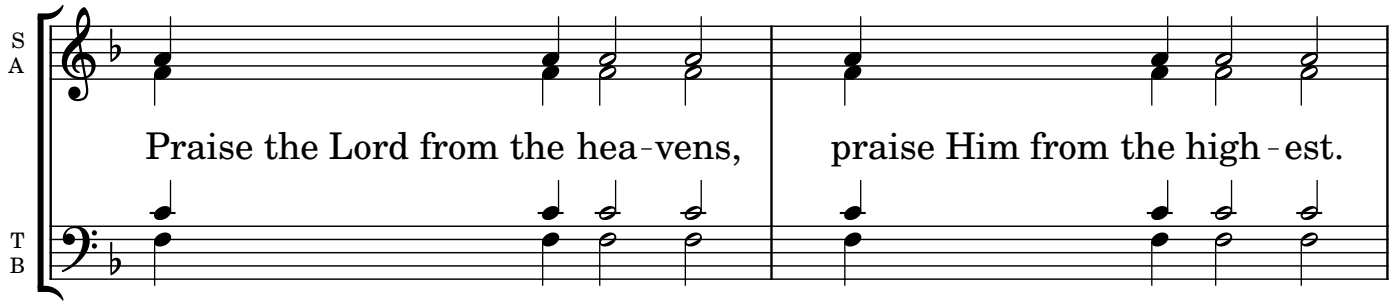

A - men.
And to thy spi - rit.
To Thee, O Lord.
A - - men.
One is Ho - ly,
One is Lord, Je-sus Christ.
To the glory of God the Fa - ther, A-men.

Communion Hymn

Simplified Common Chant



1. Praise the Lord from the **hea**-vens, / praise Him in the **high**-est.

2. Who maketh His angels **spi**-rits, / and His ministers a **flame** of fire.

3. In everlasting remembrance shall the **right**-eous be; / he shall not be afraid of evil **tid**-ings.

4. I will take the cup of sal**va**tion, / and I will call upon the **name** of the Lord.

5. Their sound hath gone forth into **all** the earth, / and their words unto the **ends** of the world.

6. Thou hast wrought sal-**va**-tion, / in the midst of the **earth**, O God.

7. Blessed are they whom Thou hast chosen and taken to Thy-**self**, O Lord, / and their remembrance is unto generation and ge-ne-**ra**-tion.

8. Rejoice in the Lord, O ye **right**-eous; / praise is meet for the **up**-right.

9. The light of Thy **coun**-te-nance, O Lord, / hath been signed up-**on** us.

10. The Lord hath sent redemption unto His **peo**-ple.

11. The grace of God that bringeth sal-**va**-tion / unto all **men** hath appeared.

12. The Lord hath elected **Si-**on, He hath chosen her to be a ha-bi-**ta-**tion for Himself.

13. Out of the mouths of babes and **suck-**lings hast Thou per-**fec**-ted praise.

14. Blessed is he that cometh in the **name** of the Lord. God is the Lord, and hath ap-**peared** unto us.

15. The Lord awoke as one that **sleep-**eth, and is risen, **sav-**ing us.

16. Receive ye the **Bo-**dy of of Christ, taste ye of the Fountain of Immor-**ta-**lity.

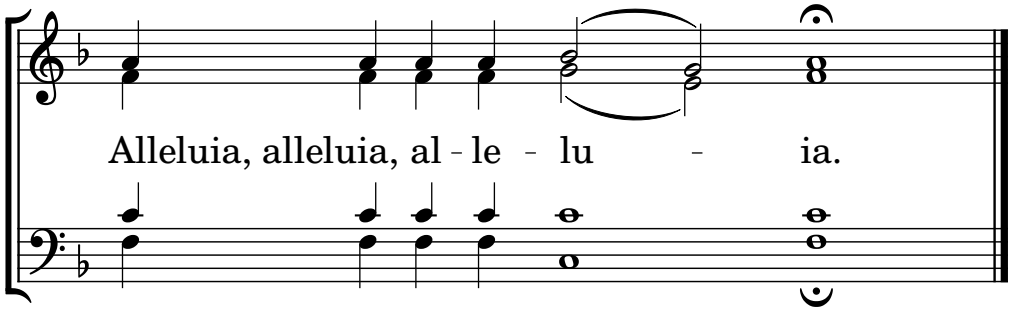
17. Praise the Lord, O Je-**ru-**salem: praise Thy God, O **Si**on.

18. He that eateth My Flesh, and **drink-**eth My Blood, abideth in Me, and I in Him **saith** the Lord.

19. God is gone up in jubi-**la-**tion, the Lord with the voice of the **trum-**pet.

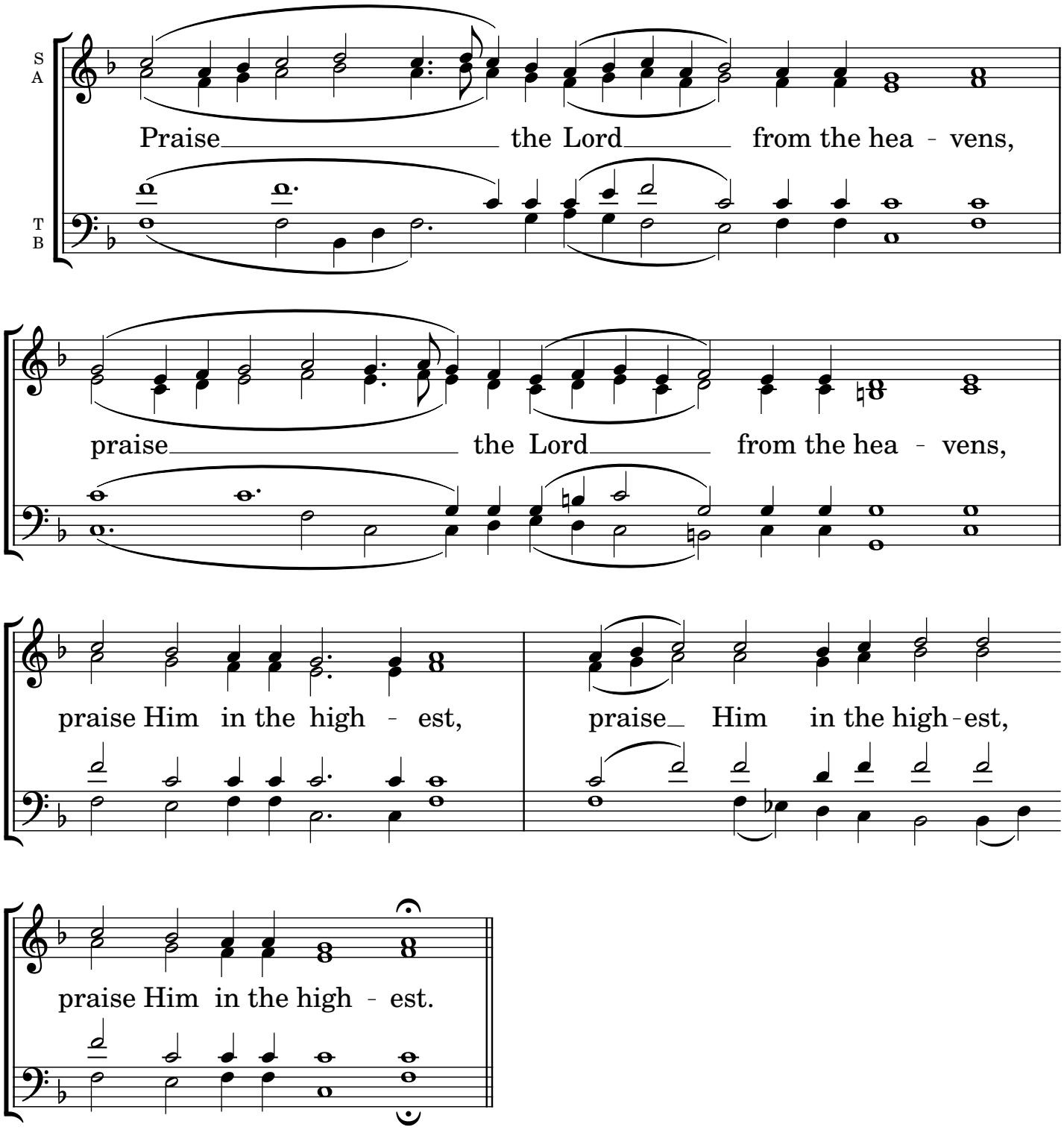
20. Thy good Spirit shall **lead** me in the land of up-**right-**ness.

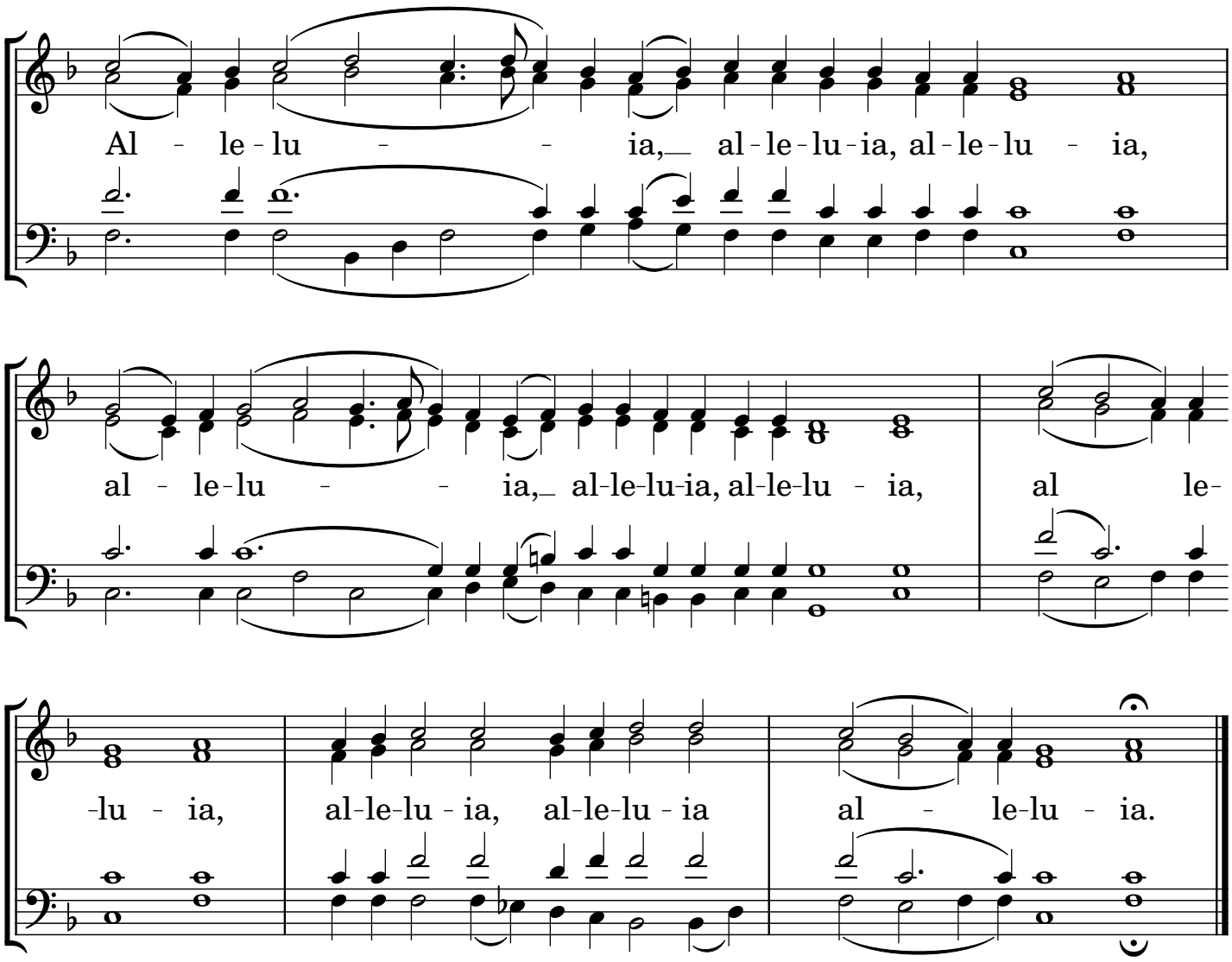
21. O Lord, in the light of Thy **face** shall we walk, and in Thy name we rejoice for-**e-**ver.



Praise the Lord from the Heavens

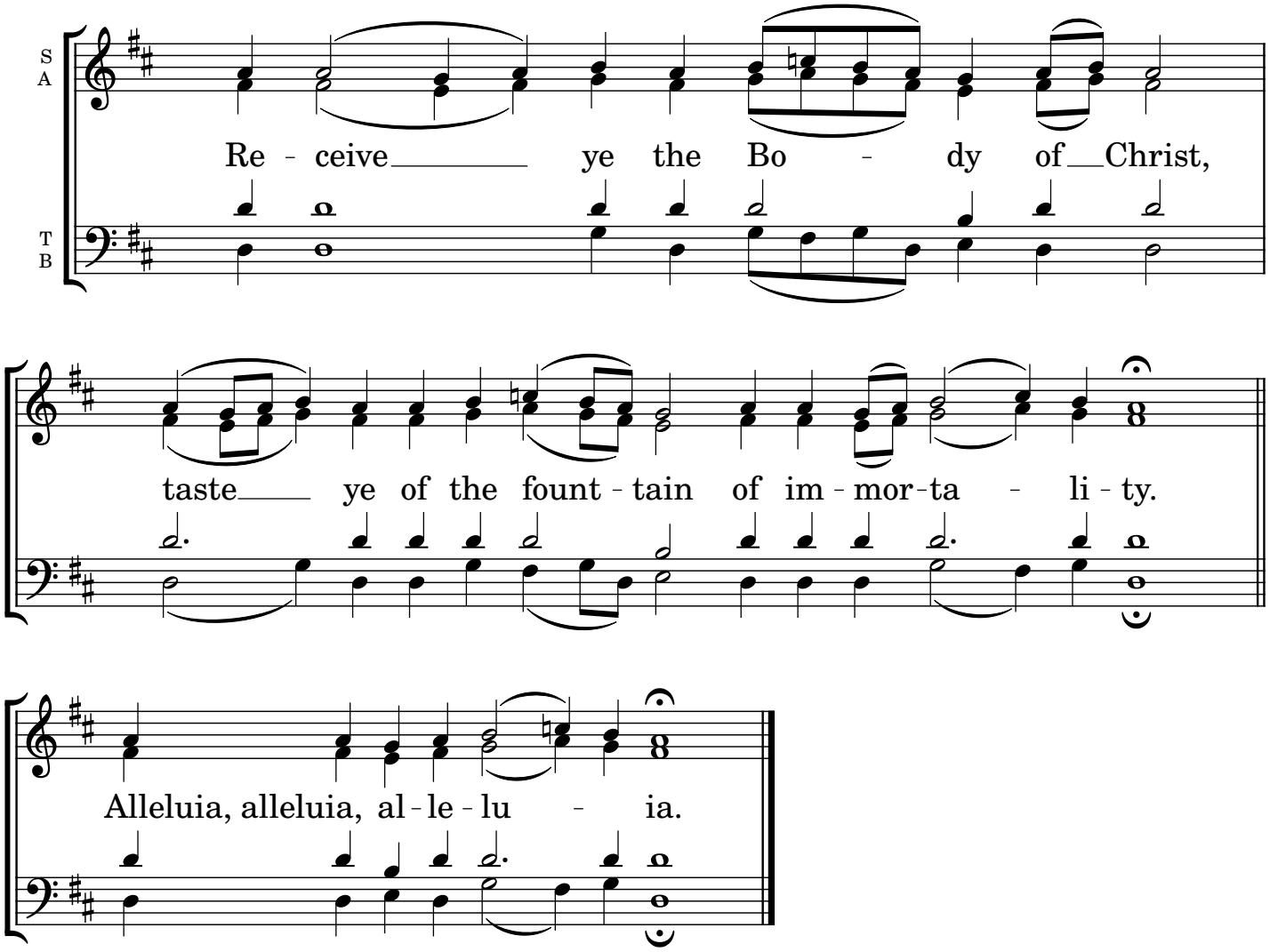
Prosomion "Rejoice", Kievan chant




Al - le - lu - - - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - - - ia, al - le - lu - ia, al - le - lu - ia, al le -
-lu - ia, al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

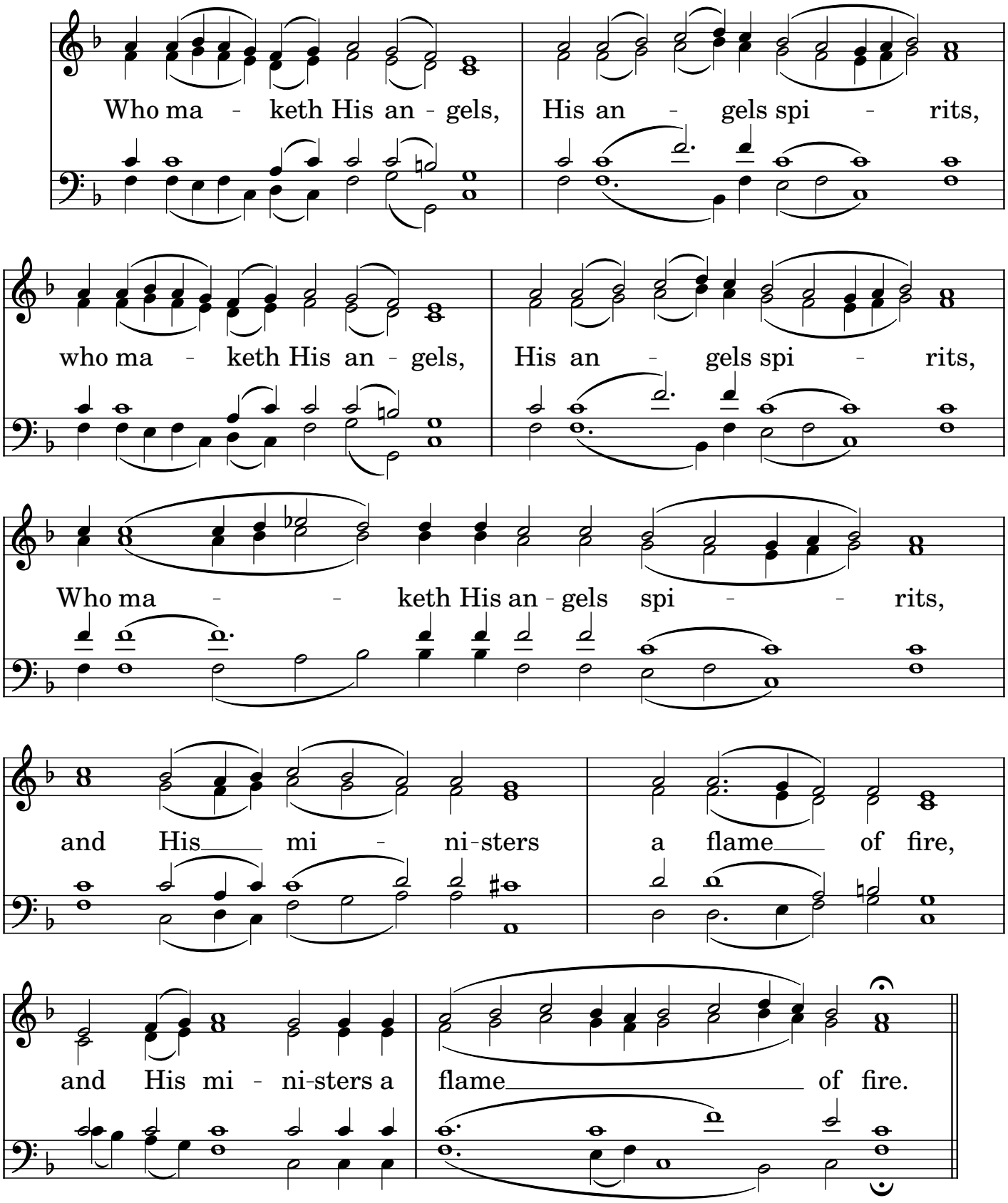
Receive Ye the Body of Christ

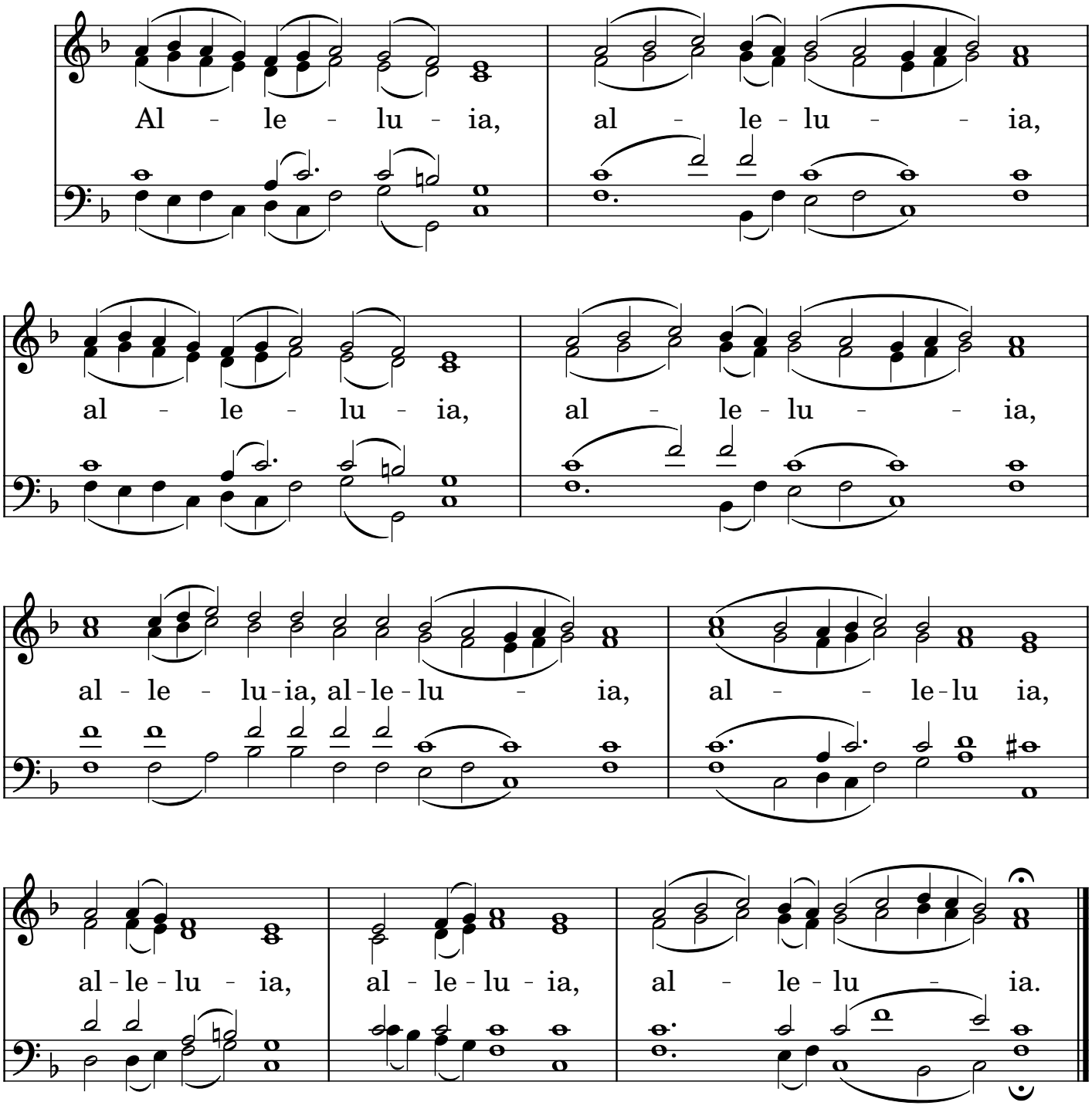
Moscow Chant



Communion Hymn: "Who Maketh His Angels"

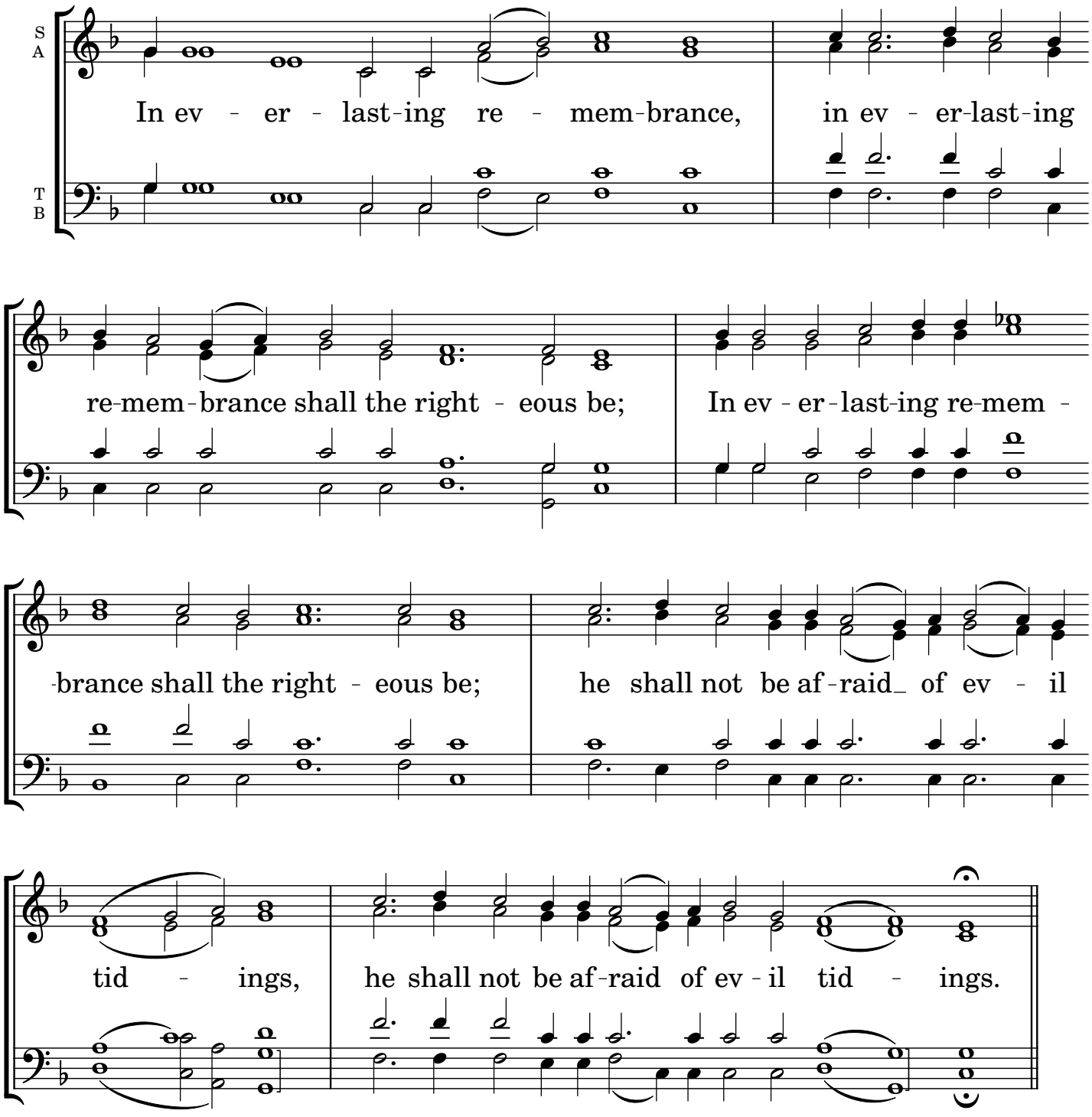
Ps. 103:4, Kievan Chant

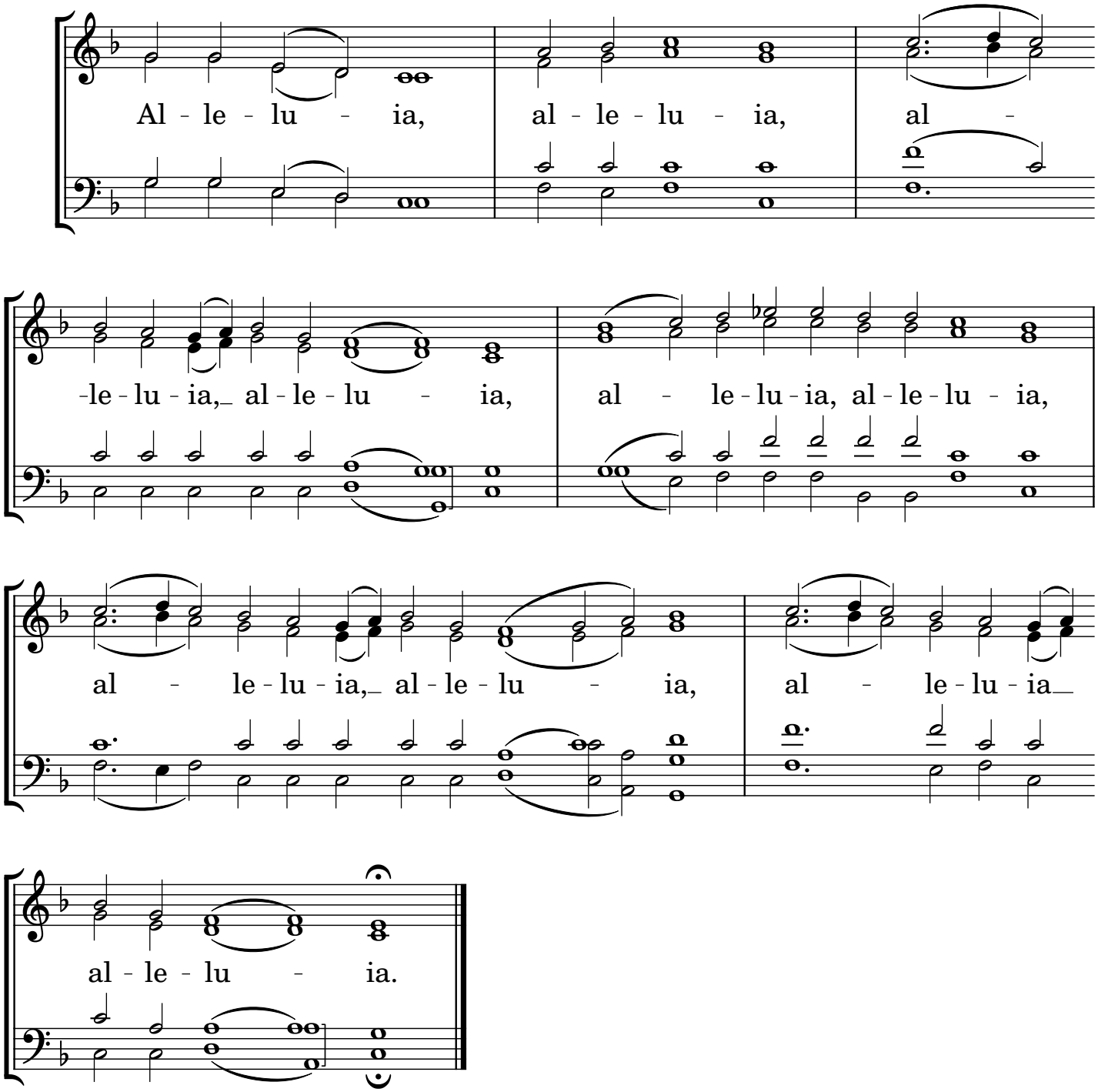



Al - le - lu - ia, al - le - lu - - ia,
al - le - lu - ia, al - le - lu - - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

In Everlasting Remembrance

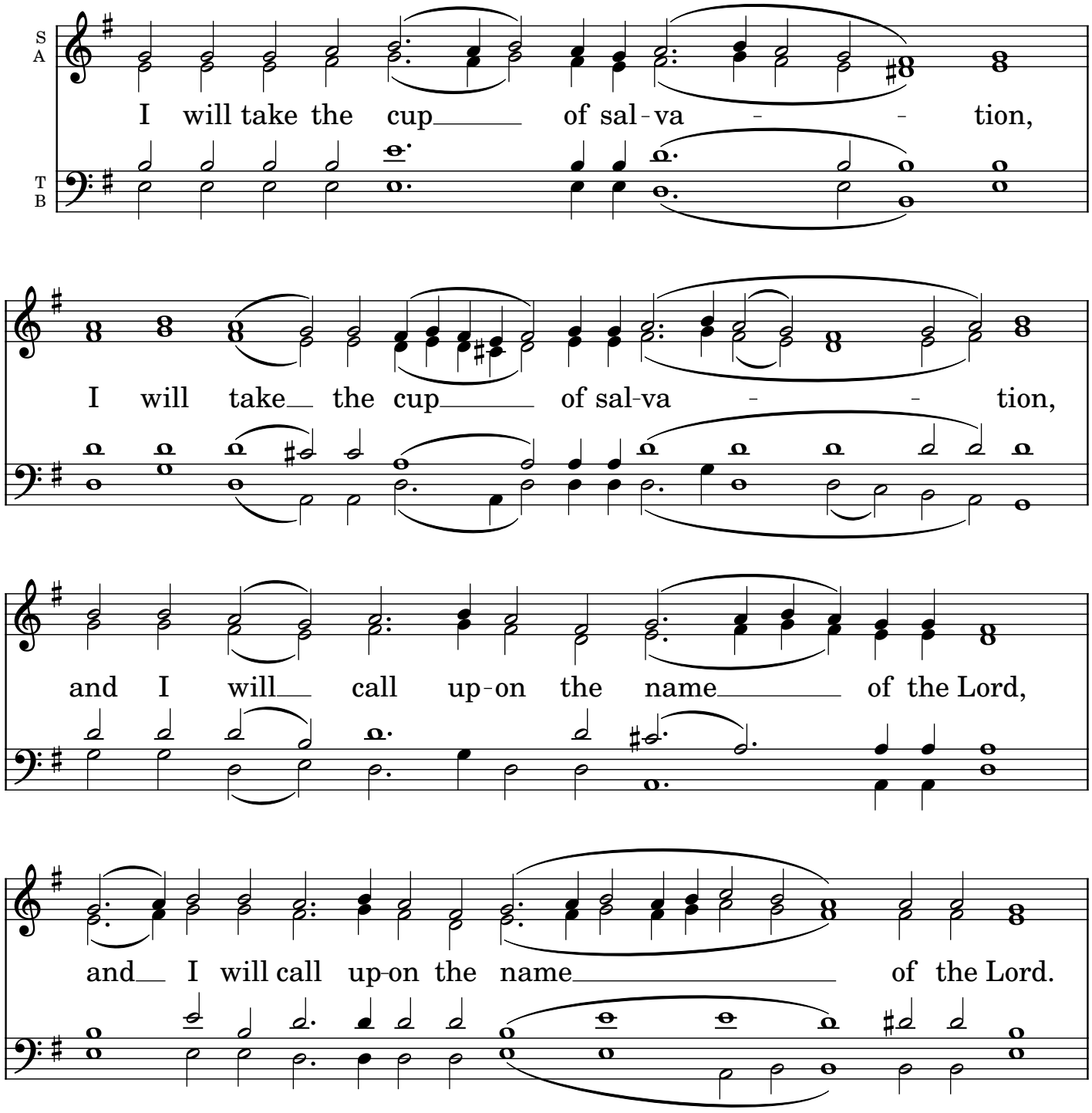
Kievan chant, simple harmony

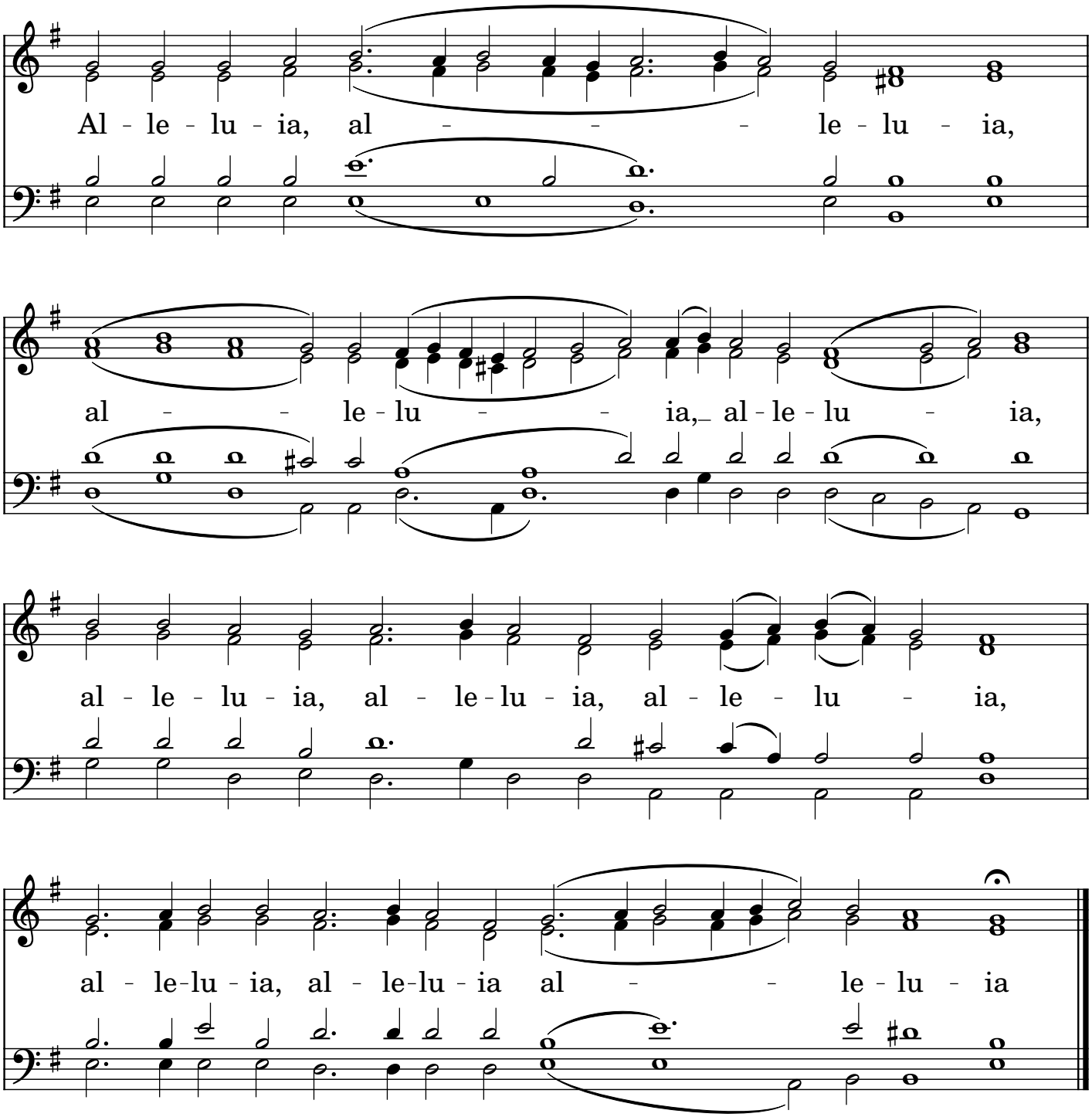



Al - le - lu - ia, al - le - lu - ia, al -
-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia
al - le - lu - ia.

I Will Take the Cup of Salvation

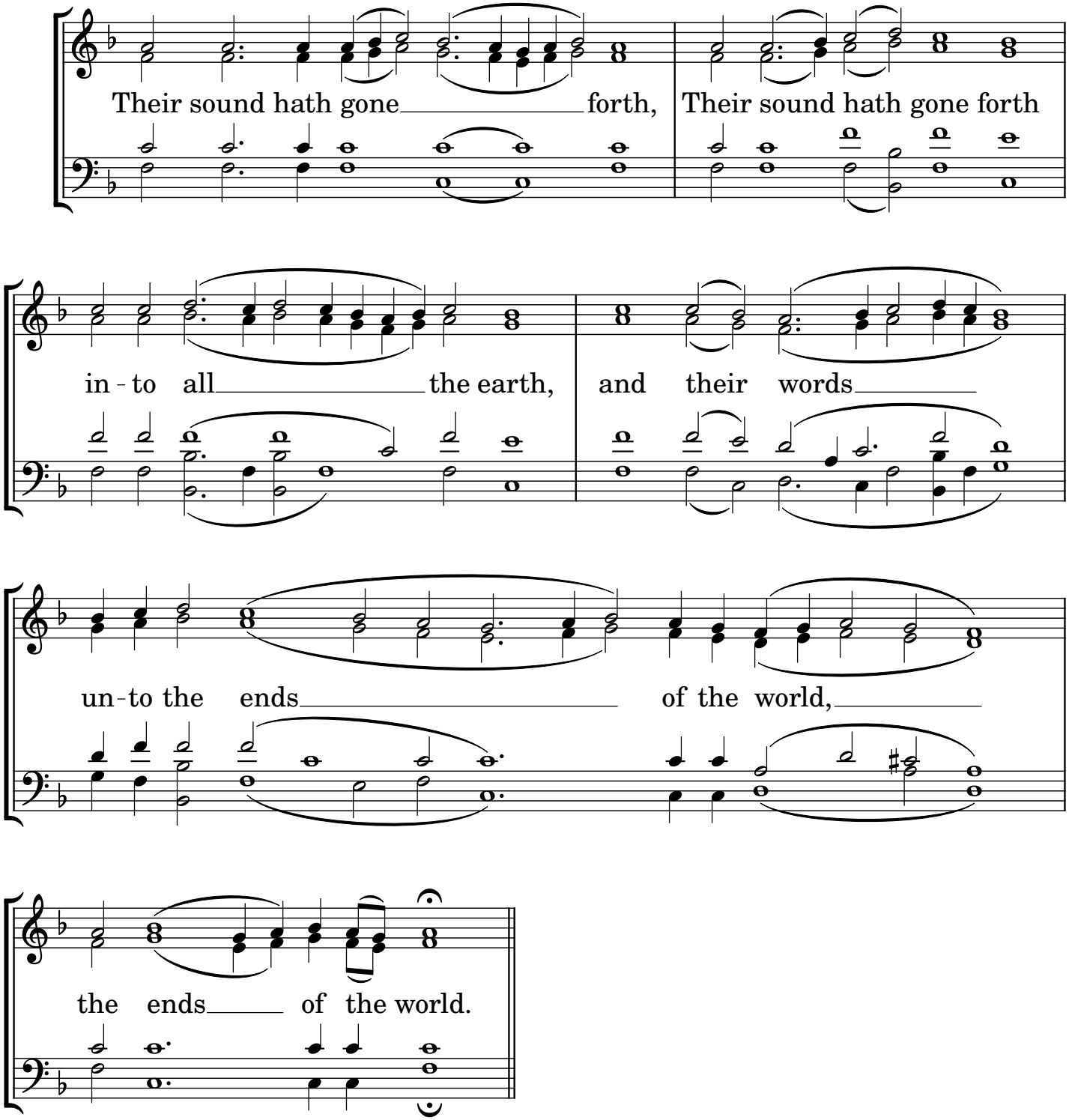
Kievan Chant

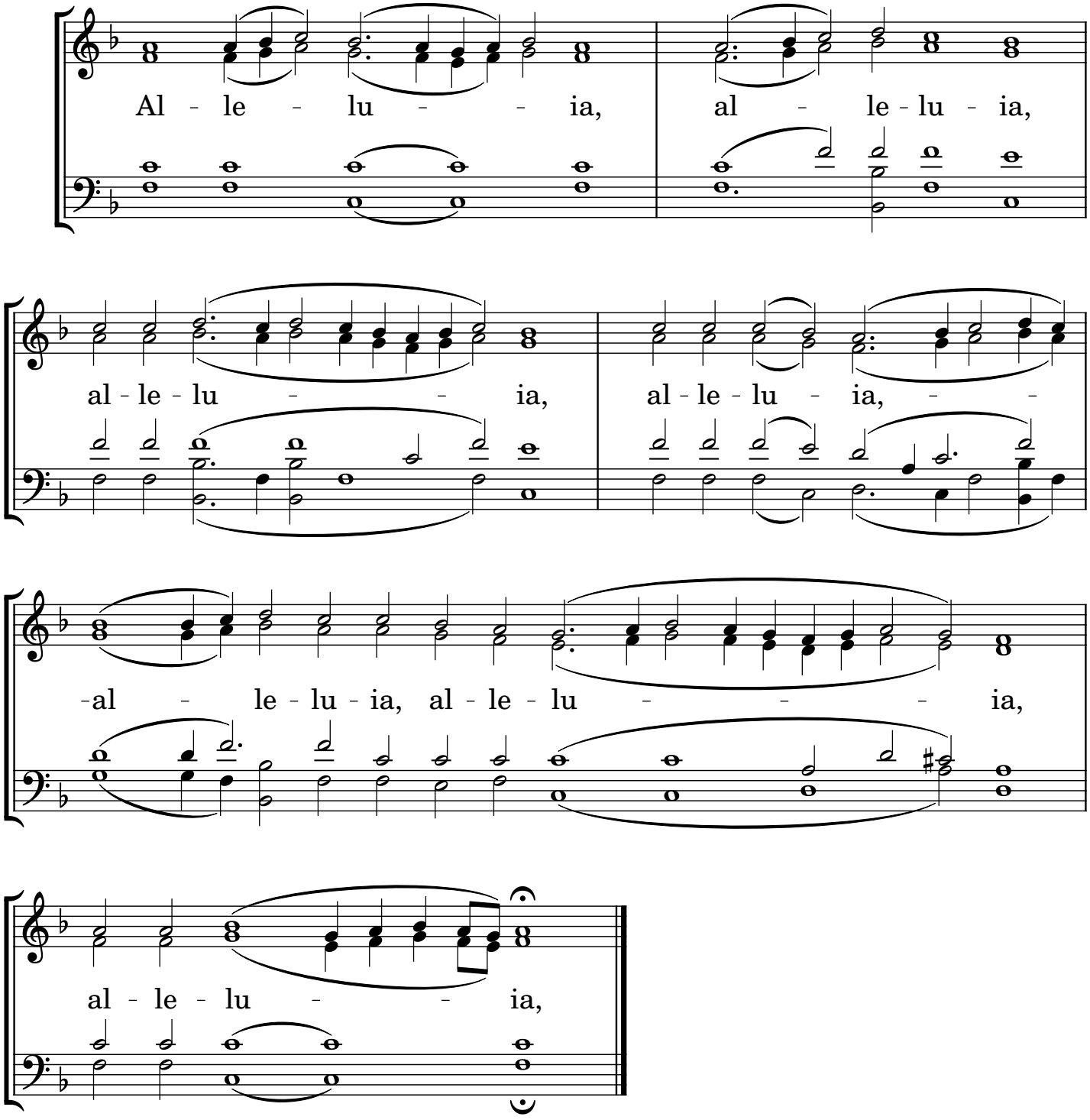



Al - le - lu - ia, al - - - le - lu - ia,
al - - le - lu - - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia al - - le - lu - ia

Their Sound hath Gone Forth

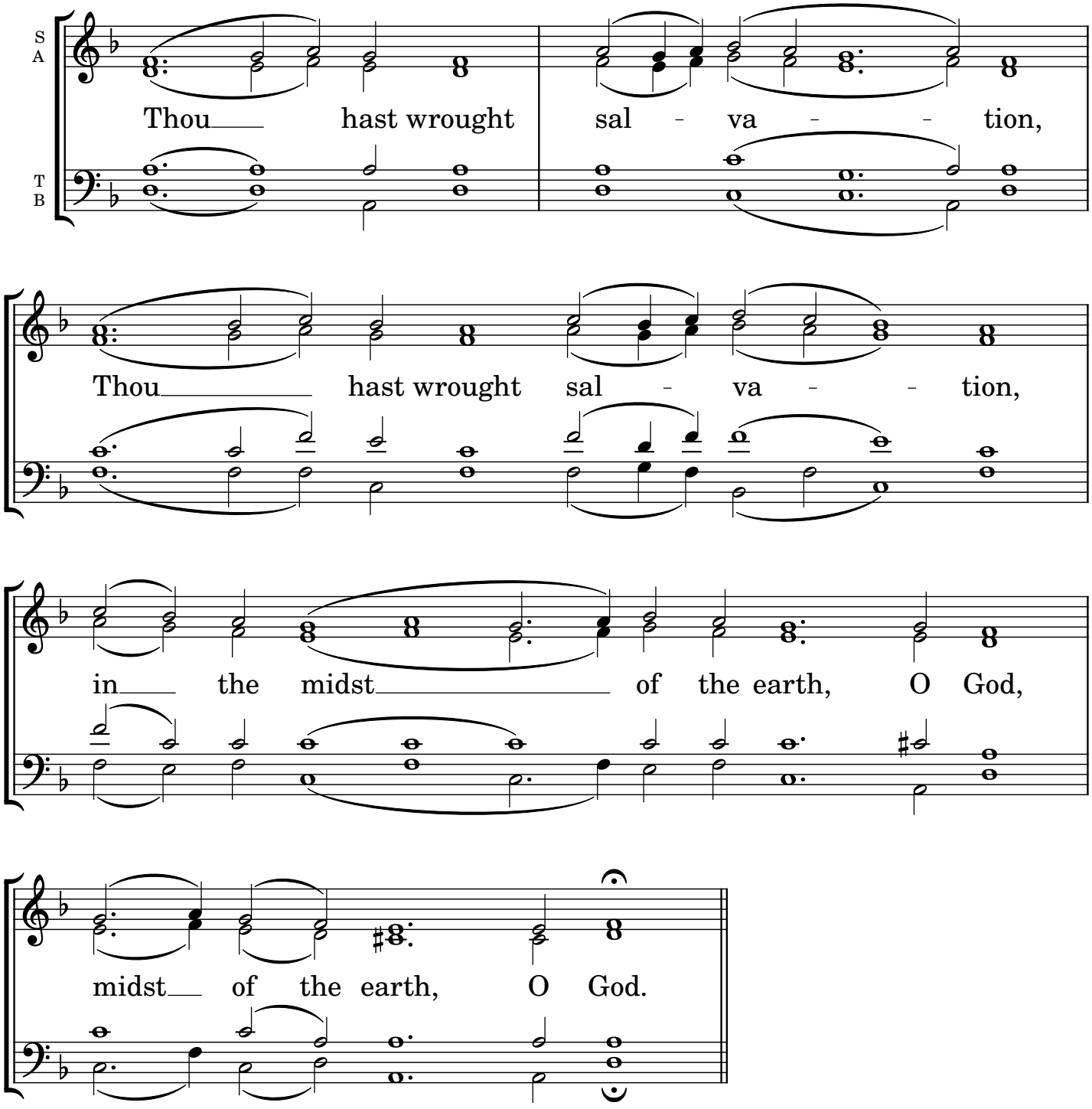
Kievan Chant

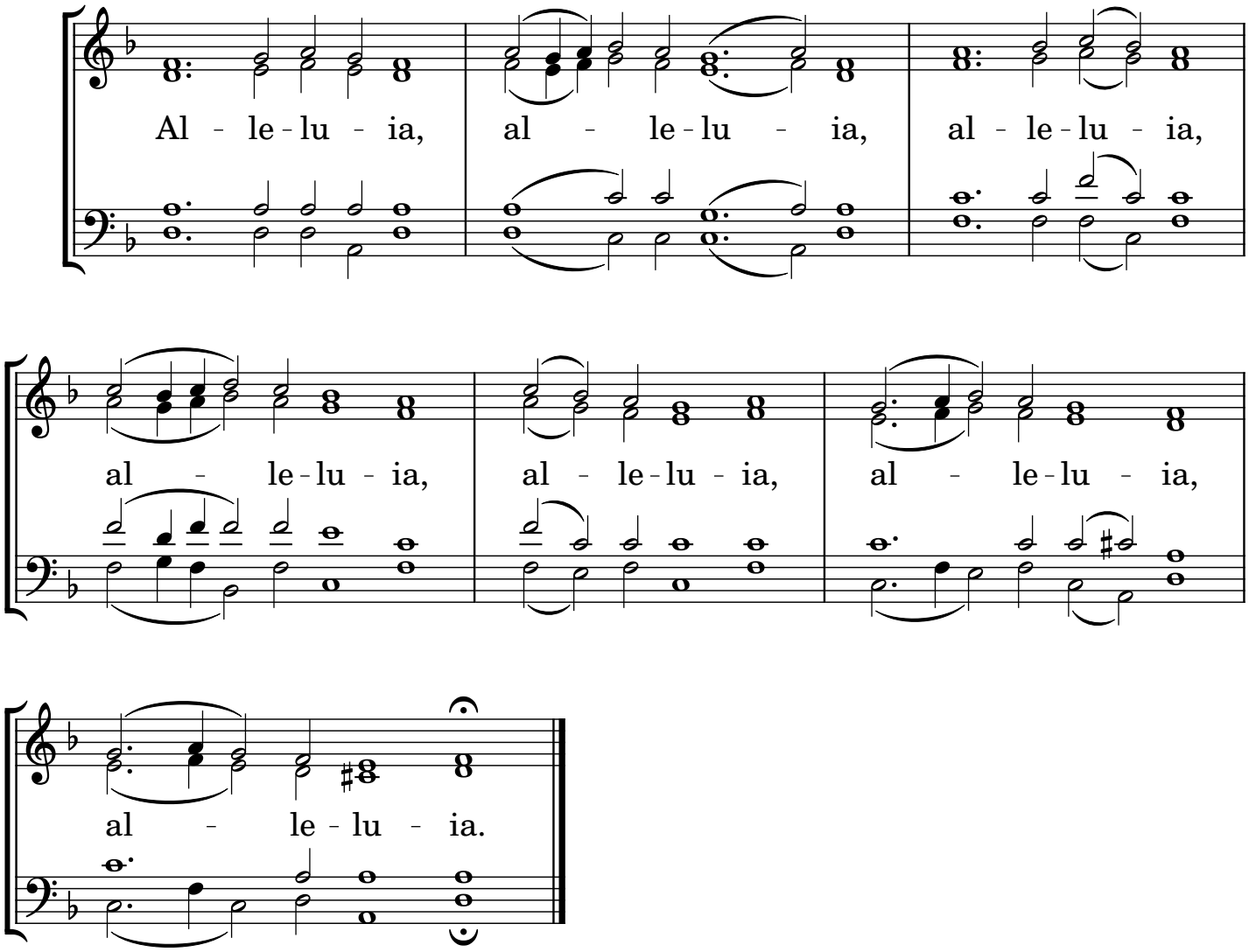



Al - le - lu - - ia, al - le - lu - ia,
al - le - lu - - ia, al - le - lu - ia, - -
-al - le - lu - ia, al - le - lu - - - ia,
al - le - lu - - ia,

Thou hast Wrought Salvation

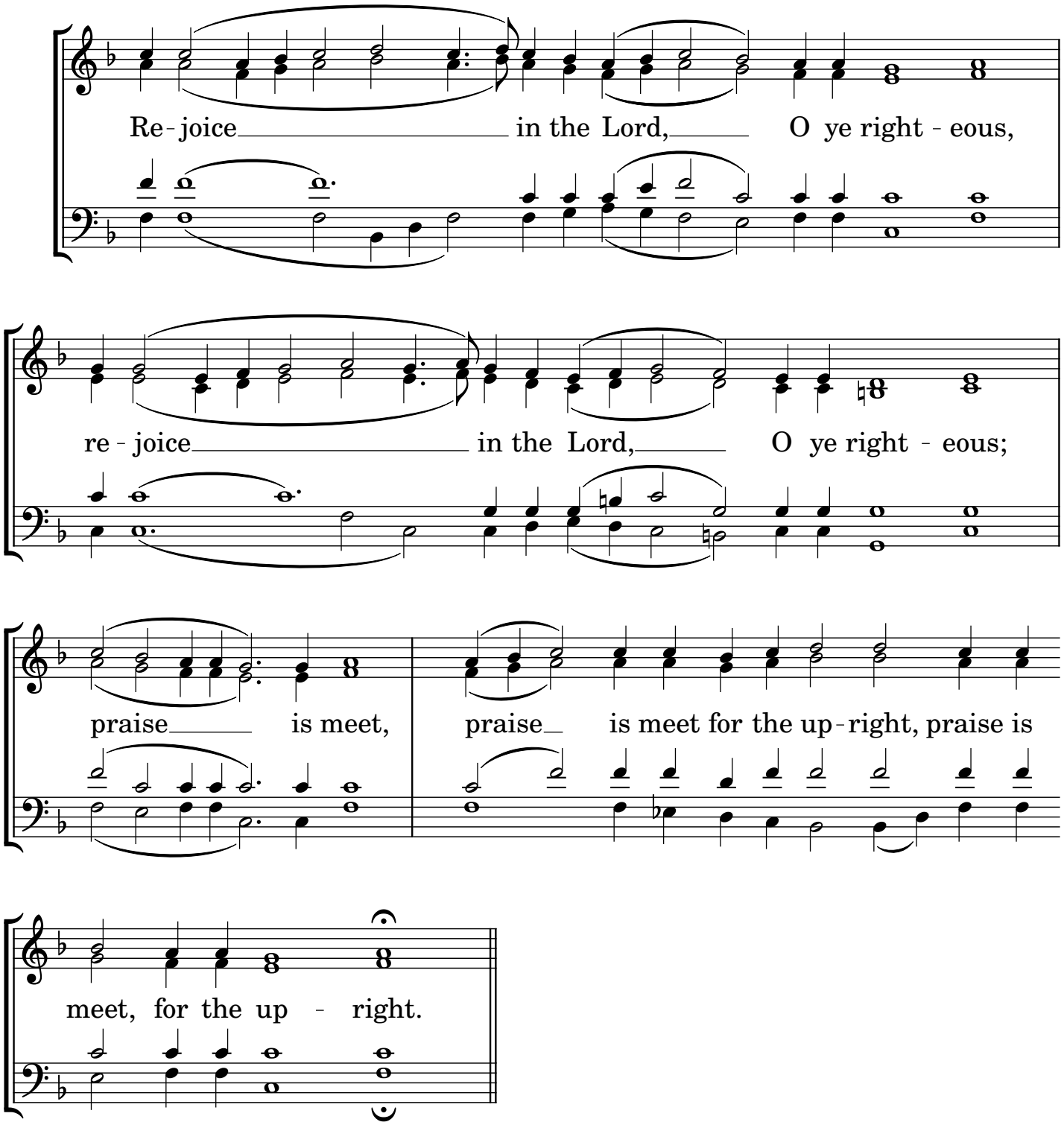
Kievan Chant

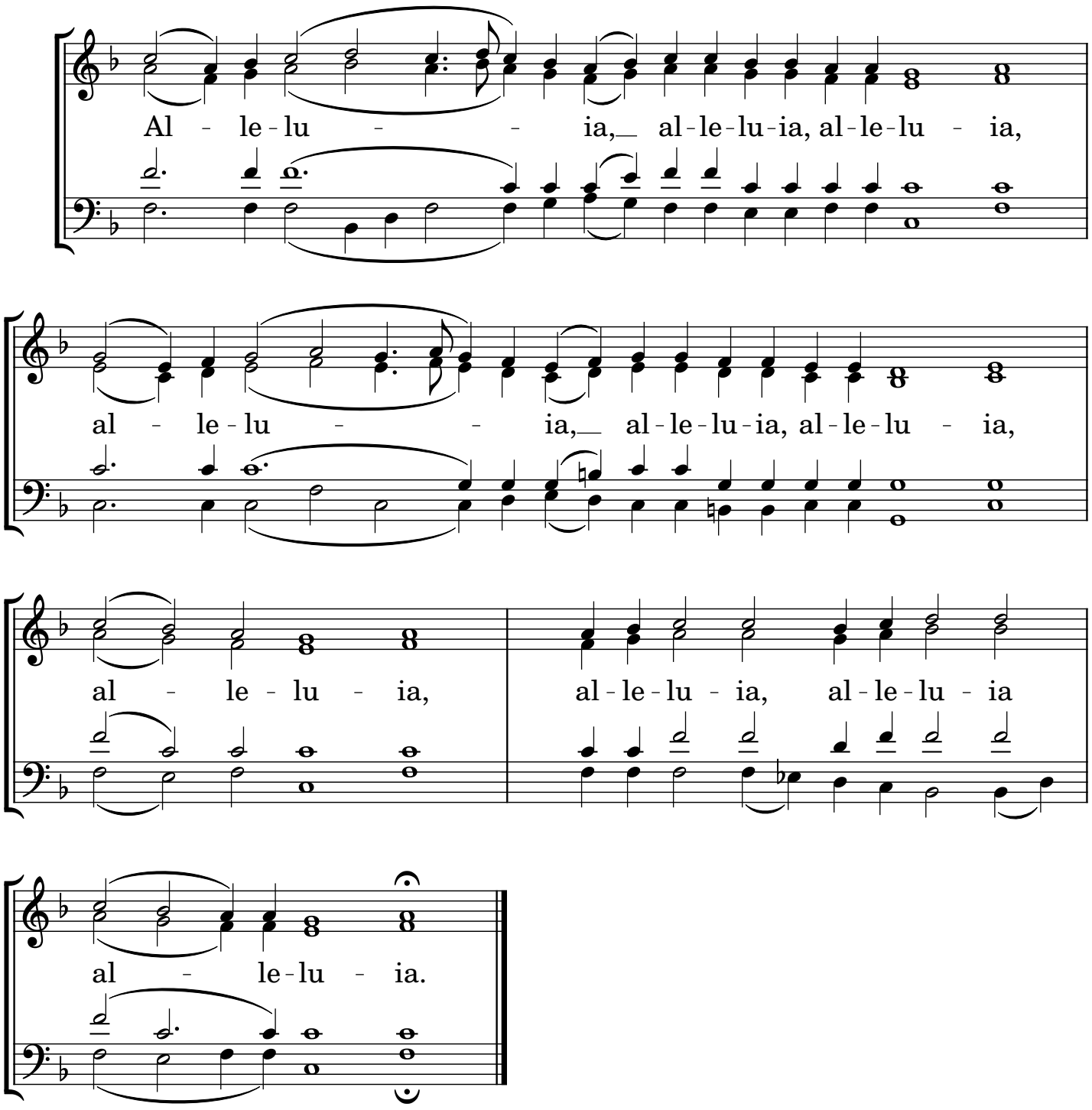



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia.

Rejoice in the Lord, O Ye Righteous

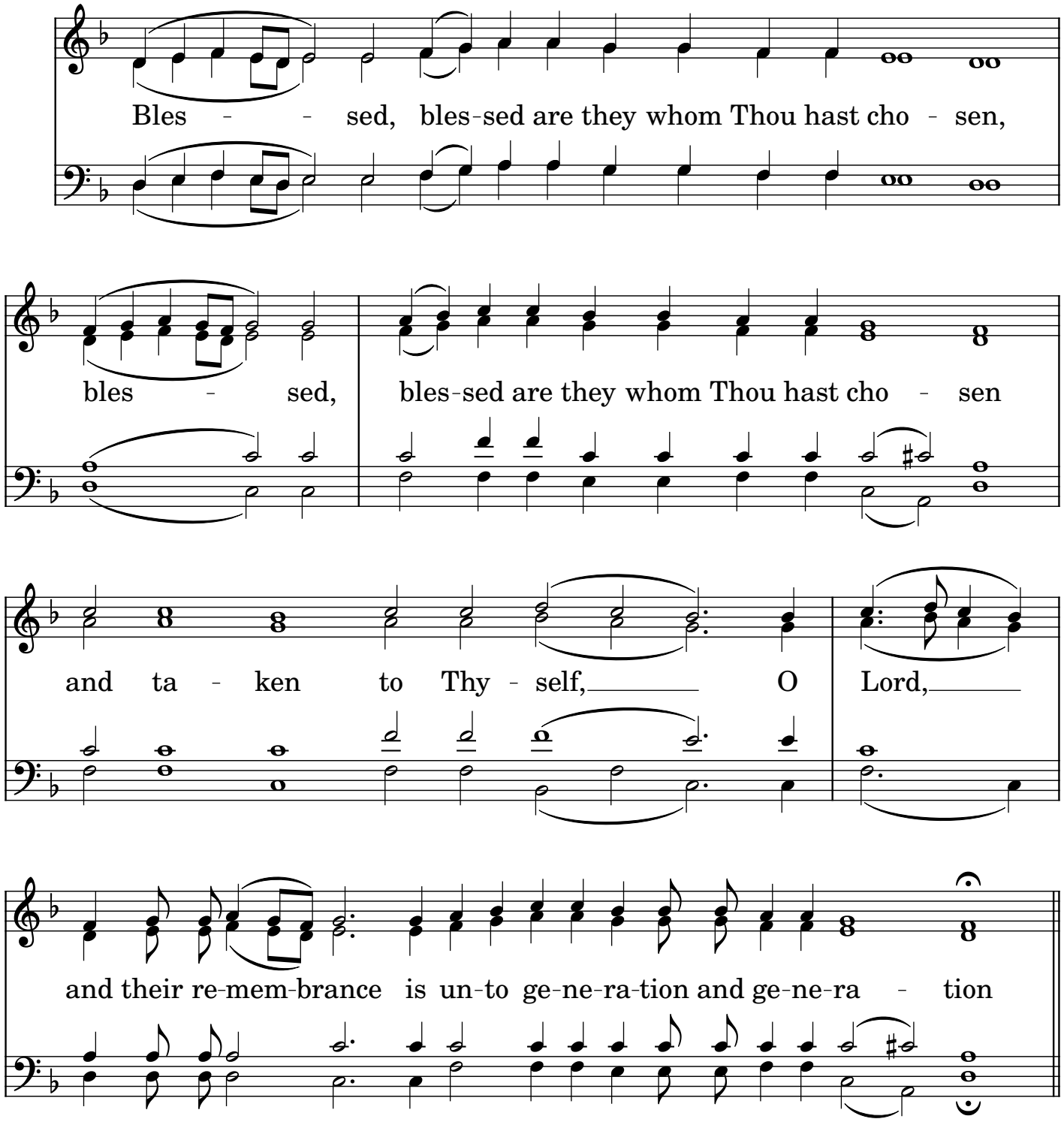
Kievan Chant

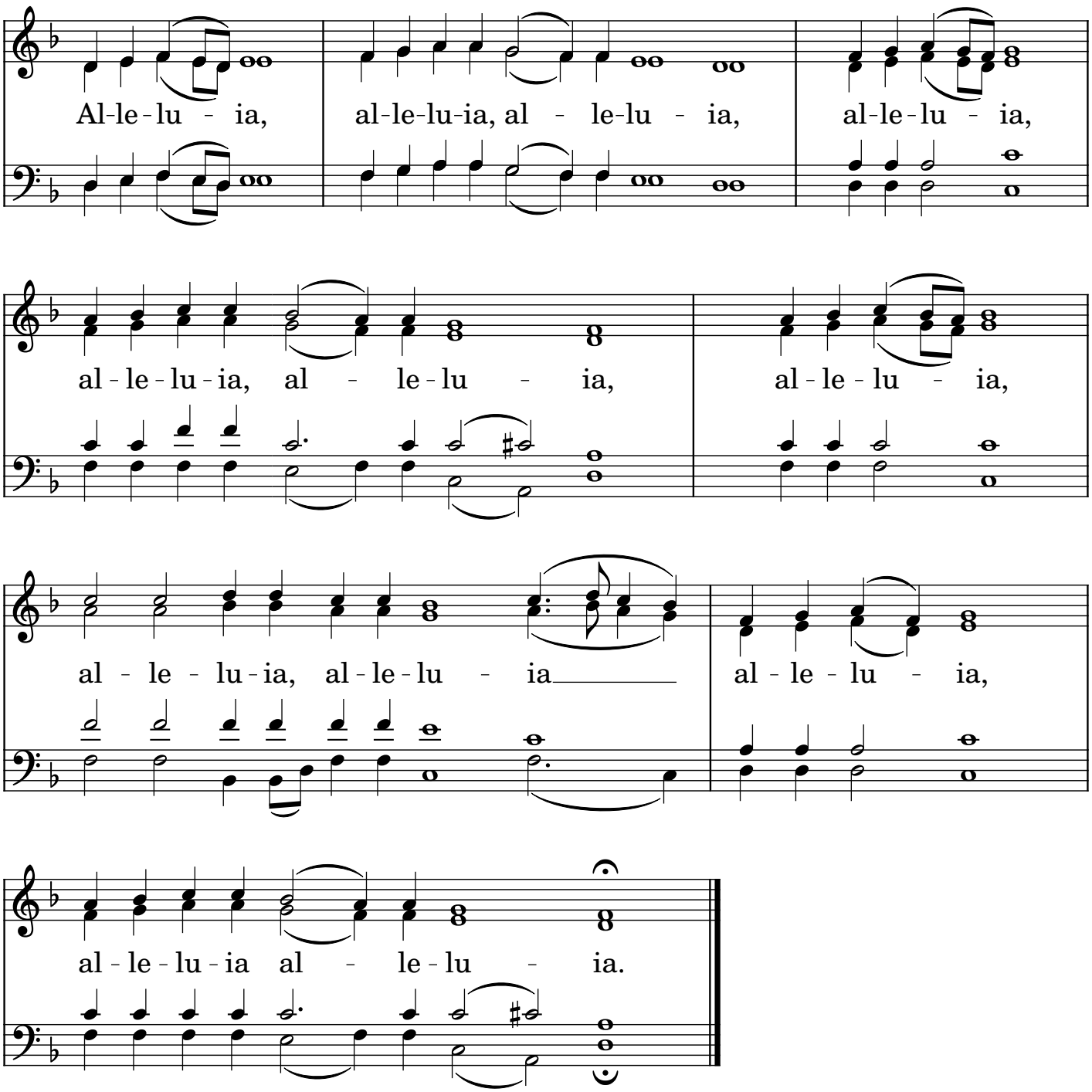



Al - le - lu - - - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - - - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia
al - le - lu - ia.

Blessed are They Whom Thou Hast Chosen

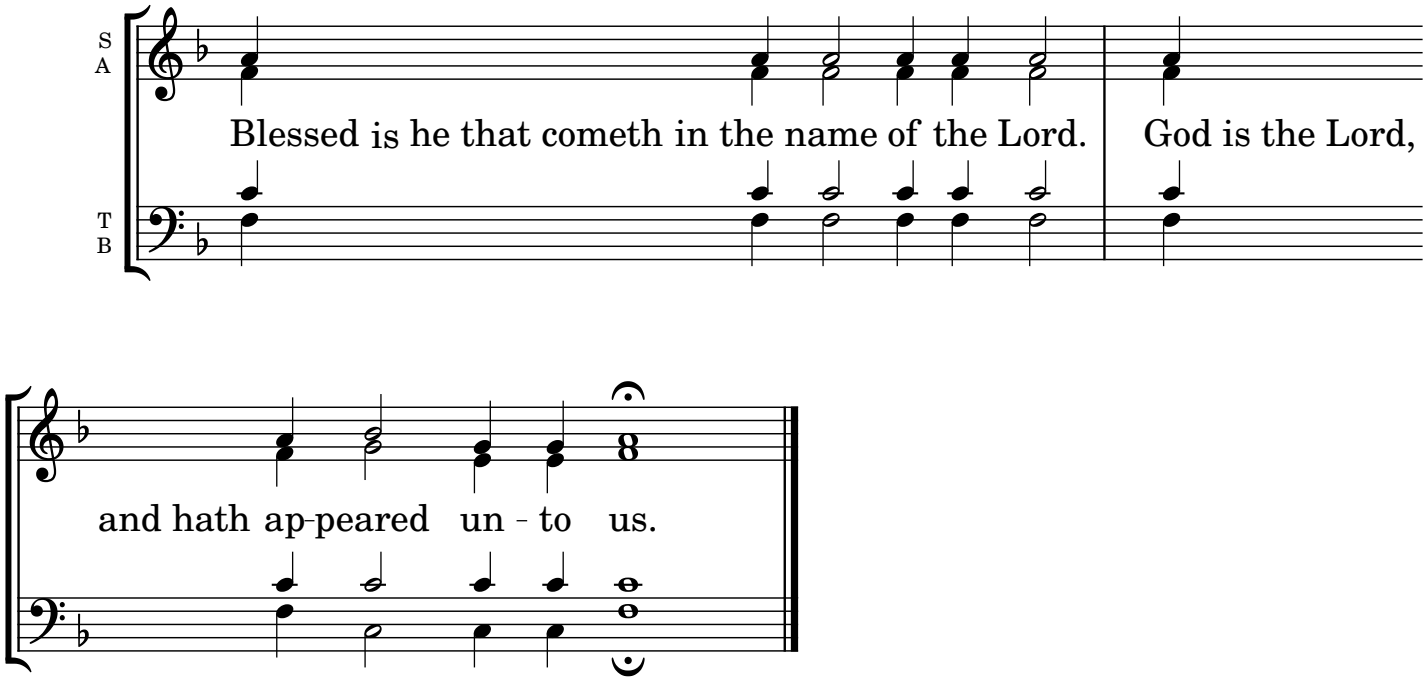
Kievan Chant




Al-le-lu - ia, al-le-lu-ia, al - le-lu - ia, al-le-lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

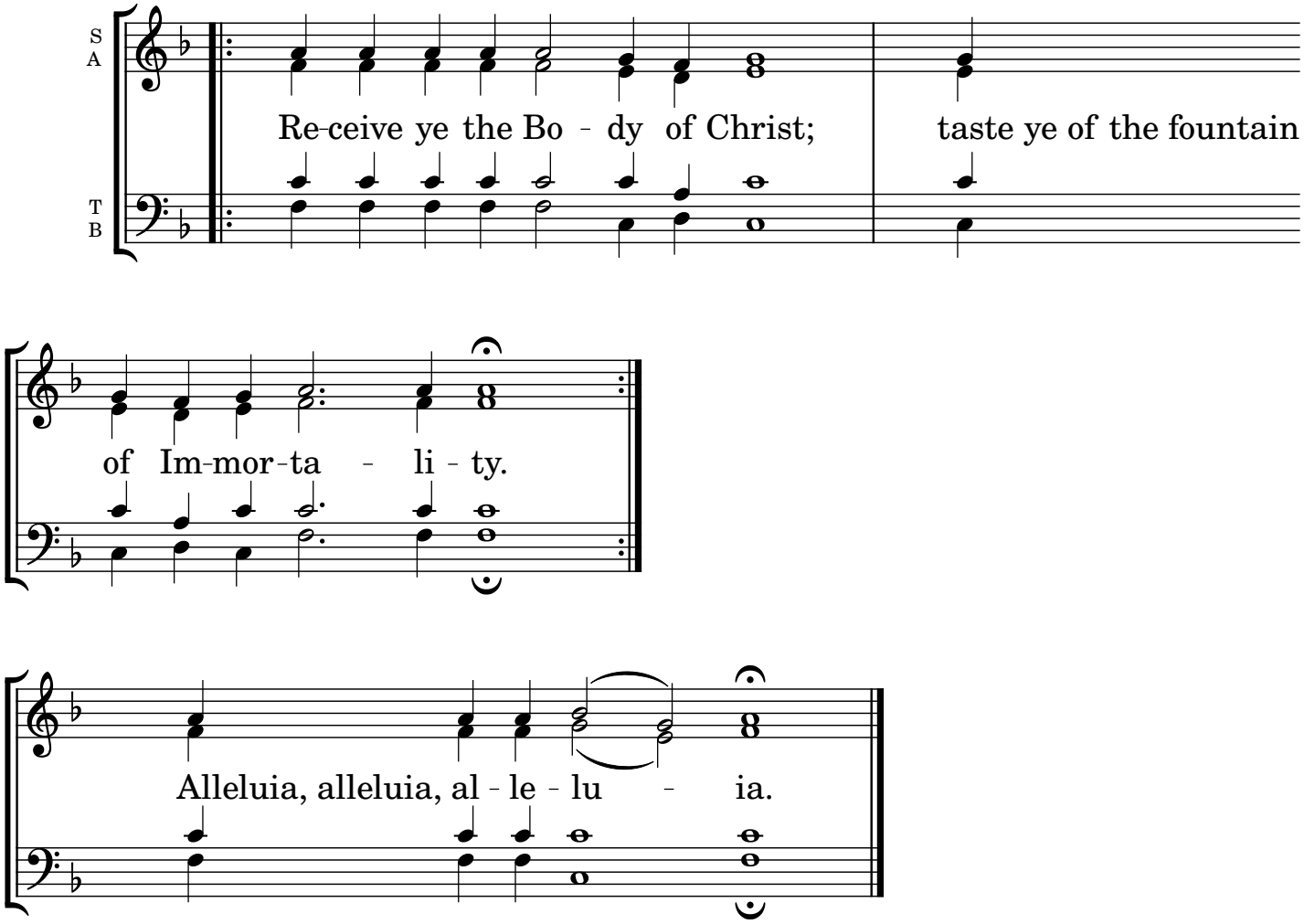
Blessed is He That Cometh

Simplified Common Chant



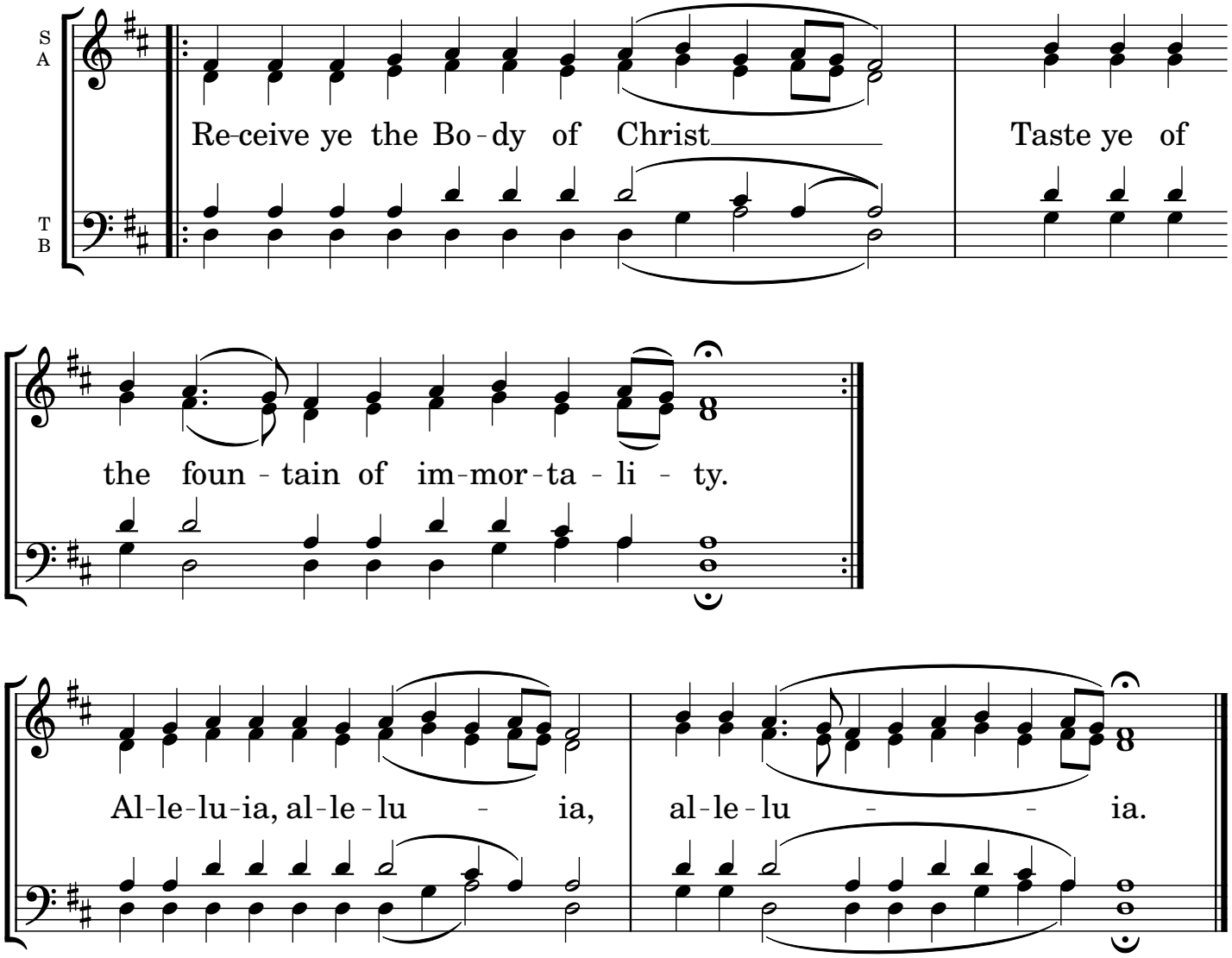
Receive Ye the Body of Christ

Simplified Common Chant



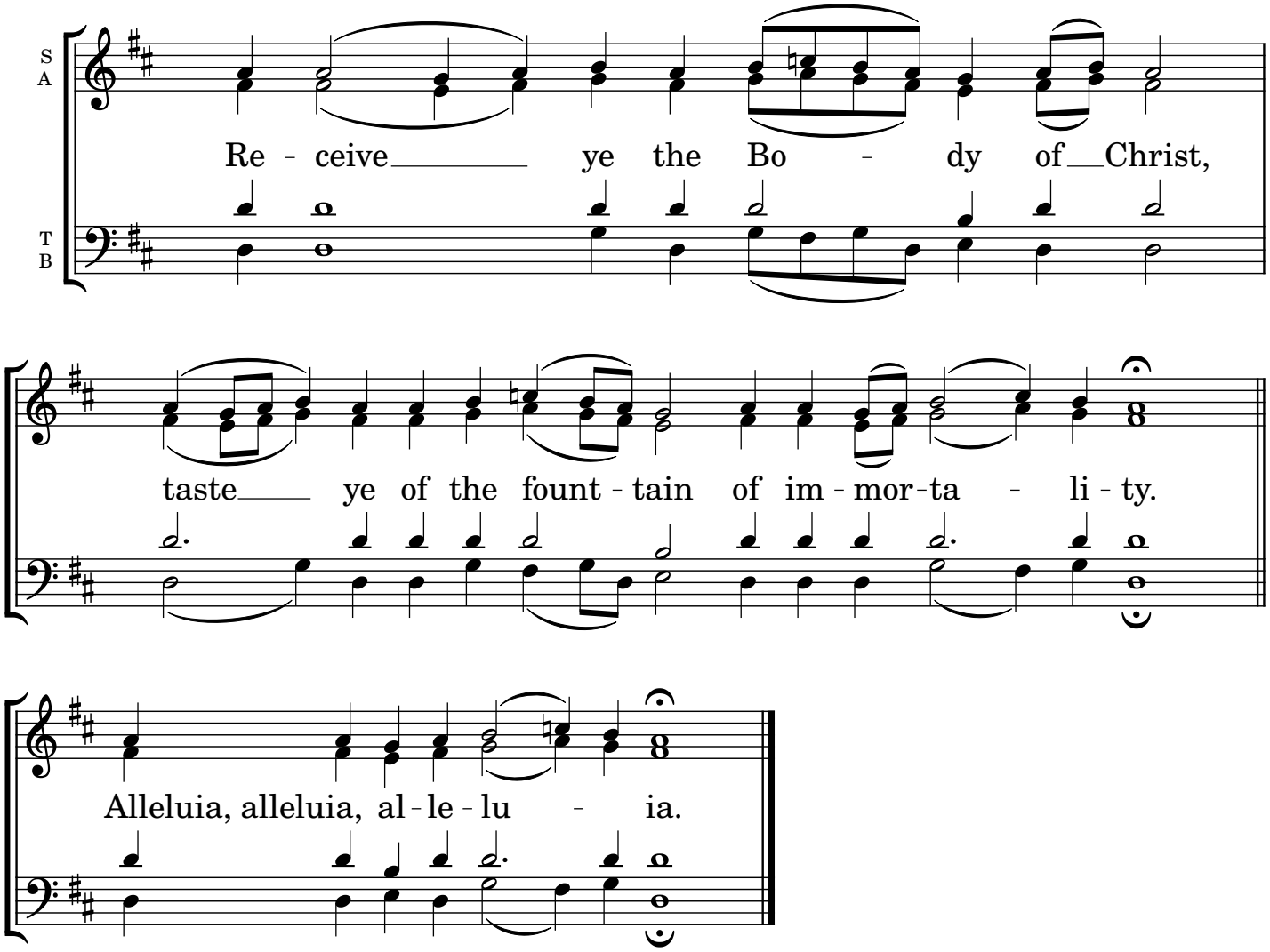
Receive Ye the Body of Christ

Common Chant, Moscow



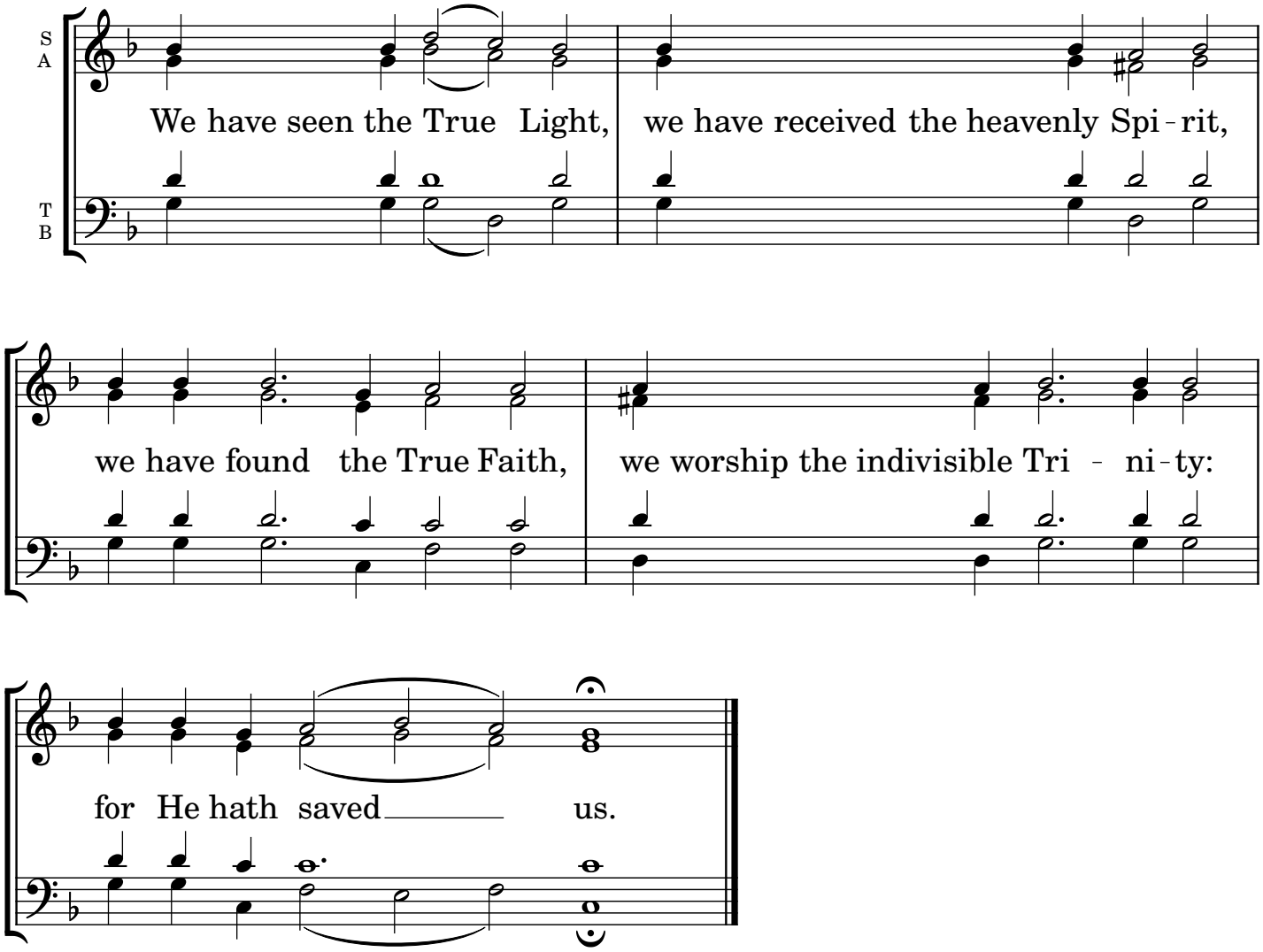
Receive Ye the Body of Christ

Moscow Chant



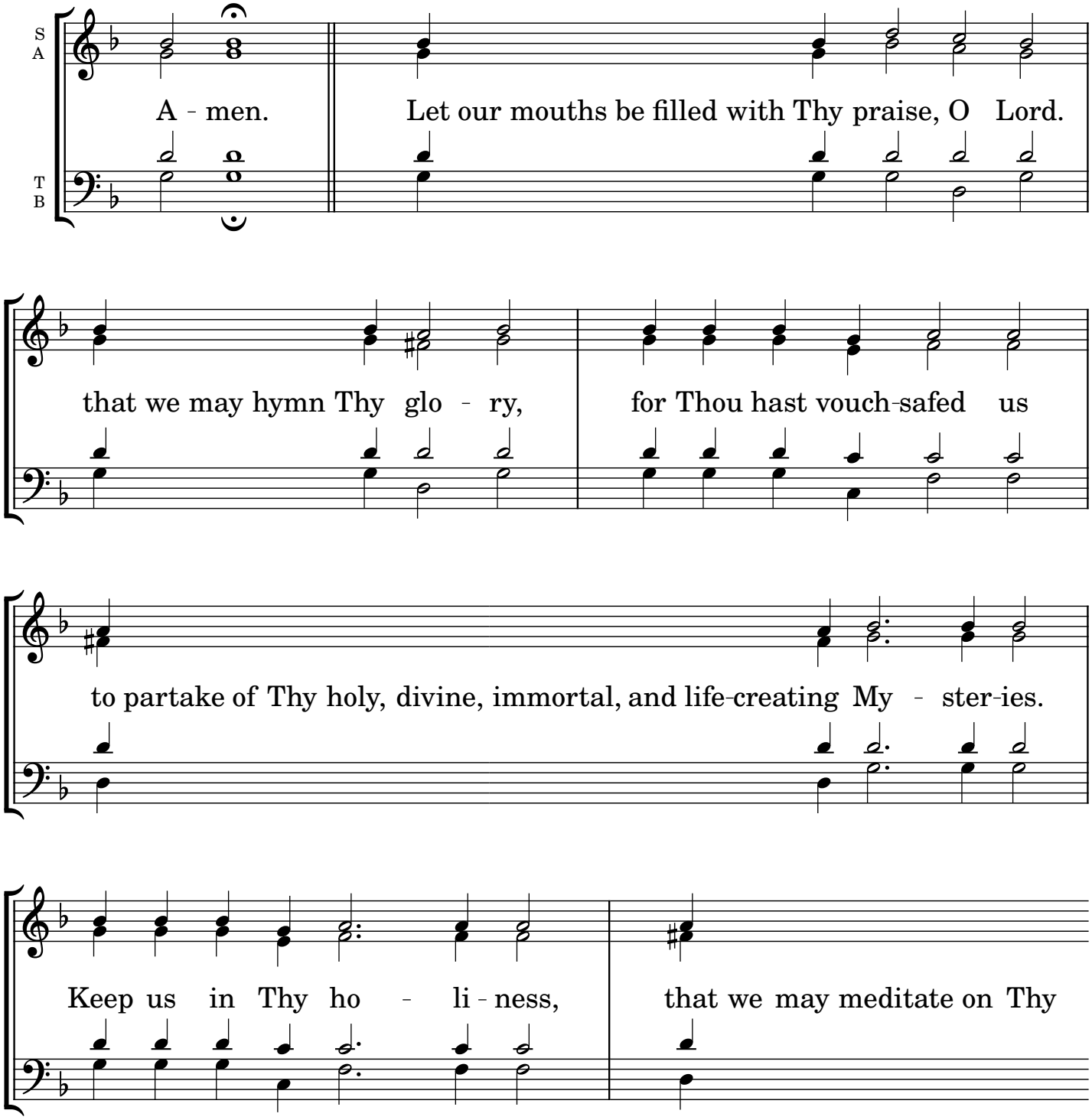
We Have Seen the True Light

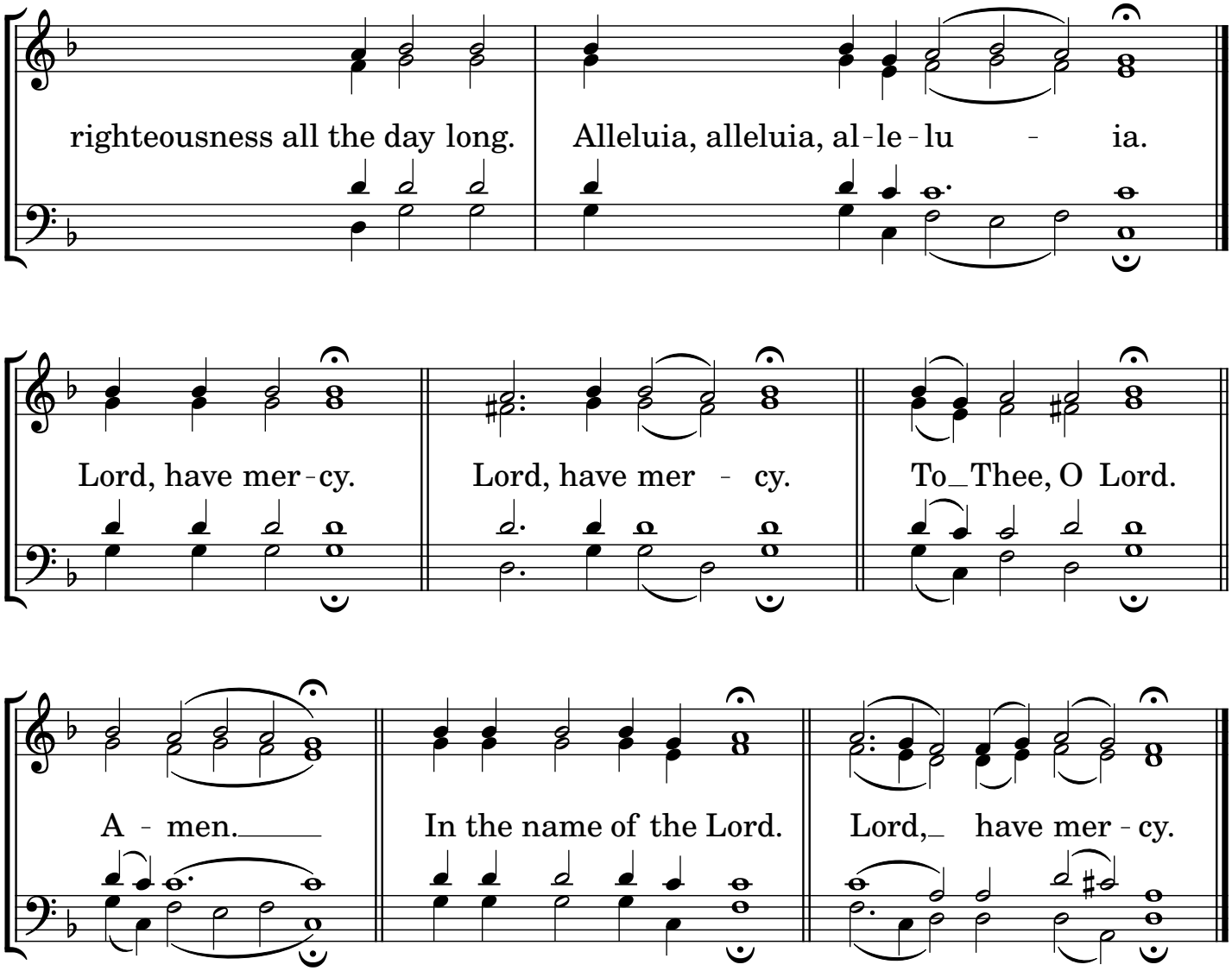
Common Chant



Let Our Mouths Be Filled

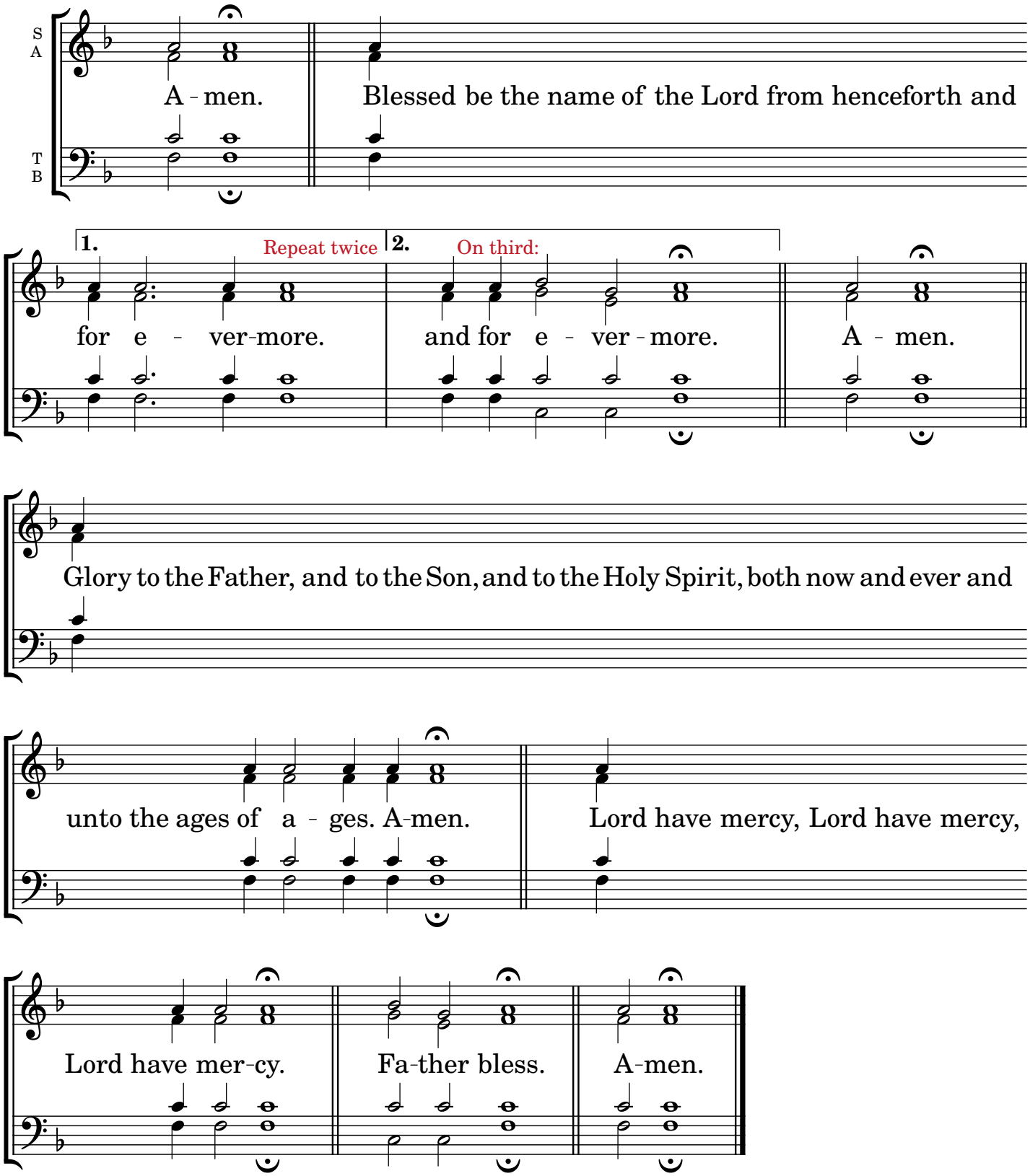
Common Chant




righteousness all the day long.
Alleluia, alleluia, al-le-lu - ia.
Lord, have mer-cy.
Lord, have mer - cy.
To_Thee, O Lord.
A - men.
In the name of the Lord.
Lord,_ have mer-cy.

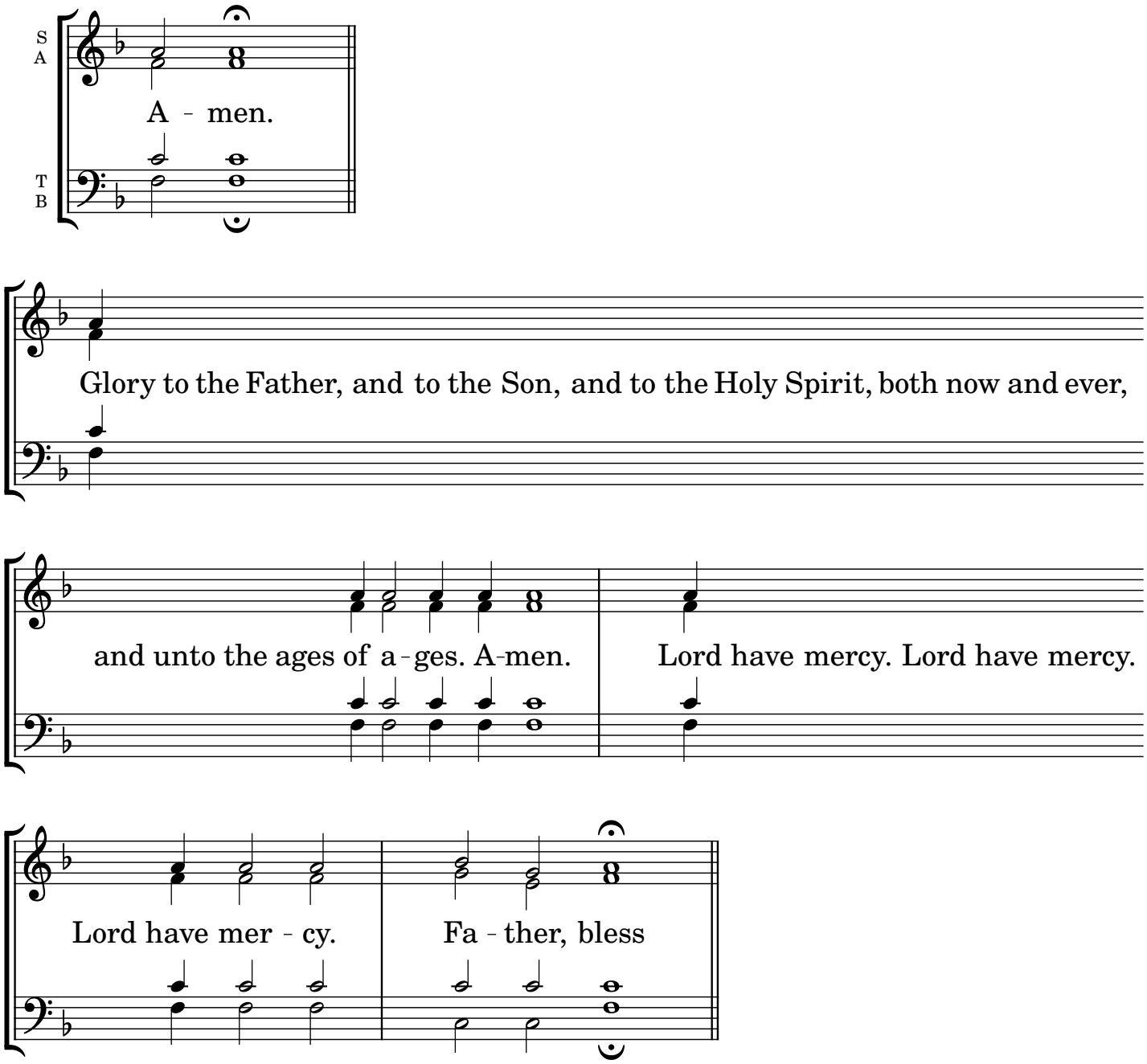
Blessed be the Name of the Lord

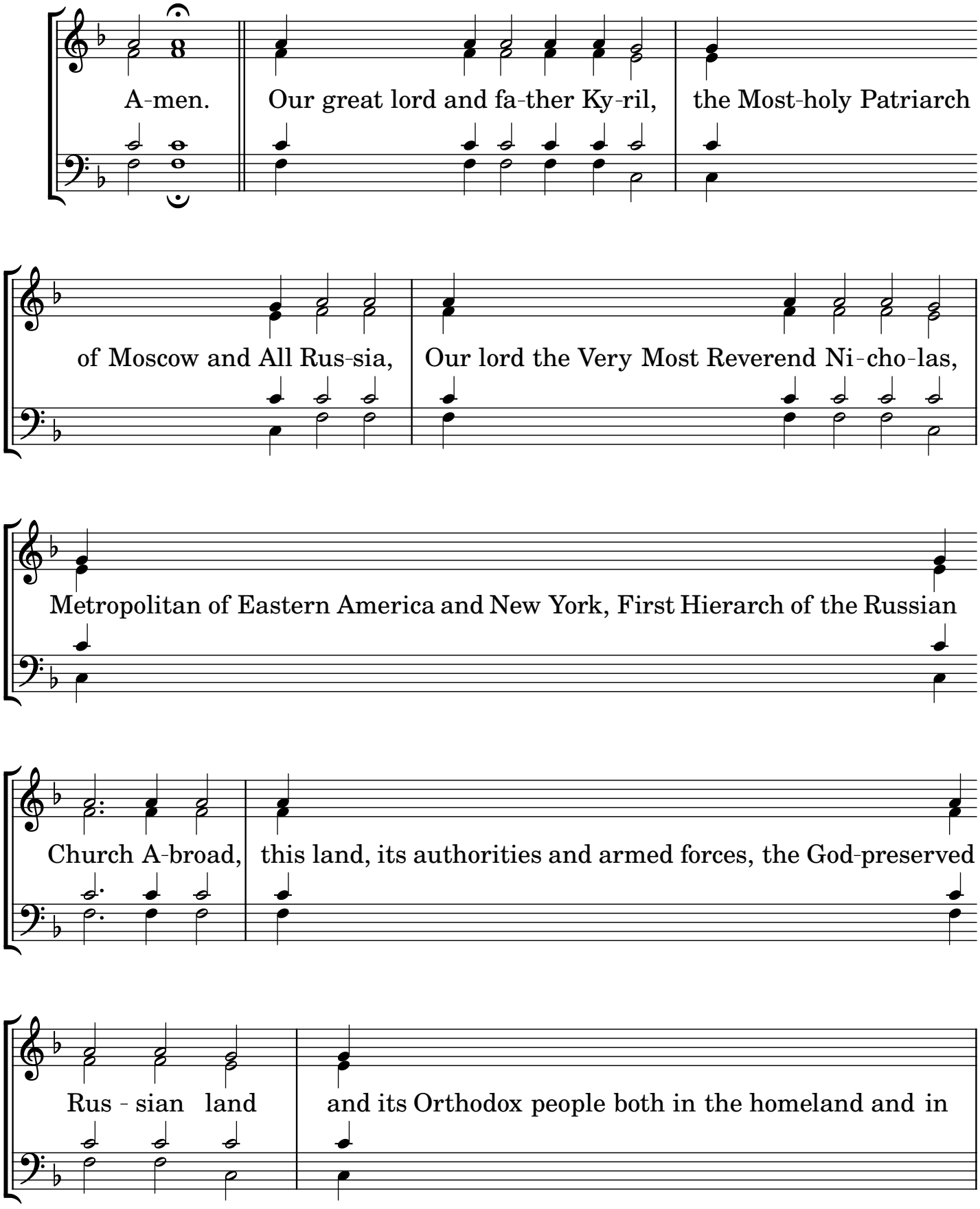
Simplified Common Chant

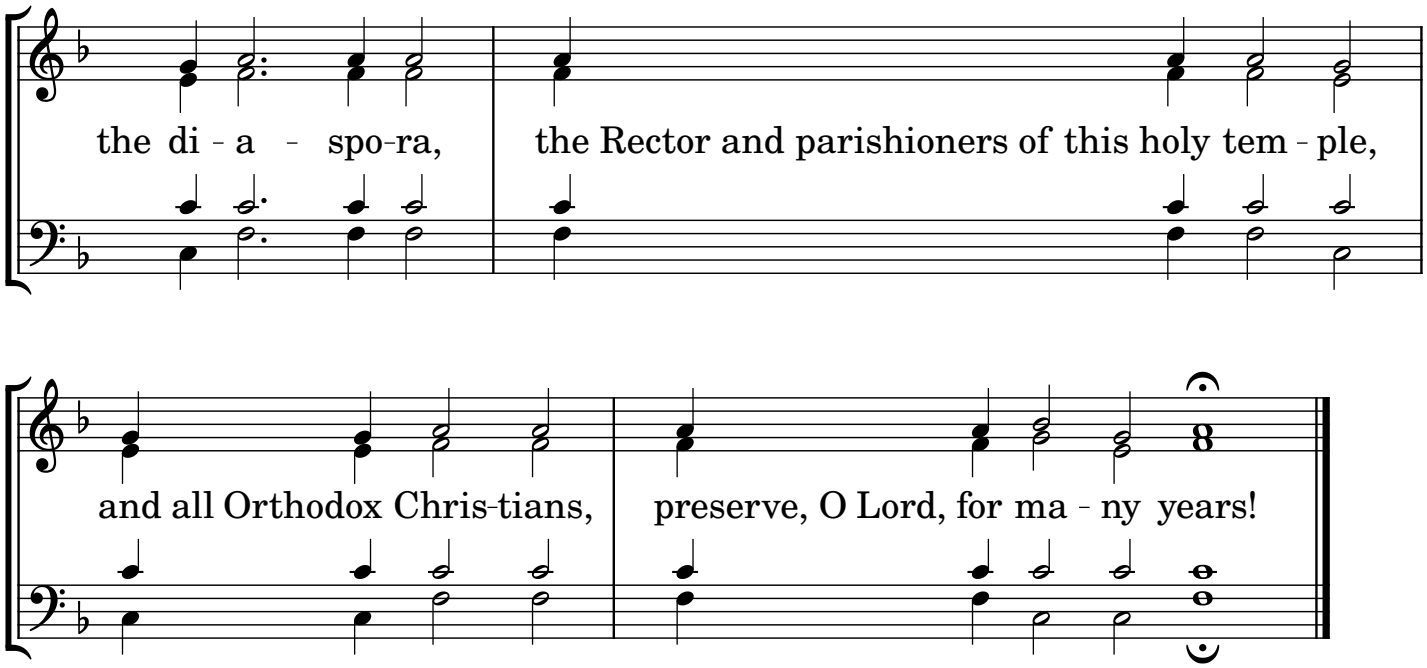


Dismissal

Simplified Common Chant




A-men.
Our great lord and fa-ther Ky-ril,
the Most-holy Patriarch
of Moscow and All Rus-sia,
Our lord the Very Most Reverend Ni-cho-las,
Metropolitan of Eastern America and New York, First Hierarch of the Russian
Church A-broad,
this land, its authorities and armed forces, the God-preserved
Rus - sian land
and its Orthodox people both in the homeland and in


the di - a - spo-ra,
the Rector and parishioners of this holy tem - ple,
and all Orthodox Chris-tians,
preserve, O Lord, for ma - ny years!